SURVEY NO. 2/37

of said County,	eld notes of a survey m at the request of *M	-		•
and upon notice to all parties interested, as follows, namely:				
Establishing the	corners and boundary l	lines of Lot Number		
of Block Number	· in		, an	Addition to the City o
	, Kansas and	d filing same for perm	anent record.	
Establishing the	corners and boundary	lines of the following	Tract of Land to-w	rit:
Beginning	at a point 1017 fee	at South and 919.33	feet West of th	a center of Section
	ship 12 - Range 19;	thence West 120 fee	t; thence South	136 feet; thence
	Cest; thence North 1		_	-
1 and 16	- Block 3 - Westhill	s an Addition to th	e City of Lawren	nce, Douglas County
Kansas	1607 Stratford	Road		·

-	ice, T. S. McGaa, A.	M. Qugadhl & R. Da	rk	
-	• •••••••			
-	Serving Notices		\$	
Party <u>L. D. R</u> Survey Book No	Serving Notices Making Surveys			\$
•	Serving Notices Making Surveys Plat of Survey		\$	\$ 25,00
•	Serving Notices Making Surveys Plat of Survey Improvement Locati	ion and Plat		\$
-	Serving Notices Making Surveys Plat of Survey Improvement Locati			\$
Survey Book No	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy	ion and Plat	\$	
Survey Book No State of Kansa	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy 3, DougLas County, ss.	ion and Plat Total		\$\$
Survey Book No State of Kansa 1, <u>L. D.</u>	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy 3, DougLas Country, ss.	ion and Plat Total , County Surveyor of sa	\$ \$ \$ \$ id County, do hereby	\$\$
Survey Book No State of Kansa 1, <u>L. D.</u> is a correct report	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy 3, DOUGLAS COUNTY, 58. Rice	ion and Plat Total , County Surveyor of sa on the	\$\$	\$\$
Survey Book No STATE OF KANSA 1, <u>L. D.</u> is a correct report therein; that I caus	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy b, DOUGLAS COUNTY, SS. Co	ion and Plat Total , County Surveyor of sa on the27 day of e conspicuously marked-n	Summe	\$\$ \$_25.00 \$_25.00 • certify, that the foregoin 55., of the lands describe ances as in said return; the
Survey Book No STATE OF KANSA 1, <u>L. D.</u> is a correct report therein; that I caus the chainmen soere	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy B, DOUGLAS COUNTY, SS. Rice of the survey made by me, ed the lines and courses to be by me duly sworn before	ion and Plat Total , County Surveyor of sa on the e conspicuously marked—n entering upon their duties;	s id County, do hereby June, 19 oting courses and dist that the statement of	\$\$ \$\$\$ \$\$\$ \$\$\$ \$\$ 55_, of the lands describe ances as in said return; that expenses is correct, and th
Survey Book No STATE OF KANSA 1,	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy b, DOUGLAS COUNTY, SS. Co	ion and Plat Total , County Surveyor of sa on the e conspicuously marked—n entering upon their duties;	s id County, do hereby June, 19 oting courses and dist that the statement of	\$\$ \$\$\$ \$\$\$ \$\$\$ \$\$ 55_, of the lands describe ances as in said return; that expenses is correct, and th
Survey Book No STATE OF KANSA 1,	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy by DOUGLAS COUNTY, SS. Co	ion and Plat Total Total county Surveyor of sa on the e conspicuously marked—n entering upon their duties; this report is just and fail	S id County, do hereby June	\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$
Survey Book No STATE OF KANSA 1,I. D. is a correct report therein; that I caus the chainmen were apportionment of so	Serving Notices Making Surveys Plat of Survey Improvement Locati Photostat Copy by DOUGLAS COUNTY, SS. Co	ion and Plat Total , County Surveyor of sa on the27 day of e conspicuously marked—n entering upon their duties; this report is just and jai 0, This12th day of	S id County, do hereby June	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$



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of SURVEY NO. 2137

PLAT

Beginning at a point 1017 feet South and 919.33 feet West of the center of Section 36 = Township 12 - Range 19; thence West 120 feet; thence South 136 feet; thence East 120 feet; thence North 136 feet to the point of beginning.

Lots known as 1 and 16 - Block 3 - West Hills an addition to the City of Lawrence, Douglas County, Kansas.



