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A49713-25516

DOUGLAS COUNTY, LAWRENCE, KANSAS

Visible Records Equipment Co. Chicago, Flex-Site Index Record Form 21471

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|-------------------------|---------------------------|---------------|----------|----------|---------|------|------|---------------|
| | | | DATE | FILED | REMARKS | | | |
| Long John E. wf | Frank M. Holliday | D | 5-7-21 | 2-18-22 | | 108 | 287 | |
| Holliday Frank M. wf | Laura Alice Holliday | D | 7-10-37 | 8-25-41 | | 143 | 595 | |
| Holliday Laura Alice | Laura M. Czaplinski | D | 3-13-45 | 4-19-45 | | 152 | 631 | |
| Czaplinski Laura M hus. | Thornton A. Hemphill | D | 3-12-46 | 3-18-46 | | 157 | 473 | |
| Hemphill Thornton A. wf | Roland E. Ryan | D | 12-15-47 | 1-2-48 | | 162 | 553 | |
| Ryan Roland E. wf | W. H. Andrews | M | 7-5-50 | 8-31-50 | | 97 | 546 | Rel-8-28-52 |
| Andrews Charles S. adm. | Cora M Andrews - et al | Assign | 8-24-52 | 8-28-52 | | 102 | 368 | |
| Ryan Roland E. wf | Bernice L. Lipp | D | 8-28-52 | 8-28-52 | | 178 | 274 | |
| Lipp Bernice L. hs | Lawrence Bldg + Loan | M | 8-28-52 | 8-28-52 | | 162 | 369 | Rel. 11-13-58 |
| Lipp Bernice L. hs | Law. Bldg + Loan | M | 10-8-53 | 10-8-53 | | 165 | 210 | Rel. 11-13-58 |
| White bread Ray | Anchor Sav. & Loan Ass'n. | M | 11-4-58 | 11-6-58 | | 180 | 94 | Rel. 10-3-61 |
| Lipp Marvin L. wf | Ray Whitebread | D | 11-12-58 | 11-13-58 | | 203 | 135 | |
| WHITE BREAD RAY wf | LAWRENCE NAT. BANK | M | 4-5-60 | 4-5-60 | | 124 | 439 | |
| Sheriff of Douglas Co. | Anchor Savings Assoc. | SD. | 12-12-62 | 12-20-62 | | 225 | 314 | |
| Lipp Bernice L. | Bobby D. Pearson et al | D. | 7-22-63 | 3-23-79 | | 333 | 1469 | |
| Anchor Savings Assn; | Bernice L. Lipp | CD. | 4-9-79 | 4-10-79 | | 334 | 165 | |
| Pearson, Bobby D wf | Robert L. White et al | D | 7-14-79 | 8-4-79 | | 337 | 1710 | |
| White, Robert L wf | Charles F. Curry | M | 8-31-79 | 9-4-79 | | 337 | 1771 | |
| White, Robert L. wf | Thomas B. White wf | D. | 1-16-80 | 1-22-80 | | 340 | 1209 | |
| White, Thomas B wf | Wm Bruening wf | D | 7-3-84 | 7-3-84 | | 373 | 562 | |

| | | | |
|-------------|-------|-----|---|
| ADDITION | BLOCK | LOT | |
| Walnut Park | | 40 | I |

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|-----------------------------------|--|----------------|-----------|-----------|---------|------|------|--|
| | | | DATE | FILED | REMARKS | | | |
| City of Lawrence | _____ | Order Vacation | 5-16-89 | 6-5-89 | | 432 | 953 | |
| City of Lawrence | ---- | Resol. | 12-5-89 | 12-6-89 | " | 439 | 110 | Improvements Street & Sidewalk |
| City of Lawrence | ---- | Resol. | 12-5-89 | 12-6-89 | | 439 | 112 | do: |
| Bruening, William H. | Kaw Valley State Bank | Mtg | 6-12-97 | 6-18-97 | | 580 | 1928 | |
| Charles F. Curry Co. | Mortgage Electronic Registration Systems | Assign | 4-22-98 | 6-11-98 | | 612 | 764 | Assign 337-1771 |
| Bruening, William H. | Kaw Valley State Bank | Mtg | 1-25-2000 | 1-26-2000 | | 667 | 66 | + Vacated Alley |
| Kaw Valley State Bank | William H. Bruening w/ | Rel Mtg | 1-31-2000 | 2-1-2000 | | 667 | 1074 | 580-1928 Rel |
| Mortgage Electronic Regr. Systems | Robert Lee White w/ | Rel Mtg | 4-25-00 | 5-3-00 | | 674 | 245 | 337-1771 Rel |
| Bruening, William H. | First Horizon Hm Ln Corp | Mtg | 11-27-00 | 12-1-00 | | 692 | 16 | \$46,000 ⁰⁰ + vacated Alley |
| Kaw Valley State Bank | William H. Bruening | Rel Mtg | 12-4-2000 | 12-6-2000 | | 692 | 620 | 667-66 Rel |
| First Horizon Hm Ln Corp. | Chase Mtg Company | Mtg | 8-30-01 | 10-15-01 | | 737 | 672 | 692-16 Assign Mtg |
| Bruening, William H. Sr. | The Pacesetter Corporation | Mtg | 4-9-02 | 4-30-02 | | 770 | 279 | 513,610.19 |
| Bruening, William H. Sr. | Pacesetter Corp. | Mtg | 6-10-02 | 6-27-02 | | 780 | 238 | \$14,764 ⁰⁰ |
| Pacesetter, Corp. | William H. Bruening | Rel Mtg | 8-19-02 | 9-9-02 | | 794 | 12 | 770-279 Rel. |
| Chase mtg. Co. | William H. Bruening | Mtg | 8-21-02 | 9-9-02 | | 794 | 14 | 692-16 Rel. |
| Bruening, William H. | Cornerbank, NA | Mtg | 4-25-03 | 5-1-03 | | 851 | 857 | \$50,000.00 |
| Pacesetter Corp. | William H. Bruening, Sr. | Rel Mtg | 5-20-03 | 6-3-03 | | 860 | 451 | 780-238 Rel |
| Bruening, William H. Sr. | First Horizon Hm Loan Corp. | Mtg | 3-21-05 | 3-25-05 | | 983 | 4590 | 2100, 6705 ⁰⁰ |
| Corner Bank, NA | William H. Bruening | Rel Mtg | 4-12-05 | 4-14-05 | | 984 | 5064 | 851-857 Rel |
| First Horizon Home Loan Corp. | mortgage Electronic Reg Systems Inc | Assign Mtg | 5-1-05 | 2-15-06 | | 1002 | 78 | 983-4590 Assign |

