

| GRANTOR                     |                | GRANTEE                      |  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                                     | REMARKS |
|-----------------------------|----------------|------------------------------|--|---------------|----------------|---------------|------|------|--------------------------------------------------------------------------|---------|
| Pine                        | Clarence E. wf | Merchants Loan & Savings Bk. |  | M             | 2-27-17        | 2-26-17       | 56   | 45   | SE $\frac{1}{4}$ SE $\frac{1}{4}$ Rel                                    | 3-1-22  |
| Welsh                       | Thomas D.      | Ella Herd                    |  | D             | 1-10-18        | 9-19-17       | 99   | 491  | N $\frac{1}{2}$ SE $\frac{1}{4}$ & N5a.SW $\frac{1}{4}$ SE $\frac{1}{4}$ |         |
| Herd                        | I.T. wf        | Federal Land Bank            |  | M             | 1-10-18        | 12-27-17      | 57   | 31   | N $\frac{1}{2}$ SE $\frac{1}{4}$ & N5a.SW $\frac{1}{4}$                  | Rel     |
| Herd                        | I.T. wf        | Farmers State and Savings Bk |  | M             | 9-14-18        | 9-3-18        | 57   | 152  | N $\frac{1}{2}$ SE $\frac{1}{4}$ & N5a.SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 2-6-22  |
| Pine                        | Clarence E. wf | F.H. Harper                  |  | Agree         | 9-24-20        | 9-17-20       | 108  | 11   | SE $\frac{1}{4}$ SE $\frac{1}{4}$                                        |         |
| Herd                        | I.T. wf        | Farmers State & Savings Bank |  | M             | 3-17-21        | 12-18-20      | 61   | 402  | N $\frac{1}{2}$ SE $\frac{1}{4}$ & N5a.SW $\frac{1}{4}$ Rel              | 4-24-25 |
| Herd                        | I.T. wf        | Farmers State & Savings Bank |  | M             | 2-6-22         | 1-17-22       | 61   | 412  | N $\frac{1}{2}$ SE $\frac{1}{4}$ & N5a.SW $\frac{1}{4}$ Rel              | 4-24-25 |
| Pine                        | Clarence E. wf | F.H. Harper                  |  | D             | 8-21-24        | 1-19-21       | 116  | 437  | SE $\frac{1}{4}$ SE $\frac{1}{4}$                                        |         |
| Harper                      | F.H.           | Peoples State Bank           |  | M             | 8-23-24        | 8-22-24       | 66   | 392  | SE $\frac{1}{4}$ SE $\frac{1}{4}$ Rel                                    | 12-3-34 |
| Shearer                     | George         |                              |  | Affid         | 2-20-25        | 10-10-12      | 114  | 359  | 2 Trs. SE $\frac{1}{4}$                                                  |         |
| Shearer                     | George         |                              |  | Affid         | 2-20-25        | 10-10-12      | 114  | 360  | 2 Trs. SE $\frac{1}{4}$                                                  |         |
| Shearer                     | George etal    |                              |  | Affid         | 2-20-25        | 12-7-98       | 114  | 360  | 2 Trs. SE $\frac{1}{4}$                                                  |         |
| Cole                        | James A.       |                              |  | Affid         | 2-20-25        | 11-23-98      | 114  | 361  | 2 Trs. SE $\frac{1}{4}$                                                  |         |
| Petty                       | Jacob W.       |                              |  | Affid         | 2-20-25        | 11-23-98      | 114  | 361  | N $\frac{1}{2}$ SE $\frac{1}{4}$                                         |         |
| Petty                       | Johnson        |                              |  | Affid         | 2-20-25        | 10-26-98      | 114  | 361  | land SW $\frac{1}{4}$ SE $\frac{1}{4}$                                   |         |
| Wiese                       | Ernst          |                              |  | Affid         | 2-20-25        | 10-26-98      | 114  | 362  | Land SW $\frac{1}{4}$ SE $\frac{1}{4}$                                   |         |
| Herd                        | I.T. wf        | Farm Mortgage Trust Co.      |  | M             | 2-25-25        | 2-19-25       | 67   | 41   | NE $\frac{1}{4}$ SE $\frac{1}{4}$ Rel                                    | 10-2-28 |
| Herd                        | Ella h         | O.T. Powell                  |  | D             | 3-10-25        | 2-18-25       | 117  | 169  | S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$                        |         |
| Herd                        | Ella h         | Owen Mitchell                |  | D             | 3-11-25        | 2-18-25       | 117  | 176  | N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$                        |         |
| The Federal Id.Bk., Wichita | I.T.           | Herd wf                      |  | Rel           | 3-10-25        | 3-6-25        | 67   | 65   | N $\frac{1}{2}$ SE $\frac{1}{4}$                                         | 57-31   |

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| GRANTOR                           | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.   | REMARKS      |
|-----------------------------------|------------------------------|---------------|----------------|---------------|------|------|------------------------|--------------|
| Farmers State & Savings Bk. I.T.  | Herd wf                      | Prel          | 3-10-25        | 3-2-25        | 67   | 67   | W1/4a. N1/2SE1/4       | 61-412       |
| Farmers State & Savings Bk. I.T.  | Herd wf                      | Prel          | 3-10-25        | 3-2-25        | 67   | 67   | W1/4a. N1/2SE1/4       | 61-402       |
| Mitchell Owen wf                  | Merchants L. & S. Bank       | M             | 3-11-25        | 3-2-25        | 66   | 556  | N1/2NW1/4SE1/4         |              |
