

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
City of Lawrence	-----	Ord. #8194	2-27-08	2-26-08	1033	2876	Annex Approx. 161 Acres	
		SECTION	TOWNSHIP	RANGE	QUARTER			
		28	12	19	NE	CITY		

[illegible]