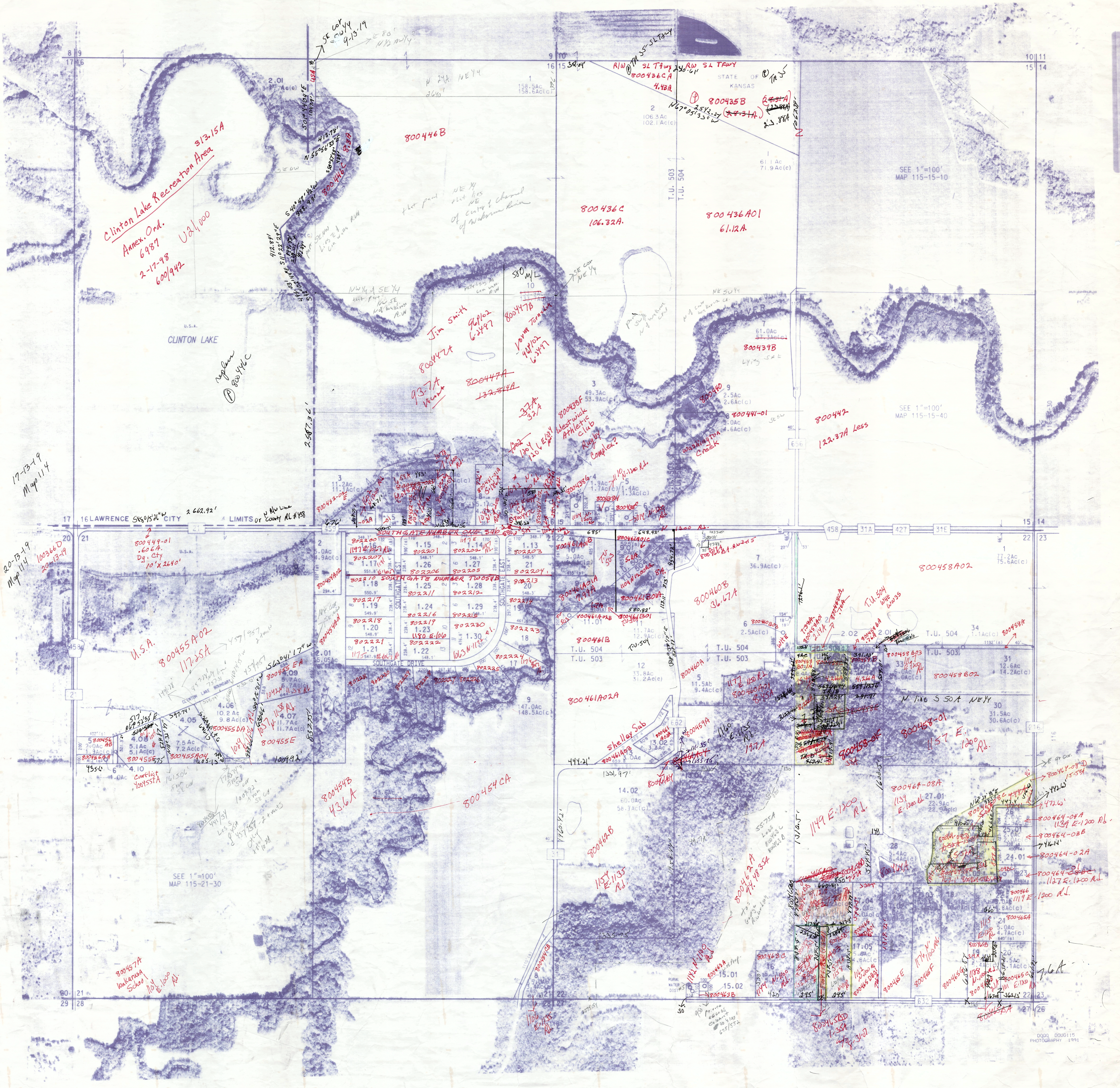
DOUGLAS COUNTY, KANSAS DATE OF PHOTOGRAPHY: 1991 SCALE: 1" = 400' SEC. 15,16,21,22 TWN 13 S RNG 19 E



