GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
City of Lawrence	———	Ord # 8435	7.31.09	7.28.09	1052	3959	Annexation to City [Farmland Industries]	
Alvamar, Inc	Alvamar Northwest Ptnr	QCD	2.6.13	2.11.13	1098	2610		
City of Lawrence	Kansas Dept. of Health + Enviro.	Agree	12.28.12	5.2.13	1101	3033		
City of Lawrence	Kansas Dept of Health + Envir.	Agree	2.5.13	5.2.13	1101	3042		
DG County Board of County Commisoners et al	East Hills Business Park	Decl.	5-16-18	4-26-18	1157	4391	Fourth Amendment re: 426-1787	

SECTION	TOWNSHIP	RANGE	QUARTER
4	13	20	NE

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