| Herd Ella h                       | Clarence N. Stallard wf      | D             | 3-14-25        | 2-18-25       | 117  | 183  | N5a. SE1/4 SE1/4       |              |
| Stallard Clarence N. wf           | Watkins National Bank        | M             | 4-16-25        | 3-10-25       | 66   | 594  | N5a. SE1/4             | Rel 9-29-26  |
| Herd I.T. wf                      | Watkins National Bank        | M             | 4-24-25        | 5-12-25       | 66   | 602  | E1/2N1/2SE1/4          | Rel 9-12-28  |
| Farm Mortgage Trust Co.           | National Life Ins. Co.       | Assig         | 5-18-25        | 4-30-25       | 67   | 140  |                        | 67-41        |
| Merchants L. & S. Bk.             | S. Spotts                    | Assig         | 1-18-26        | 1-14-26       | 67   | 272  |                        | 66-556       |
| Stallard C.N. wf                  | Do. Co. Farmers Union Bank   | M             | 10-1-26        | 9-28-26       | 67   | 437  | N5a. SW1/4             | Rel 11-12-36 |
| Powell O.T.                       |                              | Affid         | 1-4-27         | 1-3-27        | 118  | 157  | S1/2NW1/4SE1/4         |              |
| Harper F. H.                      | Geo. Harper                  | D             | 2-23-28        | 2-15-28       | 118  | 411  | SE1/4 SE1/4            |              |
| City of Lawrence                  | Frank H. Harper              | D             | 3-23-29        | 3-18-29       | 125  | 62   | 49a. SE1/4             |              |
| Spotts S.                         | Merchants Loan & Savings Bk. | Assig         | 7-16-29        | 7-12-29       | 75   | 569  | N1/2NW1/4 SE1/4        | 66-556       |
| City of Lawrence                  | State of Kansas              | HW/D          | 11-27-29       | 9-23-29       | 125  | 241  | Tr. SE1/4              |              |
| Stallard Clarence N wf            | Claude Stallard              | D             | 12-9-29        | 11-14-29      | 126  | 384  | N5a. SW1/4 SE1/4       |              |
| Herd Isaac T. wf                  | S.S. Rice                    | M             | 1-11-30        | 12-31-29      | 77   | 21   | NE1/4SE1/4             | Rel 11-12-32 |
| Merchants Loan & Savings Bk./Owen | Mitchell wf                  | Prel          | 3-12-30        | 3-10-30       | 77   | 51   | N2'N1/2NW1/4 SE1/4     | 66-556       |
| Rice S.S.                         | Trustees of Baker University | Assig         | 3-22-30        | 1-13-30       | 77   | 58   | NE1/4SE1/4             | 77-21        |
| Mitchell Owen wf                  | W.S. Uttinger                | D             | 3-25-30        | 3-10-30       | 126  | 496  | N2'N1/2NW1/4           |              |
| Harper Geo                        | Standard Oil Company         | Lease         | 2-18-31        | 12-4-30       | 125  | 573  | Tr. 100'x100' along HW |              |

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| GRANTOR                     | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                       | REMARKS  |
|-----------------------------|--------------------------------|---------------|----------------|---------------|------|------|------------------------------------------------------------|----------|
| Vermilya Susan L. . h       | Joseph Lee Laptad etal         | D             | 2-21-31        | 5-11-25       | 128  | 196  | S. 15a. N $\frac{1}{2}$ SE $\frac{1}{4}$                   |          |
| Harper George wf            | Peoples State Bank of Lawrence | Ext M         | 2-21-31        | 2-22-31       | 77   | 244  | SE $\frac{1}{4}$ SE $\frac{1}{4}$                          | 66-392   |
| Stallard Claude .           | Perry Palmateere wf            | D             | 11-28-31       | 11-20-31      | 128  | 448  | N5a. SW $\frac{1}{4}$ SE $\frac{1}{4}$                     |          |
| Harper George .             | Standard Oil Co.               | Lease         | 6-20-32        | 5-11-32       | 130  | 350  | Tr. 100'x100' SE $\frac{1}{4}$                             |          |
| Herd Ella h                 | O.T. Powell                    | QCD           | 6-18-32        | 6-18-32       | 124  | 351  | Tr. 16sq.ft. SE cor. S $\frac{1}{2}$                       |          |
| Powell O.T. wf              | Lawrence National Bk.          | M             | 6-24-32        | 6-23-32       | 76   | 476  | S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Rel      | 11-12-32 |
| Powell O. T. wf             | Edgar R. Montgomery wf         | D             | 6-27-32        | 6-23-32       | 128  | 615  | S5a.off S $\frac{1}{2}$ NW $\frac{1}{4}$                   |          |
| Stallard Claude             | H.D. Thomas                    | QCD           | 8-31-32        | 8-31-32       | 124  | 365  | NE $\frac{1}{4}$ SE $\frac{1}{4}$                          |          |
| Herd Issac T. wf            | H.D. Thomas                    | D             | 8-31-32        | 8-19-32       | 123  | 447  | NE $\frac{1}{4}$ SE $\frac{1}{4}$                          |          |
| Powell O.T. wf              | H.D. Thomas                    | D             | 11-12-32       | 11-10-32      | 131  | 74   | S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ less 5a. |          |
| Johnson Charles W., Rec.    | H.W. Ulrich                    | Assig         | 11-16-32       | 11-3-32       | 77   | 567  | N5a. SW $\frac{1}{4}$ SE $\frac{1}{4}$                     | 67-437   |
| Harper George wf            | Peoples St. Bank, Lawrence     | M             | 12-3-34        | 8-22-34       | 80   | 15   | SE $\frac{1}{4}$ SE $\frac{1}{4}$ Rel                      | 8-17-39  |
