

This Indenture, Made this 2 day of November in the year of our Lord one thousand eight hundred and eighty five, between Daniel H. Ulrich and Mary E. Ulrich his wife (being of lawful age) of the County of Douglas and State of Kansas, of the first part, and Edward Russell of Lawrence Kansas of the second part:

Witnesseth, That the said parties of the first part in consideration of the sum of Five hundred and fifty Dollars, to them in hand paid, the receipt whereof is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and convey to the said party of the second part his heirs and assigns forever, the following tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

The Northwest quarter of Section nineteen (19) in Township fourteen (14) of Range nineteen (19) with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances; that they have good right to sell and convey said premises, and that they will Warrant and Defend the same against the lawful claims of all persons.

This Grant is intended as a Mortgage to secure the payment of the sum of Five hundred & fifty Dollars and interest thereon, according to the terms of one certain mortgage note and ten interest notes or coupons, this day executed by the said Parties of the first part to-wit:

Note No. 1, for Five hundred & fifty Dollars, due May first 1888. all dated November 2. 1885 payable to Edward Russell or order, at the Merchants Bank of Lawrence Kans. with New York Exchange with interest, payable semi-annually, on the first day of May and November in each year, according to coupons attached to said note

For final release see Court Book 33 page 172

(See Book 22 Page 173 for Assignment)

For Release See Court Book 23 Page 238