

| GRANTOR             | GRANTEE                  | KIND OF INST.                        | FILED |          |          | BOOK   | PAGE | DESCRIPTION                           |
|---------------------|--------------------------|--------------------------------------|-------|----------|----------|--------|------|---------------------------------------|
|                     |                          |                                      | DATE  | FILED    | REMARKS  |        |      |                                       |
| Clarke              | Nansiewrus               | Mary P. and Helen M. Clarke          | D     | 10-17-16 | 4-14-19  | 104    | 531  | S $\frac{1}{2}$                       |
| Tucker              | Jennie hus               | James M. Oldham wf                   | D     | 6-16-20  | 4-27-22  | 111    | 311  | N $\frac{1}{2}$ E1/3 less S100        |
| Oldham              | James M. wf              | Merchants Loan & Savings Bank        | M     | 4-27-22  | 4-27-22  | 61     | 242  | do./rel. 11-13-24                     |
| Oldham              | James M. wf              | Chester A. Carter                    | D     | 11-7-24  | 11-10-24 | 116    | 597  | do.                                   |
| Carter              | Chester A.               | Citizens State Bank                  | M     | 11-12-24 | 11-13-24 | 66     | 457  | do. rel. 7-22-27                      |
| Citizens State Bank |                          | Merchants Loan & Savings Bank assign |       | 1-12-25  | 1-17-25  | 66/457 | 67   | 14 do.                                |
| Carter              | Chester A.               | Geo. T. Adams                        | D     | 7-14-27  | 7-22-27  | 120    | 505  | do.                                   |
| Adams               | Geo. T.                  | Merchants Loan & Savings Bank        | M     | 7-1-27   | 7-22-27  | 74     | 94   | do. rel. 1-3-29                       |
| Clarke              | M. P. & H.M.             | Kansas Electric Power Co.            | cont  | 6-27-27  | 8-17-27  | 118    | 294  | S $\frac{1}{2}$                       |
| Adams               | Geo. T. et al.           | J. C. Silvestrick                    | D     | 10-7-27  | 10-7-27  | 122    | 476  | N $\frac{1}{2}$ E1/3 less tract       |
| Clarke              | M.P. & H.M.              | Charline Fitzpatrick                 | D     | 12-23-35 | 12-28-35 | 133    | 486  | S $\frac{1}{2}$                       |
| Bangs               | Fannie et al             | Charles Elwell                       | QCD   | 1-13-36  | 1-31-36  | 135    | 68   | N $\frac{1}{2}$                       |
| Tisdale             | Mary L.                  |                                      | aff   | 2-1-36   | 2-3-36   | 137    | 67   | do.                                   |
| Elwell              | Charles                  | Charline Fitzpatrick                 | D     | 2-5-36   | 2-7-36   | 133    | 519  | do.                                   |
| Escoe               | Frances et al            | Leslie Kimball                       | D     | ---5-32  | 3-17-42  | 145    | 199  | N $\frac{1}{2}$                       |
| Searl               | Ambrose J.               |                                      | aff   | 6-29-20  | 1-13-47  | 158    | 621  | do.                                   |
| Harbeson            | W. A.                    |                                      | aff   | 12-18-46 | 1-13-47  | 158    | 622  | do.                                   |
| Silvis              | Effie M. et al           | Henry B. Collins                     | D     | 12-24-46 | 1-23-47  | 159    | 126  | do.                                   |
| FITZPATRICK         | Charline                 | M. Conrad McGrew                     | D     | 8-31-48  | 2-1-51   | 173    | 174  | S $\frac{1}{2}$ w 2/3 N $\frac{1}{2}$ |
| McGrew              | M. Conrad wf             | CITY of Lawrence                     | D     | 2-16-51  | 3-15-51  | 173    | 464  | tr. 3 and 4 Block                     |
|                     | ADDITION                 |                                      |       | BLOCK    |          |        | LOT  |                                       |
|                     | West Lawrence - division |                                      |       | 48       |          |        |      |                                       |

