

DOUGLAS COUNTY, LAWRENCE, KANSAS

A49713-25516

Visible Records Equipment Co. Chicago, Flex-Site Index Record Form 21471

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|-----------------------------|-----------------------------------|---------------|----------|----------|---------|------|------|-----------------------|
| | | | DATE | FILED | REMARKS | | | |
| Sheriff of Douglas County | S. D. Bishop trus. | cert. | 9-7-17 | 5-23-17 | | 95 | 546 | |
| Law. Vit. Brick Co. | S. D. Bishop trus. | QCD | 3-18-16 | 5-23-17 | | 98 | 162 | |
| Sheriff of Douglas County | S. D. Bishop trus. | S D | 5-23-17 | 5-23-17 | | 95 | 547 | |
| Sheriff of Douglas County | S. D. Bishop trus. | S D | 6-2-27 | 6-7-17 | | 95 | 55P | |
| Baldwin Eben et al | S. D. Bishop trus. | QCD | 5-24-17 | 6-7-17 | | 98 | 169 | |
| Monroe Eliza B. et al | S. D. Bishop trus. | QCD | 5-24-17 | 6-7-17 | | 98 | 170 | |
| Bishop S. D. trus. | J. J. Simmonds | D | 6-4-17 | 6-7-17 | | 95 | 552 | |
| Gibbs John L. wf | John J. Simmonds | QCD | 5-21-17 | 6-7-17 | | 98 | 171 | |
| Law. Vit. Brick & T. Co. | J. J. Simmonds | QCD | 5-26-17 | 6-7-17 | | 98 | 172 | |
| Simmonds J. J. wf | Kaw Valley Brick Co. | D | 7-2-17 | 8-4-17 | | 95 | 571 | |
| Kaw Valley Brick Co. | W. W. Coates | lease | 9-4-18 | 1-28-20 | | 102 | 511 | |
| Kaw Valley Brick Co. | Coates Mfg. Co. | D | 3-2-21 | 3-15-21 | | 108 | 127 | |
| Coates Mfg. Co. | Climax Corporation | M | 3-10-21 | 3-15-21 | | 62 | 82 | |
| Coates Mfg. Co. | C. Gerald Hesse | M | 1-9-22 | 1-9-22 | | 62 | 253 | |
| Mitchell, A. B. Spec. Mas. | Harold Gouinlock | S M D | 12-22-24 | 3-19-25 | | 114 | 389 | |
| Hesse C. Gerald | Coates Mfg. Co. | rel. | 10-19-31 | 10-27-31 | | 77 | 370 | |
| Gouinlock Harold wf | William R. Green | D | 7-3-31 | 10-30-31 | | 130 | 155 | |
| City of Lawrence | | Ordn | 6-30-99 | 6-17-17 | | 95 | 553 | Vacate Town St. |
| Green William R. wf. | Alford Clarke Post No. 852 V.F.W. | D | 2-12-59 | 7-15-60 | | 211 | 582 | |
| Alford Clarke Post #852 VFW | Douglas County State Bank | M. | 7-11-61 | 7-20-61 | | 138 | 112 | Ref. 10-9-74 301 1215 |
| | ADDITION | | BLOCK | | | LOT | | |
| | West Lawrence | | 3 | | | 48 | | I |

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| Douglas County State Bank | Alford-Clarke Post #852 VFW | rel M | 5-6-80 | 5-7-80. | | 342 | 246 | 138-112 |
| Alford Clarke Post #852 VFW | Douglas County Bank | Mtg | 9-9-02 | 9-12-02 | | 795 | 62 | \$29,000.- |
| ALFORD-CLARKE POST 852 V.F.W. | BERT NASH COMMUNITY MENTAL HEALTH CENTER | C D | 10-8-12 | 10-10-12 | | 1093 | 1532 | |
| FOR REPLAT SEE PLAT BOOK 18 PAGE 700 (BERT NASH ADDITION) | | | | | | | | |

| | | | |
|---------------|-------|-----|--|
| ADDITION | BLOCK | LOT | |
| West Lawrence | 3 | 48 | |

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