GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	DESCRIPTION
								U01374 U01375
Mchts. Athletic Ass'n.	Lawrence Elks Bldg. Ass'n.	D	10-12-17	10-15-17		93	583	S½
Law. Elks Bldg. Ass'n.	Farmers State & Savings Bank	M	10-12-17	10-18-17		54	637	S½ rel. 12-27-20
Law Elks Bldg. Ass'n.	Bd. Trus. of Lawrence Lodge No.595	C D	2-5-30	6-6-30		121	390	S½
Anderson Maude C.	Bd. Trus. Lodge 595 B P O Elks	D	9-13-44	9-13-44		152	34	N½
Bd. of Tr. of Lawrence Lodge #595 of Elks	City OF Lawrence	D	10-10-67	10-20-67		253	601	
City of Lawrence	----------Resol #	6051	3-30-99	4-1-99		642	17	800 Blk ~~Improve Parking Lot~~
CITY OF LAWRENCE	----------ORDER	VACA	3-6-12	3-13-12		1084	5402	
CITY OF LAWRENCE	----------	RESOL	9-25-12	12-17-12		1096	447	RESOLUTION#6995

For Replat See Book 18 Page 576 Lawrence Public Library

ADDITION	BLOCK	LOT
	Vermont Street	33

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