| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| | | | DATE | FILED | REMARKS | | | |
| Sheriff of Douglas County | Emma Barker | S D | 12-28-17 | 2-27-17 | | 95 | 507 | |
| Barker Emma D. | W. R. Green | D | 6-26-36 | 7-20-36 | | 138 | 48 | |
| Green William Ray, Jr.etal | Harold H. Herren,etal | D | 5-26-66 | 6-9-67 | | 251 | 26 | |
| Herren Harold H.,etal | Ralph M, King,Jr. | D | 9-23-66 | 6-9-67 | | 251 | 28 | 1/3 Inst. |
| King Ralph M.,Jr. | Mary Anne King | D | 10-27-66 | 6-9-67 | | 251 | 29 | 1/3 Inst. |
| Herren Harold H.,etal | Mobile Village, Inc. | D | 6-8-67 | 6-9-67 | | 251 | 31 | |

| ADDITION | BLOCK | LOT |
|---|---|---|
| West Lawrence | 7 | 30 |

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| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
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| | ADDITION | BLOCK | LOT | |
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| | West Lawrence | 7 | 30 | II |