| Montgomery Edgar R. wf      | W.H. Andrews                   | M             | 6-28-35        | 6-27-35       | 80   | 87   | 5a. S $\frac{1}{2}$ NW $\frac{1}{4}$ Rel                   | 1-27-37  |
| Mitchell Owen wf            | C.C. Stewart                   | D             | 1-22-36        | 1-18-36       | 133  | 505  | N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$          |          |
| Harper George wf            | Peoples State Bank             | M             | 8-17-39        | 8-17-39       | 84   | 63   | SE $\frac{1}{4}$ SE $\frac{1}{4}$ Rel                      | 1-2-45   |
| Peoples State Bank          | First National Bank            | Assig         | 5-22-41        | 5-17-41       | 85   | 592  | SE $\frac{1}{4}$ SE $\frac{1}{4}$                          | 84-63    |
| Palmateer Perry wf          | M.W. Hamilton wf               | D             | 5-29-41        | 5-23-41       | 143  | 481  | N5a. SW $\frac{1}{4}$                                      |          |
| Montgomery Edgar R. wf      | Edgar Roger Montgomery, Jr.    | D             | 4-5-46         | 3-9-46        | 157  | 574  | Tr. SE $\frac{1}{4}$                                       |          |
| Montgomery Edgar Roger, Jr. | Edgar R. Montgomery etal       | D             | 4-5-46         | 3-9-46        | 157  | 575  | Tr. SE $\frac{1}{4}$                                       |          |
| Thomas H.D. wf              | Harry R. Miller                | D             | 2-17-48        | 1-1-48        | 163  | 201  | N15a. S $\frac{1}{2}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$  |          |

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| GRANTOR                 | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                   | REMARKS       |
|-------------------------|--------------------------------|---------------|----------------|---------------|-------|------|--------------------------------------------------------|---------------|
| Laptad Max etal         | Leigh H. Bingham               | M             | 3-11-48        | 3-10-48       | 94    | 8    | S15a. N $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel 3-9-50    |
| Montgomery Edgar R.     |                                | Affid         | 6-22-49        | 6-2-49        | 167   | 632  | S5a. NW $\frac{1}{4}$ SE $\frac{1}{4}$                 |               |
| Montgomery Gertrude G.  | C. Gordon Grimes etal          | D             | 4-1-50         | 6-18-49       | 170   | 283  | S5a. NW $\frac{1}{4}$                                  |               |
| Grimes C. Gordon wf     | Lawrence Bldg. & Loan Ass'n    | M             | 4-1-50         | 4-1-50        | 98    | 3    | S5a. NW $\frac{1}{4}$ SE $\frac{1}{4}$                 | Rel 5-1-56    |
| Hamilton Leta H.        | Doris E. McMichael             | D             | 8-27-57        | 11-30-57      | 175   | 737  | N5a. SW $\frac{1}{4}$ SE $\frac{1}{4}$                 |               |
| Vermilya Susan Laptad   |                                | Affid         | 7-19-55        | 7-16-55       | 190   | 34   | S15a. N $\frac{1}{2}$ SW $\frac{1}{4}$                 |               |
| Laptad Joseph Lee etal  | Lawrence National Bank         | M             | 7-19-55        | 3-10-55       | 110   | 139  | S15a. N $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel 5-29-57   |
| MILLER HARRY R. wf      | DELBERT F. ERHART etal         | D             | 7-21-59        | 7-20-59       | 207   | 72   | Tract                                                  |               |
| ERHART DELBERT F. wf    | Commerce Sav <sup>g</sup> Loan | M             | 10-21-59       | 10-16-59      | 123   | 396  | Tract                                                  |               |
| Stewart Maude B.        | First National Bank, Trustees  | D             | 12-11-62       | 12-10-62      | 225   | 179  | N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$      |               |
| Harper F. H.            |                                | Affid         | 9-23-63        | 9-23-63       | 229   | 342  | SE $\frac{1}{4}$ of SE $\frac{1}{4}$                   |               |
| City of Lawrence        | State Highway Comm.            | C.D.          | 5-25-64        | 4-15-64       | 233   | 64   | 5.1 acres in SE $\frac{1}{4}$                          |               |
| Harper Rose C.          | Hilda Mae Pine                 | Q.C.D.        | 3-29-65        | 8-9-63        | 237   | 454  | In.                                                    |               |
| Harper Rose C.          | Hilda Mae Pine                 | D             | 3-29-65        | 8-9-63        | 237   | 455  | SE $\frac{1}{4}$ of SE $\frac{1}{4}$                   |               |
| McMichael Charles S. wf | Lloyd Howsworth                | D             | 1-16-68        | 12-31-64      | 255   | 213  | N5a <sup>g</sup> SW $\frac{1}{4}$ SE $\frac{1}{4}$     |               |
| Howsworth Lloyd wf      | Lawrence Nat'l Bank            | M             | 1-16-68        | 1-15-68       | 149   | 85   | do.                                                    | Rel 12-16-70. |
| City of Lawrence        |                                | Ordin #3799   | 7-11-68        | 1-28-68       | 258   | 79   | In.                                                    |               |
| Erhart Delbert F. wf    | Socony Mobil Oil Co, Inc       | M             | 8-8-68         | 6-8-68        | 151   | 67   | In.                                                    |               |
| Bloom Ellen S.          | Orville E. Bloom               | P.A.          | 10-23-69       | 10-18-69      | 266   | 103  | 2 Trs.                                                 |               |
| Howsworth Lloyd wf      | Lloyd Max Laptad, etal         | D             | 12-18-70       | 12-15-70      | 272   | 325  | N5a. N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ |               |
