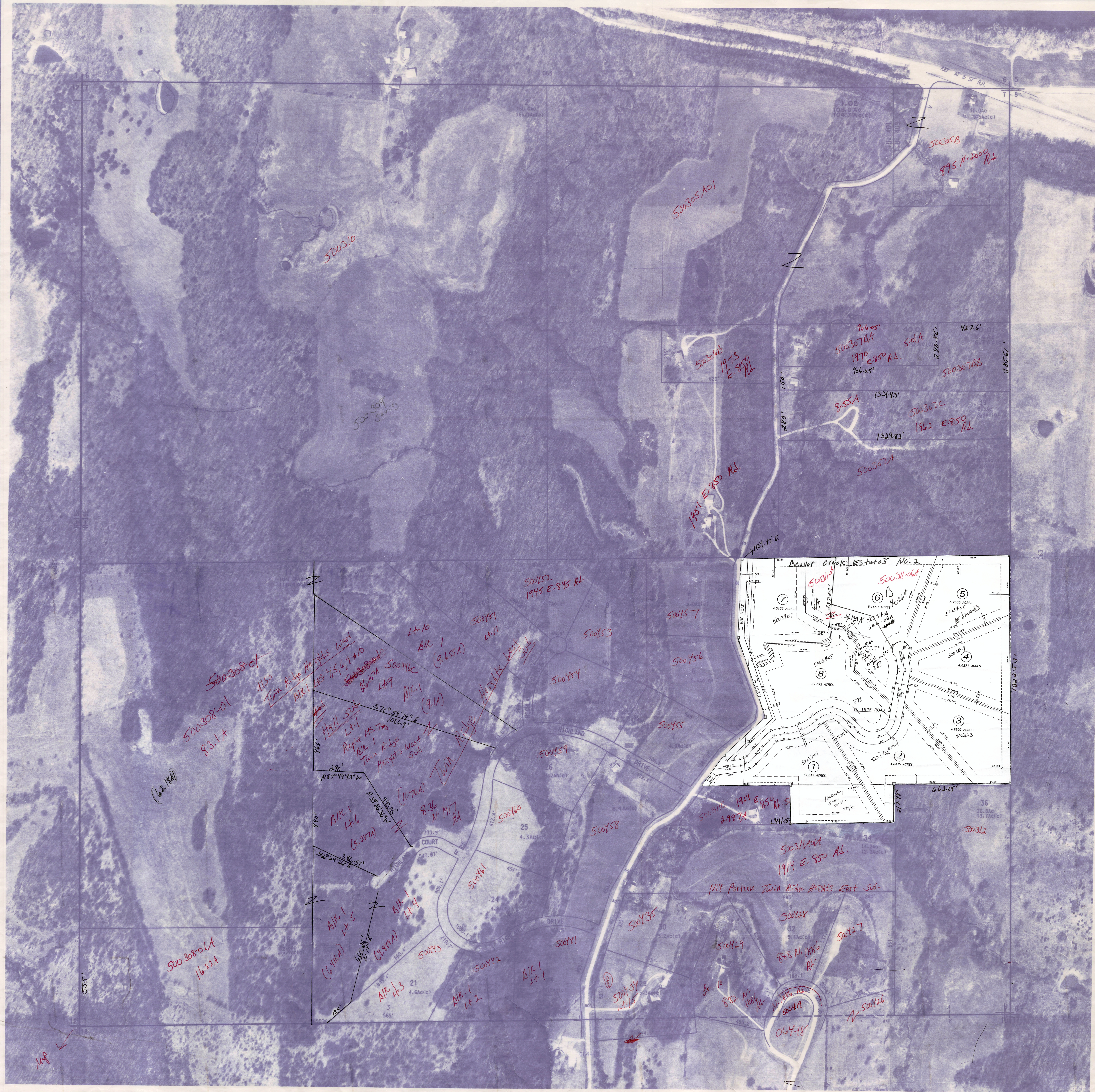


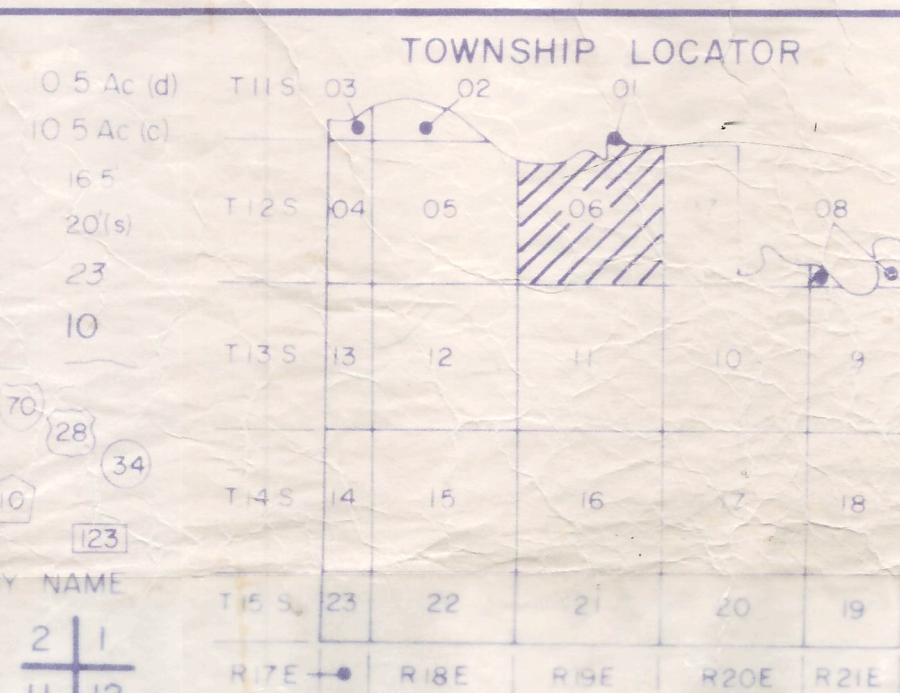


OWNERSHIP MAP  
DOUGLAS COUNTY, KANSAS  
PREPARED UNDER THE DIRECTION OF  
KANSAS DEPARTMENT OF REVENUE  
DIVISION OF PROPERTY VALUATION  
AND  
BOARD OF COMMISSIONERS  
PREPARED BY  
DOUGLAS COUNTY

| REVISIONS: | DATE    | BY  | DATE | BY | DATE | BY | DATE | BY |
|------------|---------|-----|------|----|------|----|------|----|
|            | 1/31/91 | DRA |      |    |      |    |      |    |
|            | 6/25/91 | DRA |      |    |      |    |      |    |
|            | 1/23/92 | DRA |      |    |      |    |      |    |
|            | 4/06/93 | DRA |      |    |      |    |      |    |

THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.  
IT IS NOT INTENDED FOR CONVEYANCES. NOR IS IT A LEGAL SURVEY.

| LEGEND             |                     |
|--------------------|---------------------|
| TOWNSHIP & RANGE   | AREA FROM DEED      |
| COUNTY LINE        | AREA CALCULATED     |
| CORPORATION LINE   | DIMENSION FROM DEED |
| TAXING UNIT LINE   | DIMENSION SCALE     |
| R/W LINES          | SUBDIVISION LOT NO. |