8 9 / 17 16
9 10 / 16 15
10 11 / 15 14
112-10-40
2.01 317.7Ac(c)
USA
S01°44'04"E 1047.9'
SE Cor SW1/4 9-13-19
E 80' N1/2 NW1/4
413.78'
N 55°56'33"E
S58°57'58" 434'
8.3A
800446C
S 40°47'42"W 888.98'
S11°22'29"E
412.84'
N 24A NE1/4
2640'
800446B
that part NE1/4 that lies NE of center of channel of Wakarusa River
Clinton Lake Recreation Area 313.15A
Annex. Ord. 6987 2-17-98 600/942
U21,000
U.S.A.
CLINTON LAKE
replace 800446C
2587.36'
17-13-19 Map 114
1 158.5Ac 158.6Ac(c)
R/W TR 35 SL Tfwy 800436CA 4.43A
RW SL TFWY
STATE OF KANSAS
TR 35
800435B
~~28.31A~~ 23.88A
N67°05'33"W 2542.27'
2 106.3Ac 102.1Ac(c)
1 61.1Ac 71.9Ac(c)
T.U. 503 T.U. 504
800436C 106.32A.
800436A01 61.12A.
SEE 1"=100' MAP 115-15-10
WAKARUSA
RIVER
580' M/L
10 ~~133.9Ac 133.7Ac(c)~~
SE Cor NE1/4
NW1/4 of SE1/4
Jim Smith 96/102 6.24.97
800447A 93.7A Vacant
800447B
Lorna Tornedon 96/102 6.24.97
~~800447A~~ ~~132.84A~~
~~37A~~ 32A
800438F Westwick Athletic Club Rugby Complex?
1202 1204 1206 E 1200 Rd.
3 49.3Ac 53.9Ac(c)
7 61.0Ac ~~57.3Ac(c)~~
800439B Lying S&E
9 2.5Ac 2.6Ac(c) 800440
8 800441-01 5.0Ac 4.6Ac(c)
Washington Creek
800442 122.37A Less
SEE 1"=100' MAP 115-15-40
656
3 11.2Ac 11.1Ac(c)
800452-02E
1102 N 1200 Rd
800438G
800438H
800438F
1110 N 1200 Rd.
1114 N 1200 Rd.
4 1.9Ac 1.7Ac(c)
5 1.4Ac 1.3Ac(c)
17 16 LAWRENCE S88°15'26"W CITY 2662.92' LIMITS or N R/W Line County Rd #458
21
458 31A 427 31E
15 14 / 22 23
20 21
800449-01 .606A. Dg. Cty 10'x2640'
100366D 20-13-19
20-13-19 Map 114
U.S.A.
3 117.2Ac
SOUTHGATE NUMBER ONE SUB
SOUTHGATE NUMBER TWO SUB
1.16 802200
1.15 802201
1.14 802202
1.13 802203
1.17 802207
1.26 802206
1.27 802205
21 802204
1.18 802210
1.25 802211
1.28 802212
20 802213
1.19 802217
1.24 802216
1.29 802215
19 802214
1.20 802218
1.23 802219
1.30 802230
18 802223
1.21 802221
1.22 802222
17 802224
802225
802226 802227 802228 802229 802230 802231
SOUTHGATE WEST
SOUTHGATE EAST
SOUTHGATE DRIVE
2 5.0Ac 4.9Ac(c)
800454A02
800454A01
2.01 5.05Ac
22 10 5.0Ac
800461A01B
800461A01C
9.01 5.1A
1109 N 1200 Rd.
8A.
800461A01A 7.99A
800461B01A
800461A02B
800461B01
11.01
800461B
11 11.7Ac 12.9Ac(c)
T.U. 504 T.U. 503
12 33.8Ac 31.2Ac(c)
800461A02A
9 147.0Ac 148.5Ac(c)
CREEK
Shelley Sub 800461A03
13 3.0Ac
13.02 3.3Ac
662
800459A
1160 E 1135 Rd 19.7A
800461A04
444.21'
1331.97'
14.02 60.0Ac 58.7Ac(c)
800462B
1154 E 1135 Rd.
1958.44'
1335.75'
31
800462A 94.4835A
To: George Richardson
55.75A Less 800463C 800463B
800460B 36.67A
7 36.9Ac(c)
800458A02
1 77.2Ac 75.6Ac(c)
6 2.5Ac(c) 800460B03
T.U. 504 WHE WW35
2.02 2.01
800458A01 2.14A
800458A .76A
34 1.1Ac(c) 800458A
800458B03
33 6.0Ac
31 12.6Ac 14.2Ac(c)
800458B02
5 11.5Ac 9.4Ac(c)
1177 E 1150 Rd. 800460A01 8.45A
800460A
N line S 50A NE1/4
30 31.5Ac 30.6Ac(c)
216
800458-01
800458-01C 38A
1157 E. 1200 Rd.
800464-08A
1139 E 1200 Rd.
27.01 22.9Ac 22.9Ac(c)
1149 E 1200 Rd.
1312.5'
28 5.4Ac 6.4Ac(c)
800464A
800464-08D 15.54A
800464-04A 1139 E 1200 Rd.
800464-03B
800464-02A
800464-01
1127 E 1200 Rd.
26 2.0Ac 1.9Ac(c)
25.01 2.0Ac
24.01
23
800466 1119 E 1200 Rd.
22 4.8Ac(c)
800465A
21 5.0Ac 4.7Ac(c)
1115 E 1200 Rd.
20 5.5Ac 5.1Ac(c)
19 5.4Ac(c)
800465B
800465C 1111 E 1200 Rd.
7.6A
800465A
17.04 17.03 17.02
18 9.99Ac 10.0Ac(c)
17.05 5.0Ac 4.8Ac(c)
800465E
800465F 1176 N 1100 Rd.
800465D
1162 N 1100 Rd 800465DB01
1158 N 1100 Rd
16 5.3Ac
800463C
1144 N 1100 Rd.
15.01 15.02
800463A
800463B
RURAL WATER DIST #5
1142 N 1100 Rd
Private access easement 30'x100' 675/552
800465D 1.35A
632
27 26
21 22 / 28 27
8 5.0Ac 3.4Ac(c)
800454CB
1106 E 1135 Rd.
7 43.6Ac
800454B 43.6A
800454CA
WASHINGTON
800455A02 117.28A
U.S.A.
CLINTON LAKE BOUNDARY
S63°41'17"W
800455EA
4.09 5.7Ac 5.7Ac(c)
1042 N 1138 Rd.
4.06 10.2Ac 9.8Ac(c)
4.05 7.5Ac 7.2Ac(c)
4.07 11.7Ac 11.7Ac(c)
1138 Rd.
800455DA
800455E
4.08 5.1Ac 5.1Ac(c)
800455F
800455A04
5 800456AB 2.0Ac 1.9Ac(c)
800456AA
6 4.10 1.0Ac
Conflict Y00455FA
1009.92'
SEE 1"=100' MAP 115-21-30
800457A Wakarusa School 1101 E 1000 Rd.
20 21 / 29 28
DOQQ DOUG115 PHOTOGRAPHY 1991
N

