

DATE: 01/02/91  
TIME: 15:08:29

REGISTER OF DEEDS  
MORTGAGE REGISTRATION RECORD

RDNRPT  
PAGE 104

01/01/90 THRU 12/31/90

| DOC/FILE | AMOUNT OF<br>INDEBTEDNESS | MTG<br>REG FEE | HERTGE<br>TR FUND | DATE<br>OF MTG | MORTGAGOR                              | MORTGAGEE                    |
|----------|---------------------------|----------------|-------------------|----------------|----------------------------------------|------------------------------|
| 0001856  | 51,000.00                 | 127.50         | 5.10              | 03/07/90       | BARRITT, TONY K.<br>BARRITT, CHRISTINA | COLUMBIA SAVINGS ASSOCIATION |

LEGAL DESC: HASKELL PLACE

BLK: 0002

LOT: 0007

|         |           |       |      |          |                    |                     |
|---------|-----------|-------|------|----------|--------------------|---------------------|
| 0001861 | 23,000.00 | 57.50 | 2.30 | 03/08/90 | M & M OIL CO., INC | FIRST NATIONAL BANK |
|---------|-----------|-------|------|----------|--------------------|---------------------|

LEGAL DESC: SOUTHRIDGE ADD NO. 3

BLK: 0001

LOT: 0004

WEST 100 FEET OF SOUTH 40 FEET

|         |           |       |      |          |                                        |                         |
|---------|-----------|-------|------|----------|----------------------------------------|-------------------------|
| 0001870 | 12,000.00 | 30.00 | 1.20 | 03/08/90 | BOYLE, EDWARD E.<br>BOYLE, PATRICIA L. | BANK OF KANSAS/LAWRENCE |
|---------|-----------|-------|------|----------|----------------------------------------|-------------------------|

LEGAL DESC: NORTH LAWRENCE ADDITION #6

BLK: 0000 LOT: 0000  
ALSO LOTS 129,131,133,135, &

DESCRIPTIONS, TR 150 X 132  
W 1/2 137 IN BLK 12 ON ELM ST

|         |           |       |      |          |                   |                            |
|---------|-----------|-------|------|----------|-------------------|----------------------------|
| 0001872 | 18,400.00 | 46.00 | 1.84 | 03/08/90 | IBRAHIM, SALAH A. | MUTUAL SAVINGS ASSOCIATION |
|---------|-----------|-------|------|----------|-------------------|----------------------------|

LEGAL DESC: TOWN AND COUNTRY ADD NO. 3

BLK: 0004

LOT: 0017