

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Smith John F. wf	Hugh Blair	M	4-17-22	4-19-22		60	295	rel. 6-10-24
Smith John F. wf	Merchants Loan & Savings Bank	M	6-9-24	6-10-24		66	347	rel. 8-1-41
Sheriff of Douglas County	Merchants Loan & Savings Bank	S D	10-4-28	10-4-28		118	511	
Merchants Loan & Sav. Bk.	Margaret Fitzpatrick hus	G D	2-20-32	3-1-32		130	243	
Fitzpatrick Margaret hus	First Savings Bank, Lawrence	M	2-20-32	3-1-32		76	430	rel. 6-20-26
Fitzpatrick Margaret hus	Joseph C. Hemphill	R A	2-1-33	2-3-33		130	549	rel. 8-1-41
Bank of Perry	F. G. Fitzpatrick etal	rel	- - - -	-12-22-34		79	297	
Fitzpatrick Margaret hus	Joe Hemphill	QCD	12-5-34	12-22-34		124	571	
Sheriff of Douglas County	Robert L. Webster	S D	12-4-42	4-16-43		144	400	
Hemphill Joe wf	R. L. Webster	QCD	8-1-42	5-16-43		146	221	
George, Betty B, etal	Norman F. Johnson	M.	6-17-70	6-18-70		157	61	
Johnson, Norman F. wf.	BETTY B. GEORGE, etal	D	6-17-70	8-31-72		287	224	
Buzzi, Lloyd D. etal	Lawrence Noel Bomic	ASSON CONTRACT	4-29-75	9-22-76		313	908	
Johnson, Norman F. wf	Betty B. George etal	rel. m	1-12-77	2-2-77		315	1676	157-61
Webster, Billy Robert etal	James F. Rissman etal	D	2-7-77	2-23-77		316	438	
Buzzi, Lloyd D. etal	Mc Donald's Corp.	D	1-19-77	2-23-77		316	439	
Lawrence Noel Bank	Billy Robert Webster	rel. ASSON CONTRACT	2-11-77	3-31-77		316	1984	313-908
Buzzi, Lloyd D	James F. Rissman	D.	12-16-80	2-17-80		346	539	
Webster, Mayme		Appd.	4-16-80	2-2-83		360	741	
	ADDITION		BLOCK			LOT		
	West Lawrence		53			94		

For Replat of North Pt. BIK. 53 See Book 13 Page 90

