

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Miller Bernard Leroy etal	Subd. portion Blk. 31, W. Lawrence	Plat	11-18-57	12-11-57		P.5	15	
McClure Lauren K.wf.	Harold Herren etal	D	2-19-65	5-26-65		238	477	
Harren Harold, etal	Lee Burns, etal	D	6-11-65	6-23-65		239	118	
Burns Lee, wf.	American Savings Association	M	6-22-65	6-23-65		140	551	Rel 10-4-71.
Subd. of portion of Blk. 31	--	Affid.	11-3-70	11-3-70		271	530	
Burns, Lee wf.	Gill Agency, Inc.	D	6-2-75	6-2-75		304	490	
Gill Agency Inc.	John H. Hill II etal	D	8-4-75	8-4-75		305	1061	
Hill, John H. II wf.	Capitol Fed. Savings	M	7-28-75	8-4-75		305	1063	
Hill, John H. II, wf.	First National Bank	M	8-18-80	8-19-80		343	1440	
Hill, John H. II, wf.	Bruce D. Kubie, etal	D	4-26-83	5-3-83		362	521	
Kubie, Bruce D. wf.	Lomas + Nettleton Co.	M	5-3-83	5-3-83		362	522	
First National Bank	John H. Hill II, wf	Ref m	5-3-83	5-10-83		362	799	343-1440
Capitol Fed. Sav's + Loan	John H. Hill II, wf	Ref m	5-12-83	5-17-83		362	1233	305-1063
Lomas + Nettleton co.	Federal Nat'l. Mtg. Assn.	assign m.	8-10-83	9-14-83		365	1700	362-522 (assign.)
Kubie, Bruce D, wf	Keith D. Bowers, etal	D	12-11-84	6-28-85		382	367	
Bowers, Keith D, wf	Lawrence Federal Savings	M	6-28-85	6-28-85		382	368	
Lomas + Nettleton	Bruce D. Kubie, wf.	Ref m	1-18-85	7-1-85		382	523	
Columbia Savings Assn.	Capitol Federal Savings	assign m.	1-31-86	2-20-86		389	66	382-368 (assign)
Capitol Fed. Sav. Denver	Merrill Lynch Mtg. Inv.	Assign Mtg	10-1-88	12-15-88		426	1084	382-368
Merrill Lynch Mtg. Inv.	Security Pacific Nat'l. Bank	Assign Mtg	10-1-88	12-15-88		426	1081	cb
	ADDITION		BLOCK			LOT		
	Subd. portion Blk. 31, W. Lawrence					20		

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Bowers, Keith D. wf	Ronnie Ray Abbott, etal	D	5-5-89	6-14-89		432	1581	
Abbott, Ronnie R. wf	Metmor Financial	Mtg	6-13-89	6-14-89		432	1582	
Metmor Financial Inc	Shawmut Mtg Corp	assign Mtg	6-22-89	8-22-89		435	1026	432-1582 assign
Security Pacific Nat'l Bank	Keith D. Bowers, etal	Rel Mtg	8-30-89	9-18-89		436	1010	382-368
Abbott, Ronnie Ray wf	Commerce Bank	mtg	11-22-93	11-29-93		504	1404	
Commerce Bank	Ameri - National mtg. Co.	Assign mtg	11-22-93	11-29-93		504	1410	504-1404 Assign
Ameri - National Mtg Co.	Chemical Bank	Assign Mtg	11-22-93	1-5-94		507	1226	504-1404
Nat'l City Mortgage Co	Ronnie R. Abbott, wf.	Rel Mtg	3-8-94	3-18-9		511	2251	432-1582-Rel
Chemical Bank	chemical mortgage co.	Assign Mtg	1-19-94	12-12-94		526	1802	504-1404 Assign
Abbott, Ronnie Ray, wf	David Burton, etal	D	8-29-96	10-4-96		564	1676	
Burton, David, wf	Country Home Loans, Inc.	mtg	10-4-96	10-4-96		564	1677	
Chemical Mtg. Co.	Ronnie Ray Abbott wf	Rel Mtg	12-12-96	1-3-97		570	63	504-1404 Rel
Burton, David, wf	Countrywide Home Loans Inc.	mtg	4.26.99	4.26.99		644	85	
Countrywide Home Loans	David Burton, etal	Rel Mtg	5.24.99	6.1.99		647	1260	564-1677 Rel.
Burton, David etal	SMC Lending, Inc	Mtg	12-11-2000	12-22-2000		693	2000	
SMC Lending, Inc.	CHASE MANHATTAN BANK	Rel Mtg	12.15.03	11.06.03		829	1116	644-2000
Burton, David		Rel	1.29.03	1.30.03		829	1143	
Burton, David, wf	Mers) Countrywide Home Loans	mtg	1.24.03	1.30.03		829	1144	65,359.00 None money
CHASE Manhattan Bank	Countrywide Home Loans	sup agree	12.31.02	1.30.03		829	1151	829-1144
Countrywide Home Loans, Inc	David Burton etal	Rel Mtg	2-7-03	2-14-03		833	444	644-85 Rel

ADDITION	BLOCK	LOT	
Subd. portion Blk. 31, W. Lawrence		20	11.

LOCKWOOD CO., INC., ATCHISON, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
J.P. Morgan Chase Bk	David Burton, et al	mtg	10.9.03	10.23.03	901	949	693-2000 rel.
Burton, David P. et al	David Burton	QCD	9.23.03	11.12.03	904	1780	
Burton, David	MERS/Horizon Nat'l Bank	mtg	9.25.03	11.12.03	904	1783	\$52,000'
Burton, David wf	MERS/Countrywide Home LNS	mtg	2.23.06	2.28.06	1002	2703	\$49,041.30 AFF. NEW mortgage
MERS - Horizon National Bank	David Burton	Rel Mtg	3-8-06	3-14-06	1003	923	904-1783 Rel
Mortgage Electronic Registration Systems, Inc.	David Burton	Rel Mtg	7-6-06	7-18-06	1009	5309	Rel. 829-1144
MERS - Countrywide Home Loans	Bank of America NA	Assign	4-24-13	7-25-13	1101	1071	1002-2763 Assign
Burton, David	City of Lawrence	mtg	4-18-14	4-18-14	1112	3331	Blight/Weeds
Sheriff of Douglas County	Federal Home Loan Mortgage Corp.	Lien	4-18-14	4-18-14	1112	3331	Blight/Weeds
Federal Home Mortgage Corp	Stephen Adnan Jones	SD	2.2.15	2.9.15	1120	5402	
City of Lawrence	David Burton	D	4.2.15	4.15.15	1122	5855	
Jones, Stephen Adnan	Stephen Adnan Jones, wf	rel Lien	5.5.15	5.6.15	1123	4169	1112-3331 rel.
Jones, Karina C.	Stephen Adnan Jones	D	5.12.15	5.26.15	1124	1854	
Jones, Stephen Adnan, wf	Pentagon Federal Credit Union	QCD	9-13-16	9-15-16	1139	5812	
		MTG	9-15-16	10-17-16	1140	5803	\$99,999.00

ADDITION	BLOCK	LOT
SUB. PORTION OF BK 31 W. LAW		20

JH