OWNERSHIP MAP

DOUGLAS COUNTY, KANSAS

PREPARED UNDER THE DIRECTION OF

KANSAS DEPARTMENT OF REVENUE

DIVISION OF PROPERTY VALUATION

AND

BOARD OF COMMISSIONERS

PREPARED BY

DOUGLAS COUNTY

REVISIONS DATE	BY	DATE	BY	DATE	BY	DATE	BY
[illegible]	[illegible]	3/13/91	DRA	10/28/91	DRA	4/24/94	SLT
[illegible]/22/98	SWM	[illegible]/16/91	DRA	2/11/92	SLT	7/14/94	DRA
[illegible]	JHA	9/04/91	DRA	9/16/92	DRA	3/29/95	DRA
9/27/90	DRA	10/15/91	DRA	5/19/93	DRA	4/18/9[illegible]	DRA

SUBD NO	SUBDIVISION NAME	PLAT BOOK	PAGE	SUBD CODE
1	SOUTHGATE NO. 1	15	427	1683
2	SOUTHGATE NO.2	15	428	1684
3	SHELLEY SUBD	15	672	1613

THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY. IT IS NOT INTENEDED FOR CONVEYANCES, NOR IS IT A LEGAL SURVEY.

LEGEND

TOWNSHIP & RANGE	━━━	AREA FROM DEED	5 Ac(d)
COUNTY LINE	━ ━ ━	AREA CALCULATED	5 Ac(c)
CORPORATION LINE	— · —	DIMENSION FROM DEED	65'
TAXING UNIT LINE	— — —	DIMENSION SCALED	20'(s)
R/W LINES	══	SUBDIVISION LOT NUMBER	3
SECTION LINE	━━	PARCEL NUMBER	10
PROPERTY LINE	—	WATER	
ORIGINAL LOT LINE	—	INTERSTATE HIGHWAY	70
LAND HOOK		U.S. HIGHWAY	
ORIGINAL BLOCK NO.	(2)	STATE HIGHWAY	
ORIGINAL S/D LIMIT		COUNTY ROAD	
MAP BLOCK NO.	"03"	TOWNSHIP ROAD	23
MAP BLOCK LIMIT WHERE APPLICABLE	"03" "04"	ROADS, STREETS, CHURCHES, ETC.	NAME
		SECTION CORNERS	2 1 / 11 12

TOWNSHIP LOCATOR

MAP SHEET INDEX

1/4 SECTION INDEX

APR 07 1998
B.S.

SEC 15,16,21,22 TWP 13S RNG 19E

MAP NO 115 ~~APR 08 1998~~

SCALE 1"=400'
DATE OF MAP 11-88
DATE OF PHOTOGRAPHY
AERIAL PHOTO NO.