| GRANTOR | GRANTEE | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| City of Lawrence | — | ord # 8435 | 7.31.09 | 7.28.09 | 1052 | 3959 | Annexation to City [Farmland Industries] | |
| City of Lawrence | Westar Energy, Inc. | Ease | 1.23.13 | 1.24.13 | 1097 | 4164 | Elec Easement | |
| City of Lawrence | Westar Energy, Inc. | Ease | 1.23.13 | 1.24.13 | 1097 | 4187 | " " | 2 TRS |
| City of Lawrence | Kansas Dept of Health + Envir. | agree | 12.28.12 | 5.2.13 | 1101 | 3033 | | |
| City of Lawrence | Kansas Dept of Health + Envir | Agree | 2.5.13 | 5.2.13 | 1101 | 3042 | | |
| Southern Star Central Gas Pipeline (efal) | — | Agree | 6.12.13 | 8.9.13 | 1105 | 4762 | Encroachment | Farmland Devel. O'Connell Rd. |

| SECTION | TOWNSHIP | RANGE | QUARTER |
|---|---|---|---|
| 4 | 13 | 20 | NW |

CITY I

| GRANTOR | GRANTEE | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| SECTION | TOWNSHIP | RANGE | QUARTER |
|---|---|---|---|
| 4 | 13 | 20 | NW |