|                         |                                | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                                |               |
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|--------------------------------|---------------------------|---------------------|----------------|---------------|------|---------|----------------------------------------------------------------------|--------------------------------|
| Laptad, Lloyd Max, et al       | Douglas County State Bank | M.                  | 12-18-70       | 12-15-70      | 158  | 579     | Rel. 7-21-74                                                         | 311-1808                       |
| Ks. State Board of Agriculture | Raymond C. Pine, et al    | Approval of Applic. | 10-1-71        | 9-29-71       | 277  | 417     | Sacres SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> |                                |
| Stewart, Maude B.              | —                         | T.O.                | 6-16-72        | 3-8-72        | 284  | 672-673 | N <sup>2</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub>         | SW <sup>1</sup> / <sub>4</sub> |
| Grimes C. Gordon               | —                         | T.O.                | 5-20-70        | 8-7-72        | 286  | 420-421 | S. 5A. of NW <sup>1</sup> / <sub>4</sub>                             |                                |
| Laptad, Lloyd Max              | Douglas Co. State Bank    | M.                  | 1-22-74        | 12-15-73      | 297  | 790     | 2 trs Rel. 7-21-74                                                   | 311-1807                       |
| Laptad Lloyd Max w/ Ass'n      | Lloyd Max Laptad et al    | D.                  | 2-28-74        | 2-12-74       | 298  | 158     | 1/2 tr                                                               |                                |
| Commerce Savings Loan          | Delbert F. Erhart w/      | Rel. m.             | 9-11-75        | 9-9-75        | 306  | 667     | tr 123-396                                                           |                                |
| Laptad, L. Max et al           | Elmer E. Othick et al     | D.                  | 7-20-76        | 5-6-76        | 311  | 1769    | tr                                                                   |                                |
| Othick, Elmer, E. w/.          | State Bank of Oskaloosa   | M.                  | 8-10-76        | 8-7-76        | 312  | 958     | tr.                                                                  |                                |
| Erhart, Delbert F. w/          | Delbert F. Erhart, w/     | D.                  | 11-22-76       | 9-8-76        | 314  | 1016    | tr.                                                                  |                                |
| City of Lawrence               | ORD. #                    | 1814                | 6-2-77         | 5-31-77       | 318  | 926     | tr.                                                                  |                                |
| Grimes Gordon C. & w/          | Carl E. Trybom & w/       | D.                  | 8-16-64        | 6-2-77        | 318  | 931     |                                                                      |                                |
| Erhart Delbert F. w/           | Delbert F. Erhart         | QCD.                | 7-16-81        | 6-19-81       | 350  | 292     | tr.                                                                  |                                |
| Dembig, Richard J. w/          | Elmer Othick w/.          | QCD.                | 6-4-82         | 5-28-82       | 356  | 27      | Tr.                                                                  |                                |
| Dembig, Richard J. w/          | — Estoppel                | Affid.              | 6-4-82         | 5-28-82       | 356  | 28      |                                                                      |                                |
| Pine, Hilda Mae hs.            | Hilda Mae Pine, Trustee   | D.                  | 7-8-82         | 7-8-82        | 356  | 1077    | 2 Trs.                                                               |                                |
| Pine, Hilda Mae hs.            | Raymond C. Pine, et al    | D.                  | 7-8-82         | 7-8-82        | 356  | 1083    | Tr.                                                                  |                                |
| Othick, Elmer, w/              | John W. Kimmel, et al     | D.                  | 7-28-82        | 7-26-82       | 356  | 1828    | N-90°N <sup>2</sup> SW <sup>1</sup> / <sub>4</sub>                   |                                |
| State Bank of Oskaloosa        | Elmer E. Othick, w/       | Rel. m.             | 7-28-82        | 7-26-82       | 356  | 1829    | do: 312-958                                                          |                                |
| Miller, Vivian E.              | Delbert F. Erhart, et al  | QCD                 | 12-1-82        | 5-1-82        | 359  | 278     | tr.                                                                  |                                |

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| GRANTOR                            | GRANTEE                   | KIND OF INST.     | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                       | REMARKS |
|------------------------------------|---------------------------|-------------------|----------------|---------------|-------|------|--------------------------------------------|---------|
| Hixson, Donald                     | -                         | Affid. Egit. Int. | 12-1-82        | 11-30-82      | 359   | 279  | tr.                                        |         |
