GRANTOR	GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
City of Lawrence		Ordn. #	3550	5-4-66	4-28-66	244	176	Tract.	
City of Lawrence		Affid. Proof of Pub.		3-31-70	3-27-70	268	268		
Douglas County Commissioners	—	Order Exclud. Land from city		3-31-70	3-30-70	268	266	NW¼ order excluding land from City	
City of Lawrence	—	Pet. for Exc. of Land from City		3-31-70	—	268	267	NW¼ Petition for Exc. of land from City	

SECTION	TOWNSHIP	RANGE	QUARTER	CITY
18	13	20	NW¼	I.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS

SECTION	TOWNSHIP	RANGE	QUARTER	CITY
18	13	20	NW½	TT.