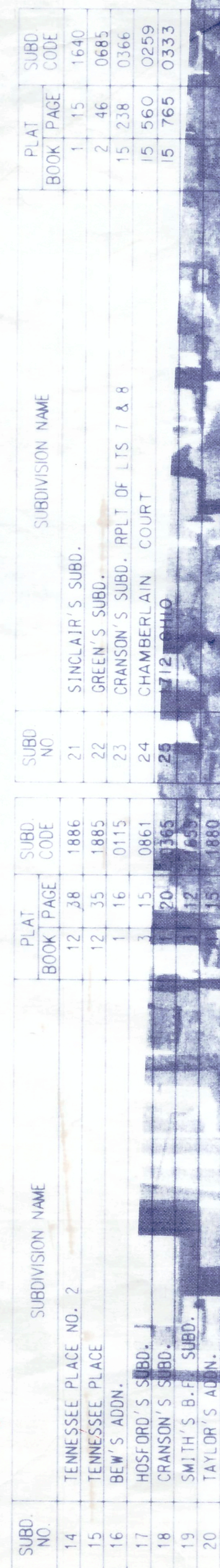


NW 1/4 S06 T13S R20E



OWNERSHIP MAP  
DOUGLAS COUNTY, KANSAS  
PREPARED UNDER THE DIRECTION OF  
KANSAS DEPARTMENT OF REVENUE  
DIVISION OF PROPERTY VALUATION  
AND  
BOARD OF COMMISSIONERS  
PREPARED BY  
DOUGLAS COUNTY

| REVISIONS | DATE    | BY  | DATE    | BY  | DATE   | BY  | DATE | BY |
|-----------|---------|-----|---------|-----|--------|-----|------|----|
|           | 3/03/91 | DRA | 3/25/93 | DRA | 7/9/96 | SWM |      |    |
|           | 1/10/92 | SLT | 8/30/93 | SLT |        |     |      |    |
|           | 6-93    | DRA | 4/18/95 | DRA |        |     |      |    |
|           | 2-22-93 | DRA | 5-2-96  | SWM |        |     |      |    |

| SUBD<br>NO | SUBDIVISION NAME               | PLAT      | SUBD<br>CODE |
|------------|--------------------------------|-----------|--------------|
|            |                                | BOOK PAGE |              |
| 1          | SMITH'S ADDN. GEO. C.          | 3 21      | 16           |
| 2          | SMITH'S ADDN. GEO. C. RM 1     | 8 16      | 1671         |
| 3          | HOSFORD'S SEC. A               | 3 12      | 0860         |
| 4          | HOSFORD SADDN. TO CITY OF LAW. | 1 22      | 0855         |
| 5          | BABCOCK'S ENLARGED ADDN.       | 1 13      | 0070         |
| 6          | SOLMONS SUBD.                  | 1 12      | 1675         |
| 8          | BABCOCK'S ADDN.                | 1 13      | 0065         |
| 9          | LEARNARD PLACE                 | 3 9       | 1000         |
| 10         | FORT THACHER PLACE             | 3 33      | 0585         |
| 11         | SOUTH VIEW                     | 1 14      | 1720         |
| 12         | BUCKLEY SUBD.                  | 15 109    | 0274         |
| 13         | OHIO PLACE                     | 15 91     | 1331         |

THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY  
IT IS NOT INTENDED FOR CONVEYANCES, NOR IS IT A LEGAL SURVEY

| LEGEND             |                                |
|--------------------|--------------------------------|
| TOWNSHIP & RANGE   | AREA FROM DEED                 |
| COUNTY LINE        | AREA CALCULATED                |
| CORPORATION LINE   | DIMENSION FROM DEED            |
| TAXING UNIT LINE   | DIMENSION SCALED               |
| R/W LINES          | SUBDIVISION LOT NUMBER         |
| SECTION LINE       | PARCEL NUMBER                  |
| PROPERTY LINE      | WATER                          |
| ORIGINAL LOT LINE  | INTERSTATE HIGHWAY             |
| LAND HOOD          | U.S. HIGHWAY                   |
| ORIGINAL BLOCK NO. | STATE HIGHWAY                  |
| ORIGINAL S/D. LINE | COUNTY ROAD                    |
| MAP BLOCK NO.      | TOWNSHIP ROAD                  |
|                    | ROADS, STREETS, CHURCHES, ETC. |
| MAP BLOCK LINE     |                                |
| AREA AND TABLE     | SECTION CORNERS                |

|                                                                                       |    |    |    |    |    |
|---------------------------------------------------------------------------------------|----|----|----|----|----|
|  | 5  | 4  | 3  | 2  |    |
| 3                                                                                     |    | 2  |    |    |    |
| 7                                                                                     | 8  | 9  | 10 | 11 | 12 |
| 18                                                                                    | 17 | 16 | 15 | 14 | 13 |
| 4                                                                                     |    | 5  |    | 6  |    |
| 19                                                                                    | 20 | 21 | 22 | 23 | 24 |
| 30                                                                                    | 29 | 28 | 27 | 26 | 25 |
| 9                                                                                     |    | 8  |    | 7  |    |
| 31                                                                                    | 32 | 33 | 34 | 35 | 36 |

1/4 SECTION INDEX

JUN 14 1996  
SEC. 6 TWP. 13S RING 20E

MAP NO. 103-06-20

SCALE 1"=100'  
DATE OF MAP 12-88  
DATE OF PHOTOGRAPHY 1-15-95  
AERIAL PHOTO NO

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