| Mobil Oil Corp.                    | Delbert F. Erhart, w.f.   | Deed              | 2-24-83        | 1-26-83       | 360   | 1558 | 151-67                                     |         |
| Hixson, Sherry A.                  | Donald W. Hixson          | QCD               | 5-20-85        | 5-15-85       | 381   | 111  | TR                                         |         |
| Hixson, Sherry A.                  | Donald W. Hixson          | QCD               | 5-20-85        | 5-15-85       | 381   | 112  | TR                                         |         |
| Erhart, Delbert F. w.f.            | Donald W. Hixson          | D                 | 1-11-88        | 7-25-82       | 413   | 1373 |                                            |         |
| Hixson, Donald                     | Capital Fed. Sav. & Loan  | Mtg.              | 1-11-88        | 1-5-88        | 413   | 1374 |                                            |         |
| City of Lawrence                   | —                         | ORD. # 5889       | 5-3-88         | 4-26-88       | 417   | 344  | N 90' SW 4 SE 4                            |         |
| Rogers Survey                      | —                         | Survey            | 8-9-88         | 8-1-88        | 421   | 1329 | tr.                                        |         |
| Pine, Hilda Mae, Trust.            | Raymond C. Pine, et al    | D                 | 9-12-88        | 9-9-88        | 423   | 61   | 0.16 A TR                                  |         |
| Pine, Raymond C, w.t               | Thomas Bruce McKee, et al | D                 | 9-12-88        | 9-9-88        | 423   | 62   | 1.40 A TR                                  |         |
| McKee, Thomas Bruce, w.f           | Columbia Savings Ass'n    | Mtg               | 9-12-88        | 9-9-88        | 423   | 63   | do                                         |         |
| Pine, Raymond C, w.f               | Hilda Mae Pine, Trustee   | D                 | 9-12-88        | 9-9-88        | 423   | 69   | 0.40 A TR                                  |         |
| Hixson, Donald                     | Capital Federal Savings   | Mtg               | 10-12-88       | 1-4-88        | 424   | 577  | Per record 413-1374                        |         |
| Laptad, Lloyd Max, et al           | Roger C. Pine, et al      | D                 | 10-28-88       | 10-5-88       | 424   | 1956 | 2 TRS                                      |         |
| Rogers Surveying                   | —                         | Survey            | 12-19-88       | 8-1-88        | 426   | 1515 | 1.40 A TR                                  |         |
| Kimmel, John W                     | —                         | Cert. Non-tax     | 3-9-89         | 3-8-89        | 429   | 618  | N 90' N 2 SW 4 SE 4                        |         |
| Pine, Roger C. w.f.                | Sue A. Pine trustee       | QCD               | 6-21-90        | 6-20-90       | 445   | 1651 | undiv'd Int.                               |         |
| Pine, Roger C. w.f.                | Roger C. Pine trustee     | QCD               | 6-21-90        | 6-20-90       | 445   | 1652 | do                                         |         |
| First National Bank - Law. Trustee | Stewart Allen Sterling    | Trustee           | 8-29-90        | 8-23-90       | 448   | 1153 | UND. 1/4 INT N 2 of NW 4 of SE 4 Less N 2' |         |
| First National Bank - Law Trustee  | John Lawrence Sterling    | Trustee           | 8-29-90        | 8-23-90       | 448   | 1155 | UND. 1/4 INT N 2 of NW 4 of SE 4 Less N 2' |         |
|                                    |                           | SECTION           | TOWNSHIP       |               | RANGE |      | QUARTER                                    |         |
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|------------------------------|----------------------------------|---------------------------------|----------------|---------------|---------|-------|----------------------------------------------------------|----------------------------------|
| Pine, Hilda Mae, Trustee     | Hilda Mae Pine                   | D                               | 3-20-91        | 3-19-91       | 454     | 1383  | 2 Trs.                                                   |                                  |
| Pine, Roger C. Trustee       | Sue A Pine Trustee               | QCD                             | 3-26-91        | 3-23-91       | 454     | 1691  | 15 A TR + 5 A TR                                         |                                  |
| Pine, Hilda Mae              | Hilda Mae Pine Trustee           | Trust                           | 3-27-91        | 3-26-91       | 454     | 1804  | SE <sup>4</sup> SE <sup>4</sup> Less Tr. and Another Tr. |                                  |
| Pine, Hilda Mae husb         | Hilda Mae Pine, Trustee          | D                               | 3-27-91        | 3-26-91       | 454     | 1818  | do                                                       |                                  |
| First National Bank, Trustee | Deborah A. milks                 | Trustee's D                     | 10-15-91       | 10-10-91      | 462     | 2027  | N <sup>2</sup> NW <sup>4</sup> SE <sup>4</sup> Less N 2' |                                  |
| Sterling, John Lawrence wf   | Deborah A. milks                 | D                               | 10-15-91       | 10-3-91       | 462     | 2029  | do:                                                      |                                  |
| Sterling, Stewart Allen wf   | Deborah A. milks                 | D                               | 10-15-91       | 10-8-91       | 462     | 2030  | do:                                                      |                                  |
