

THE ALLEN PRESS, LAWRENCE, K. SAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Young Men's Chr. Ass'n.	Fraternal Aid Union	M	11-27-20	11-29-20		58	184	rel.7-24-22
Young Men's Chr. Ass'n.	Fraternal Aid Union	M	7-20-22	7-24-22		62	443	rel.8-13-32
Y.M.C.A. of Lawrence	Trustees of City of Lawrence	D	8-2-22	12-5-22		108	437	
Y.M.C.A. of Lawrence	The City of Lawrence Corp.	C D	6-30-31	8-3-31		121	416	
Whipple F.C. etal Trust.	City of Lawrence, Corp.	QCD	9-9-31	9-16-31		130	132	
City of Lawrence	R. C. Jackman	D	8-13-32	12-2-32		131	88	
Jackman R. C. wf.	Bowersock Mills & Power Co.	D	1-8-34	2-2-34		131	453	
Bowersock Mill & P. Co.	R. C. Jackman	D	6-30-34	9-19-34		133	11	
Y. M. C. A.	City of Lawrence	reslo.	9-22-32	12-12-35		137	33	
Y. M. C. A.	City of Lawrence	reslo.	9-20-32	12-12-35		137	33	
Y. M. C. A.	City of Lawrence	reslo.	9-20-32	12-12-35		137	31	
Jackman R. C. wf.	Standard Life Ass'n.	M	12-20-35	12-21-35		79	444	rel.12-31-40
Jackman R. C.	Katherine Jackman Smith et al	QCD	8-21-45	8-22-45		151	423	
Smith Vernon H. etal	R.C. Jackman etal	QCD	10-13-57	1-3-52		176	144	
Smith Vernon H. Gdn.	R.C. Jackman etal	Gdn.D	12-31-57	1-3-52		176	148	
Carter Jean Jackman,hs	Richard R. Jackman, etal	Q.C.D.	9-30-59	8-28-64		234	380	
Jackman Richard C.	Richard R. Jackman etal	Q.C.D.	12-31-53	2-3-66		242	561	
Jackman F.C. etal	John D. Sullivan, etal	D.	2-4-66	4-3-67		249	457	
Sullivan, John D. wf.	First National Bank.	M	2-6-68	2-6-68		149	209	Rel 5-19-69
Jackman F. C.		A&S.	1-4-69	1-6-69		261	294	
	ADDITION		BLOCK			LOT		
			Vermont Street.			11.		

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Sullivan, John D. w/	Haverty & Hedges, Inc.	D	11-8-68	1-8-69		261	302	
Haverty & Hedges, Inc.		Minutes of meeting	5-19-69	5-19-69		263	265	
Haverty & Hedges, Inc.	City of Lawrence	C.D.	5-2-69	5-19-69		263	267	
City of Lawrence	-----Resol #	6051	3-30-99	4-1-99		642	17	830 Plk Improve Park in Lot
CITY OF LAWRENCE	-----	RESOL	9-25-12	12-17-12		1096	447	RESOLUTION #699

ADDITION	BLOCK	LOT
	Vermont Street	11.