| | | | |
|-------------|-------|-----|----|
| ADDITION | BLOCK | LOT | |
| Walnut Park | | 40 | II |

LOCKWOOD CO., INC., ATCHISON, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|--------------------------------------|--------------------------------------|---------------|----------|----------|------|------|--------------------|
| Bruening, William | MERS/American Brokers Conduit | mtg | 4-3-06 | 4-3-06 | 1004 | 1617 | \$70,000.00 |
| Mortgage Electronic Registr. Systems | William H. Bruening | Rel. mtg | 3-14-07 | 3-21-07 | 1020 | 201 | 983-4590 Rel |
| Bruening, William H., Sr. | Citi Financial, Inc. | MTG | 3-20-07 | 3-21-07 | 1020 | 204 | \$10,325.49 |
| Bruening, William H. | Citi Financial, Inc. | mtg | 5-20-08 | 5-21-08 | 1036 | 5205 | \$85,446.71 New \$ |
| Mortgage Elec. Reg. Systems | William Bruening | Rel. mtg | 6-9-08 | 6-13-08 | 1037 | 4972 | 1004-1617 Rel. |
| Citi mortgage Inc. | William Bruening | Rel. mtg | 6-9-08 | 6-13-08 | 1037 | 4973 | 1020-204 Rel. |
| CFNA Receivables (MD) Inc | Bayview Loan Servicing, LLC | Assign mtg | 7-16-15 | 7-16-15 | 1126 | 2850 | 1036-5205 Assign |
| Bayview Loan Servicing, LLC | CFNA, Inc. | Assign mtg | 9.22.15 | 11.2.15 | 1129 | 5003 | 1036-5205 Assign |
| CFNA, Inc. | Citi Financial Servicing, LLC | Assign mtg | 10.8.15 | 11.2.15 | 1129 | 5004 | 1036-5205 Assign |
| Citi Financial Servicing, LLC | Bayview Loan Servicing, LLC | Assign mtg | 10.8.15 | 11.2.15 | 1129 | 5005 | 1036-5205 Assign |
| Sheriff of Douglas County | Wilmington Savings Fund Society, FSB | SD | 10-27-17 | 11-13-17 | 1152 | 4595 | |
| WILMINGTON SAVINGS FUND SOCIETY, FSB | LAIRD MAGGREGOR | D | 12-27-18 | 5-2-19 | 1167 | 1863 | |
| MAGGREGOR, LAIRD S. | PEOPLES BANK AND TRUST COMPANY | MTG | 1-7-19 | 5-2-19 | 1167 | 1867 | \$123,500.00 |
| Macgregor, Laird | Peoples Bank and Trust Company | Mtg | 10-28-21 | 11-2-21 | 1204 | 4718 | \$123,100.00 |
| Macgregor, Laird | Peoples Bank and Trust Company | Mtg | 5-23-22 | 6-3-22 | 1212 | 621 | \$12,550.00 |
| Macgregor, Laird | Tay Stark et al. | D | 11-28-22 | 11-30-22 | 1216 | 5689 | |
| Stark, Tay Alexandria, et al | MERS/Guardian Mortgage | Mtg | 11-29-22 | 11-30-22 | 1216 | 5913 | \$119,800.00 |
| Peoples Bank and Trust Co. | Laird MacGregor | Rel. mtg | 12-7-22 | 1-9-23 | 1217 | 4533 | 1204-4718 Rel |
| Peoples Bank & Trust Company | Laird MacGregor | Rel. mtg | 3-8-23 | 3-31-23 | 1219 | 1584 | 1212-621 Rel. |
| Peoples Bank & Trust Company | Laird MacGregor | Rel. mtg | 3-8-23 | 3-31-23 | 1219 | 1585 | 1167-1867 Rel. |
| ADDITION | | | | BLOCK | | LOT | |
| Walnut Park | | | | | | 40 | |

511