| Pine, Hilda Mae.             | Revocation of Trust              | 4-15-92                         | 2-15-91        | 471           | 980     | 2 Trs |                                                          |                                  |
| Pine, Raymond C              | Revocation of Trust              | 4-15-92                         | 2-15-91        | 471           | 987     | do    |                                                          |                                  |
| McKee, Thomas Bruce wf       | First Union Home Equity          | Mtg                             | 11-25-92       | 11-19-92      | 483     | 1459  | 1.40 A TR                                                |                                  |
| Pine, Roger C. et al         | Maple Grove North                | Plat                            | 6-7-93         | 2-15-89       | P15     | 546   | 7.348 A TR                                               |                                  |
| Erhart, Delbert F. wf        | Donald W Hixson et al            | D                               | 10-24-94       | 6-17-94       | 524     | 1307  | TR                                                       |                                  |
| Kimmel-Bower, Mary F. husb.  | Wahid M. Qandil et al            | D                               | 2-8-95         | 1-7-92        | 529     | 696   | TR N90' N <sup>2</sup> SW <sup>4</sup> SE <sup>4</sup>   | 10-21-90<br>TSFA TO<br>CITY BOOK |
| Laptad, Max                  | Jefferson County Water Dist. #13 | Affid<br>Identit<br>Row<br>Ease | 2-28-96        | 2-28-96       | 548     | 1890  | Und Div 1/2 lot N5A SW <sup>4</sup> & 15A TR             |                                  |
| Pine, Hilda Mae              | mercantile Bank                  | Mtg                             | 3-26-98        | 3-24-98       | 604     | 873   | SE <sup>4</sup> SE <sup>4</sup> less TR. + easement      |                                  |
| McKee Thomas Bruce, wf       | mercantile Bank                  | Mtg                             | 4-8-98         | 4-8-98        | 605     | 1326  | Tr.                                                      |                                  |
| Bank of America              | Thomas Bruce McKee, wf           | Rel                             | 5-1-98         | 5-11-98       | 608     | 1451  | 423-63                                                   |                                  |
| First Union Home Equity Corp | Thomas Bruce McKee, et al        | Rel                             | 7-28-98        | 7-22-98       | 617     | 445   | 483-1461 Rel                                             |                                  |
| mercantile Bank              | mercantile Bank N.A.             | Assign<br>mtg                   | 9-10-98        | 4-10-98       | 621     | 1350  | 605-1326 Assign                                          |                                  |
| Hixson, Donald W.            | Mercantile Bank                  | Mtg                             | 11-4-98        | 11-3-98       | 627     | 69    | Tr.                                                      |                                  |
|                              |                                  | SECTION                         | TOWNSHIP       | RANGE         | QUARTER |       |                                                          |                                  |
|                              |                                  | 18                              | 12             | 20            | SE      | VII   |                                                          |                                  |

| GRANTOR                            | GRANTEE                    | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                                     | REMARKS                   |
|------------------------------------|----------------------------|---------------|----------------|---------------|---------|------|----------------------------------------------------------|---------------------------|
| Capitol Federal Savings & Loan     | Donald Hixson              | Rel Mtg       | 11-16-98       | 11-23-98      | 629     | 78   | 413-1374 Rel 424-577                                     |                           |
| Qandil, Wahid. wf                  | Qandil Properties, L.C.    | QCD           | 6-11-99        | 4-25-96       | 648     | 885  | N 90' N <sup>2</sup> SW <sup>4</sup> SE <sup>4</sup>     | TSFR TO CITY BOOK 11-5-06 |
| mercantile Bank                    | mercantile Bank N.A.       | Assign Mtg    | 10-1-99        | 11-9-98       | 658     | 1638 | 627-64 Assign                                            |                           |
| Pine, Roger C., Jr. etal           | Sharon Jean Pine-Sabraw    | Trustees      | 12-6-99        | 11-23-99      | 663     | M87  | und 1/3 int. 2 TRS.                                      |                           |
| Pine, Roger C., Jr., etal          | Roger C. Pine              | Trustees      | 12-6-99        | 11-23-99      | 663     | 1489 | Und 1/3 Int. 2 TRS.                                      |                           |
| Pine, Roger C., Tr., etal          | Stephen R. Pine            | Trustees      | 12-6-99        | 11-23-99      | 663     | 1491 | Und 1/3 Int. 2 TRS.                                      |                           |
| Pine-Sabraw, Sharon Jean           | Roger C. Pine              | D             | 12-17-99       | 12-15-99      | 664     | 1023 | 2 TRS                                                    |                           |
| Pine, Stephen R. wf                | Roger C. Pine              | D             | 12-17-99       | 12-15-99      | 664     | 1024 | 2 TRS                                                    |                           |