Visible Records Equipment Co., Chicago, Flex-Site Index Record Form 21471

| GRANTOR                     | GRANTEE                                 | KIND OF INST.     | FILED    |          |         | BOOK | PAGE   | DESCRIPTION |
|-----------------------------|---|-------------------|----------|----------|---------|------|--|-------------|
|                             |   |                   | DATE     | FILED    | REMARKS |      |  |             |
| McGrew, Viola A             | Kansas Power and Light Company          | D                 | 2-28-55  | 9-2-55   |         | 188  | 92 to 75 & 75 9 <sup>th</sup>                    |             |
| McGrew Viola A              | Kansas Turnpike Auth.                   | D                 | 7-28-55  | 8-29-55  |         | 190  | 389 to   |             |
| McGrew Viola A.             | Maxine F. Radcliffe                     | D                 | 11-8-60  | 1-6-61   |         | 214  | 112 Jr.  |             |
| City of Lawrence            | - Otdn #                                | 3103              | 1-17-61  | 1-20-61  |         | 214  | 250  |             |
| Kansas Power & Light Co.    | Harris Trust & Savings Bank             | M                 | 9-1-61   | 9-30-61  |         | 129  | 221 Tract  |             |
| McGrew Viola A.             | Maxine F. Radcliffe                     | D                 | 8-30-65  | 10-4-65  |         | 241  | 30 Tr.   |             |
| McGrew Viola A.             | Maxine F. Radcliffe                     | O.C.D             | 8-30-65  | 10-4-65  |         | 241  | 31 Vacated part of 576 Street North & adj. to 48 |             |
| Collins Henry B. wf.        | Maxine F. Radcliffe                     | D.                | 10-20-65 | 6-13-66  |         | 245  | 37 Tract   |             |
| Collins Henry B. wf.        | Maxine Radcliffe                        | O.C.D             | 12-20-65 | 6-13-66  |         | 245  | 38 St. North & Adj. to 48<br>Vacated Part of 576 |             |
| Kimball Leslie, wf.         | Leslie Kimball, et al                   | D.                | 11-17-66 | 11-17-66 |         | 247  | 385 Tract.                                       |             |
| City of Lawrence            | -                                       | Ord. # 3104       | 11-8-66  | 11-28-66 |         | 247  | 578 Tr. adj.                                     |             |
| Collins Pearl Marie         | Henry B. Collins w. l.c.w.              | Order of Judgment | 1-29-50  | 8-4-67   |         | 252  | 379 Tr.  |             |
| McGrew, Viola A., et al     | Calif. St. Addn., Replat Ptof BIK 47-48 | Plat              | 10-20-70 | 12-2-70  |         | P.11 | 30 SW 4 25-12-19                                 |             |
| McGrew, John Milton         | Travis E. Glass, et al                  | D.                | 8-1-77   | 9-19-78  |         | 329  | 1445   |             |
| Kimball, Leslie C. wf       | Leslie C. Kimball et al                 | D.                | 10-22-80 | 10-31-80 |         | 345  | 962 Tr.  |             |
| Bl. of County Commissioners | - at Vacation                           | Order             | 5-11-81  | 5-14-81  |         | 349  | 201 Calif. St.                                   |             |
| Vanguard Corp.              | Vanguard Subd. Replat PT-BIK. 48        | Plat              | 5-7-81   | 7-20-81  |         | P-15 | 9  |             |
| City of Lawrence            | - Resol. # 4629                         |                   | 10-12-82 | 10-14-82 |         | 358  | 671 Pt. of.                                      |             |
| Vanguard Corp. et al        | City of Lawrence. memorandum of agree.  |                   | 5-13-82  | 8-3-83   |         | 364  | 1625   |             |
| Vanguard Corp. et al        | City of Lawrence memorandum of agree    |                   | 5-13-82  | 8-5-83   |         | 364  | 1785   |             |
| ADDITION                    |   |                   | BLOCK    |          |         | LOT  |  |             |
| West Lawrence - division    |   |                   | 48       |          |         | 11   |  |             |

LOCKWOOD CO., INC., ATCHISON, KANSAS

| GRANTOR                        | GRANTEE   | KIND OF INST. | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                                |
|--------------------------------|---|---------------|----------|----------|------|------|--|
| Mastercraft Corp. etal         | 48, West Lawrence<br>Lot 4 of Replat Calif. Blk.<br>The Bluffs II, Replat Pt. | Plat          | 6-22-83  | 3-14-84  | P-15 | 85   |  |
| First National Bank, tr.       | Vanguard Corp.  | Trustee's     | 9-2-83   | 11-1-84  | 376  | 526  |  |
| Radcliffe, Robert Putnam, etal | Vanguard Corp. Co-Exec.   | D             | 4-29-80  | 11-1-84  | 376  | 528  |  |
| Radcliffe, Dean O. Wf          | Vanguard Corp.  | D             | 4-29-80  | 11-1-84  | 376  | 530  |  |
| Radcliffe, Robert P. Wf        | Vanguard Corp.  | D             | 4-26-80  | 11-1-84  | 376  | 532  |  |
| Postma, James L. Administrator | Timothy J. Allen, etal  | Am D          | 5-18-93  | 7-19-93  | 496  | 873  | 5100' of N <sup>2</sup> E <sup>3</sup>     |
| Allen, Timothy Joseph, etal    | California Addition   | Plat          | 12-14-93 | 12-22-93 | P15  | 587  | pt Lot                                     |
| Harris Trust + Savings Bank    | Western Resources Inc   | Pt Rel mtg    | 6-14-96  | 6-17-96  | 556  | 1131 | 129-221 Pt Rel                             |
| Harris Trust & Savings Bank    | Western Resources Inc.  | Pt Rel mtg    | 10-3-96  | 10-9-96  | 565  | 222  | (29-221) Pt Rel                            |
| Western Resources, Inc.        | Allen Enterprises Inc   | CD            | 6-18-96  | 10-30-96 | 566  | 509  | TR 75x75 in S <sup>2</sup>                 |
| Allen Enterprises, Inc.        | Timothy J. Allen etal   | CD            | 10-15-96 | 10-30-96 | 566  | 512  | ch.  |
| Allen, Timothy J. wf           | First Savings Bank  | mtg           | 12-30-96 | 12-31-96 | 569  | 1572 | Sec Affid New money                        |
| Allen, Timothy Joseph wf       | Allen Addition  | Plat          | 4-9-98   | 4-16-98  | P15  | 965  | TR   |
| First Savings Bank             | Timothy J. Allen, wf  | mtg.          | 2.14.00  | 2.16.00  | 668  | 825  | 569-1572 Rel: (TR3)                        |
| McGrath, Randall, Trustee      | Dean Ober Radcliffe   | QCD           | 1-7-03   | 5-6-02   | 771  | 340  | TR + vacated 5 <sup>th</sup> str. Adjacent |

|               |       |     |
|---------------|-------|-----|
| ADDITION      | BLOCK | LOT |
| West Lawrence | 48    |     |

