GRANTOR	GRANTEE	KIND OF INS.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
City of Lawrence	petition Annex		2-16-99	9-23-98	6379	8	Annex 5.61 Acres	City
JMC CONSTRUC. Inc, et al	Bismarck Gardens Sub No 2	Plat	7-26-01	7-10-01	P-17	322	TR SW4 of SW4	
City of Lawrence	ord# 1343		10-2-01	6-26-01	735	1107	annex 5.61 Acres	city

SECTION	TOWNSHIP	RANGE	QUARTER
20	12	20	SW¼

CITY I

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS

SECTION	TOWNSHIP	RANGE	QUARTER	CITY
20	12	20	SW¼	