| GRANTOR | GRANTEE | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| City of Lawrence | ------ Orid.# | 4480 | 12-27-74 | 3-5-74 | 302 | 764 | Tr. | |
| City of Lawrence | —— | ORD #4659 | 5-12-95 | 5-9-95 | 533 | 707 | 5 A TR | |
| Nunemaker-Ross Inc | The Grove House | Plat | 3-19-96 | 3-4-96 | P15 | 232 | 5.004 A TR. | |

| SECTION | TOWNSHIP | RANGE | QUARTER | CITY |
|---|---|---|---|---|
| 29 | 12 | 20 | NE | L |

| GRANTOR | GRANTEE | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| SECTION | TOWNSHIP | RANGE | QUARTER | |
|---|---|---|---|---|
| 29 | 12 | 20 | NE | II CITY |