| Pine, Roger C. wf                  | Farm Credit Services NE KS | Mtg           | 12-17-99       | 12-14-99      | 664     | 1025 | 2 TRS                                                    |                           |
| City of Lawrence                   | Pine Family Farms          | ESMT          | 1-4-2000       | 12-14-99      | 665     | 1107 | Tr.                                                      |                           |
| Pine, Sue A., Trust                | B & C Excavation, LLC      | TR            | 5-16-2000      | 1-14-2000     | 675     | 405  | 2 TR                                                     |                           |
| B & C Excavation, LLC              | University National Bank   | Mtg           | 5-16-2000      | 5-15-2000     | 675     | 406  | 2 TR \$100,000.00                                        |                           |
| Hixson, Don etal                   |                            | Agmt          | 3-12-01        | 3-12-01       | 701     | 866  | septic system                                            |                           |
| Heddon, Sherry A. (Hixson)         | Donald W. Hixson           | QCD           | 5-16-01        | 5-4-01        | 711     | 1472 | TR                                                       |                           |
| Firststar Bank NA                  | Citimortgage Inc           | Assign Mtg    | 6-6-01         | 5-16-01       | 716     | 39   | 627-69 Assign                                            |                           |
| Milks, Deborah A. hs               | Deborah A. Milks etal      | D             | 11-29-01       | 11-29-01      | 745     | 378  | N <sup>2</sup> NW <sup>4</sup> SE <sup>4</sup> Less N 2' |                           |
| McKee, T. Bruce hs                 | ABN AMRO mtg Group Inc     | mtg           | 2-20-02        | 2-14-02       | 759     | 848  | TR                                                       |                           |
| Firststar Bank, N.A.               | Thomas Bruce McKee, etal   | Rel Mtg       | 4-2-02         | 3-18-02       | 765     | 1379 | 605-B26 Rel                                              | TR                        |
| Pine Family Investments, LLC, etal | Frontier Farm Credit, FLCA | Mtg           | 3-31-03        | 3-28-03       | 843     | 1320 | TR \$1,000,000.00                                        |                           |
| Frontier Farm Credit               | Roger C. Pine. wf          | Rel Mtg       | 4-8-03         | 4-4-03        | 845     | 1210 | 664-1025 Rel 2 TRS                                       |                           |
|                                    |                            | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                          |                           |
|                                    |                            | 18            | 12             | 20            | SE      | VIII |                                                          |                           |

| GRANTOR                            | GRANTEE                   | KIND OF INST.     | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                    | REMARKS                     |
|------------------------------------|---------------------------|-------------------|----------------|---------------|-------|------|---------------------------------------------------------|-----------------------------|
| McKee, T. Bruce wf                 | First National Bank       | Mtg               | 6-5-03         | 5-30-03       | 860   | 1538 | TR Act #212, 000 <sup>00</sup>                          |                             |
| First National Bank                | ABN Amro Mtg Group Inc    | Assign            | 6-23-03        | 6-4-03        | 865   | 821  | TR 860-1538 Assign                                      |                             |
| ABN Amro Mtg Group Inc             | T Bruce McKee et al       | Mtg               | 10-2-03        | 8-12-03       | 889   | 1296 | 759.848 Rel                                             | TR                          |
| McKee, T. Bruce                    |                           | Att'd.            | 1-29-04        | 1-29-04       | 917   | 841  | Name Aff'd. 860-1538 423-62                             |                             |
| McKee, Thomas Bruce                | Douglas County Bank       | Mtg               | 3-11-04        | 3-5-04        | 924   | 322  | 8240,000.00                                             |                             |
| Douglas County Bank                | Washington Mutual Bk      | Assign            | 3-12-04        | 3-5-04        | 924   | 1032 | 924-322 ASSIGN                                          |                             |
| Citimortgage Inc                   | Donald W Hixson           | Rel               | 3-26-04        | 3-12-04       | 926   | 1731 | 627-62 Rel                                              | TR                          |
| ABN Amro Mortgage Group INC        | T. Bruce McKee et al      | Mtg               | 4-2-04         | 3-26-04       | 928   | 927  | 860-1538 Rel                                            | TR                          |
| ABN Amro Mortgage Group, INC       | T. Bruce McKee et al      | Mtg               | 4-15-04        | 3-29-04       | 931   | 123  | 860-1538 Rel                                            |                             |
| Hixson, Donald W.                  | Citimortgage, Inc.        | Mtg               | 5-13-04        | 1-29-04       | 938   | 146  | 863,645. <sup>00</sup>                                  | TR                          |
| Pine, Roger C.                     | Heritage Bank             | Mtg               | 5-11-05        | 5-9-05        | 980   | 3157 | \$300,000.00                                            | 2 Tracts                    |
