

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Smith John F. wf	Hugh Blair	M	4-17-22	4-19-22		60	295	rel.6-10-24
Smith John F. wf	Merchants Loan & Savings Bank	M	6-9-24	6-10-24		66	347	rel.8-1-41
Sheriff of Douglas County	Merchants Loan & Savings Bank	SD	10-4-28	10-4-28		118	511	
Sheriff of Douglas Savings B.	John L. Kilworth	SD	3-20-40	5-2-40		142	235	
Kilworth John L.	Chester A. Hemphill	QCD	2-25-47	2-25-47		159	325	
Hemphill Chester A. wf	Robert L. Webster	QCD	3-3-47	6-19-47		160	400	
Johnson, Norman F. wf.	Betty B. George, etal	D	6-17-70	8-31-72		287	224	
Buzzi, Lloyd D. etal	Lawrence, Natl Bank	Assign Contract	4-29-75	9-22-76		313	908	
Webster, Billy Robert etal	James F. Rissman etal	D	2-7-77	2-23-77		316	438	part
Buzzi, Lloyd D. etal	McDonald's Corp.	D	1-19-77	2-23-77		316	439	"
Lawrence, Natl Bank	Billy Robert Webster etal	Rel. Assign Contract	2-11-77	3-31-77		316	1984	313-908
			For Replat of North Pt. BIK. 53 See Plat Book 13			Page 90		
Buzzi Lloyd D.	James F. Rissman etal	D	12-16-80	12-17-80		346	539	
Webster, Mayme	_____	Affid.	4-16-80	2-2-83		360	741	
Webster, Robert L.	_____	Affid.	4-16-80	2-2-83		360	742	
Webster, Billy R. etal	James F. Rissman etal	D	2-7-77	2-2-83		360	743	
Rissman, James F. etal	James F. Rissman, etal	D	6-27-77	2-2-83		360	745	
Buzzi, Judith A.	James F. Rissman, etal	D	12-30-80	2-2-83		360	747	
McDonalds, Corp.	McDonald's Real Estate Corp.	D	11.1.09	5.5.09		1048	2411	
ADDITION			BLOCK			LOT		
West Lawrence			53			154		

