

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Mcht's Athletic Ass'n.	Law. Elks Bldg. Ass'n.	D	10-12-17	10-15-17		93	583	
Law. Elks Bldg. Ass'n.	Farmers State & Savings Bank	M.	10-12-17	10-18-17		54	638	rel.12-27-20
Law. Elks Bldg. Ass'n.	Bd. Trus. of Lawrence Lodge No.595	C D	2-5-30	6-6-30		121	390	
<i>Ed of Tr. of Lawrence Lodge # 595 of Elks</i>	<i>City of Lawrence</i>	<i>D</i>	<i>10-10-67</i>	<i>10-20-67</i>		<i>253</i>	<i>601</i>	800 Blk
City of Lawrence	-----Resol #	6051	3-30-99	4-1-99		642	17	Improve Parking Lot
CITY OF LAWRENCE	-----ORDER	VACA	3-6-12	3-13-12		1084	5402	
CITY OF LAWRENCE	-----	RESOL	9-25-12	12-17-12		1096	447	RESOLUTION#6995

For Replat See Book 18 Page 576 Lawrence Public Library

ADDITION	BLOCK	LOT
	Worment Street	25