| SECTION LINE       | PARCEL NUMBER       |
| PROPERTY LINE      | WATER               |
| ORIGINAL LOT LINE  | INTERSTATE HIGHWAY  |
| LAND HOOK          | U.S. HIGHWAY        |
| ORIGINAL BLOCK NO. | STATE HIGHWAY       |
| ORIGINAL SYD. UNIT | COUNTY ROAD         |
| MAP BLOCK NO.      | TOWNSHIP ROAD       |
| MAP BLOCK L. I. #  | ROADS, STREETS      |
| MAP BLOCK L. I. #  | HIGHWAYS, ETC.      |
| MAP BLOCK L. I. #  | SECTION CORNERS     |



MAP SHEET INDEX

|    |    |    |    |    |    |  |
|----|----|----|----|----|----|--|
| 6  | 5  | 4  | 3  | 2  |    |  |
| 3  |    |    | 2  |    |    |  |
|    | 8  | 9  | 0  | 1  | 12 |  |
| 11 | 7  | 6  | 5  | 14 | 3  |  |
| 4  |    |    | 5  |    | 6  |  |
| 9  | 10 | 21 | 22 | 23 | 24 |  |
| 30 | 29 | 28 | 27 | 28 | 25 |  |
| 9  |    | 8  |    |    | 7  |  |
| 31 | 32 | 33 | 34 | 35 | 36 |  |

1/4 SECTION INDEX

|    |    |
|----|----|
| 2C | 10 |
| 3C | 4C |

MAR 19 1998  
*for*

SEC. 07 TWP 12S RNG 19E

MAR 28 1997

MAP NO. 063-07

SCALE \_\_\_\_\_ 1"=400'

DATE OF MAP \_\_\_\_\_

SITE OF PHOTOGRAPHY 3-29-86

AERIAL PHOTO. NO. \_\_\_\_\_