| Miller, Vivian E.                  | Vivian E. Miller, Trustee | D                 | 11-29-05       | 11-29-05      | 998   | 3353 |                                                         |                             |
| B & C Excavation, L.L.C.           | University National Bank  | Rel               | 8-9-06         | 8-3-06        | 1011  | 1163 | 675-406 Rel.                                            | 2 Tracts                    |
| Pine, Roger C.                     | Heritage Bank             | MTG               | 2-7-07         | 2-1-07        | 1018  | 1954 | \$285,000.-                                             | 2 Tr.                       |
| Pine, Sue A., Trustee              | Heritage Bank             | MTG               | 2-7-07         | 2-1-07        | 1018  | 1959 | \$100,000.-                                             | Tr                          |
| Pine, Roger. et al                 | Heritage Bank             | MTG               | 2-7-07         | 2-1-07        | 1018  | 1964 | \$34,200.00                                             | Tr → moved to NE 4 11-22-10 |
| Washington Mutual Bank             | Wells Fargo Bank NA       | Assign            | 4-10-07        | 3-30-07       | 1020  | 4919 | 924-322 Assign                                          | TR                          |
| Pine Family Farms et al            |                           | memo option Agree | 8-14-07        | 1-30-07       | 1027  | 208  |                                                         | Tract                       |
| Pine, Roger C. ,wf                 | First State Bank & Trust  | Mtg               | 4.24.09        | 5.7.09        | 1048  | 3092 | 273,000.00                                              | 2 TRS.                      |
| Kansas Division of Water Resources |                           | Notice            | 6-1-09         | 5-15-09       | 1049  | 4032 | Certificate of Appropriation Water Right File No 42,157 |                             |
|                                    |                           | SECTION           | TOWNSHIP       |               | RANGE |      | QUARTER                                                 |                             |
|                                    |                           | 18                | 12             |               | 20    |      | SE                                                      |                             |

| GRANTOR                        | GRANTEE                            | KIND OF INST.       | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.        | REMARKS   |
|--------------------------------|------------------------------------|---------------------|----------------|---------------|-------|------|-----------------------------|-----------|
| Heritage Bank                  | Roger C. Pine                      | Rel MTG             | 8-7-09         | 7-22-09       | 1052  | 5192 | 986-3157 Rel                | SE 1/4    |
| Heritage Bank                  | Roger C. Pine                      | Rel MTG             | 8-7-09         | 7-22-09       | 1052  | 5199 | 1018-1954 Rel               | SE 1/4    |
| McKee, Thomas Bruce wf         | Bank of Blue Valley                | MTG                 | 8-10-09        | 8-6-09        | 1053  | 179  | \$50,000.000                | Tract.    |
| Pine, Roger C. wf              | First State Bank & Trust           | MTG                 | 2.25.10        | 3.17.10       | 1059  | 4833 | 1048-3092                   | 2 Trs     |
| Airport Capital, L.L.C., et al | _____                              | Rel Memo Option Agr | 12-10-10       | 11-30-10      | 1069  | 2904 | 1027-208 Rel                | Tract     |
| City of Lawrence               | _____                              | ORDINANCE 8579      | 12-15-10       | 10-19-10      | 1069  | 4405 | ORDINANCE 5889 Repealed     |           |
| Reding, Eugene F. et al        | City of Lawrence                   | Petition to Annex   | 12-30-10       | 10-15-10      | 1070  | 2057 | Reding Deed in City         | unplatted |
| City of Lawrence et al         | _____                              | APMT                | 12-30-10       | 10-15-10      | 1070  | 2059 | Conditions of Annexing      |           |
| Rogers Surveying               | _____                              | survey              | 3-11-11        | 3-4-11        | 1072  | 3352 | Land Combination Survey     |           |
| Sabraw, Sharon Jean Pine       | Roger C. Pine                      | QCD                 | 4-5-11         | 3-30-11       | 1073  | 1099 | Tr.                         |           |
| Pine, Stephen Ray wf           | Roger C. Pine                      | QCD                 | 4-5-11         | 3-31-11       | 1073  | 1101 | Tr.                         |           |
| Pine, Roger C. wf              | Roger C. Pine                      | QCD                 | 4-5-11         | 3-31-11       | 1073  | 1103 | Tr.                         |           |
| Pine, Roger C. wf              | Nancy A. McKee et al               | D                   | 4-5-11         | 3-31-11       | 1073  | 1105 | Tr.                         |           |
| Frontier Farm Credit, FLCA     | Pine Family Investments, LC, et al | Part. Rel           | 4-11-11        | 4-8-11        | 1073  | 1768 | 843-1320 Rel                | Tr.       |
| First State Bank & Trust       | Roger C. Pine wf                   | Part. Rel           | 4-14-11        | 4-18-11       | 1073  | 2677 | 1048-3092 + 1059-4833       | 2 Trs     |
| Pine, Roger C. wf              | Thomas J. Dobski, Trustee          | D                   | 12-20-11       | 12-20-11      | 1082  | 577  | 2 Trs                       |           |
| