

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | | GRANTEE | | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|------------------------|--------------|------------------------|--|---------------|----------|----------|--------------|------|------|---------------------|
| | | | | | DATE | FILED | REMARKS | | | |
| Kenner | J. J. | Lawrence National Bank | | M | 2-1-18 | 2-21-18 | | 55 | 550 | S20' rel. 5-6-21 |
| Kenner | J. J. | Mrs. Rosabelle Kelsey | | D | 12-7-20 | 12-8-20 | | 109 | 64 | do |
| Kelsey | Rosabelle hs | C. H. Tucker | | D | 12-29-20 | 12-31-20 | | 109 | 104 | do |
| Tucker | C. H. wf. | Elizabeth M. Kuhne | | D | 5-4-21 | 5-4-21 | | 109 | 335 | do |
| Kenner | J. J. | Elizabeth M. Kuhne | | QCD | 5-4-21 | 5-4-21 | | 98 | 598 | do |
| Lawson | John W. | Geo. W. Wagner | | Lease | 8-4-24 | 9-2-24 | | 114 | 265 | less S20' |
| Kuhne | Geo. W. wf | J. J. Kenner | | agree | 5-15-25 | 7-13-25 | | 114 | 485 | S20' |
| Sheriff Douglas County | | John W. Lawson | | S D | 11-8-25 | 12-10-25 | | 114 | 516 | N30' |
| Kuhne | Geo. W. wf. | J. J. Kenner | | D | 1-23-30 | 2-8-30 | | 126 | 435 | S20' |
| Kenner | J. J. | Josephine H. Browne | | D | 1-27-30 | 2-8-30 | | 126 | 436 | S20' |
| Browne | Josephine Hs | Lawrence Bldg. & Loan | | M | 2-1-30 | 2-8-30 | | 76 | 53 | do. rel. 10-6-31 |
| Browne | Josephine H. | Lulu B. Kennedy | | M | 2-3-30 | 2-14-30 | | 76 | 56 | so. rel. 1-27-33 |
| Sheriff Douglas County | | Ed. Davis | | S D | 9-8-45 | 8-9-45 | | 156 | 312 | N30' |
| Davis | Ed. wf. | Alexander Davis | | M | 3-11-49 | 3-14-49 | | 95 | 307 | N30' rel. 1-24-50 |
| Davis | Ed wf | Standard Life Assoc. | | M | 12-15-55 | 12-16-55 | Rel. 3-15-61 | 111 | 323 | N30' Rel. 3-15-61 |
| Jones | Julius B. | Julius B. Jones, etal | | D | 8-17-61 | 8-22-61 | | 217 | 459 | S. 20' |
| Jones | Julius B. hs | City of Lawrence | | D | 5-17-63 | 7-19-63 | | 228 | 336 | do. |
| Davis | Jemina | City of Lawrence | | D | 8-16-63 | 9-30-63 | | 229 | 435 | 7.30' 800 B1k |
| City of Lawrence | | -----Resol # | | 6051 | 3-30-99 | 4-1-99 | | 642 | 17 | Improve Parking Lot |
| CITY OF LAWRENCE | | ----- | | RESOL | 9-25-12 | 12-17-12 | | 1096 | 447 | RESOLUTION #6995 |

ADDITION

BLOCK

LOT

Weymouth Street

60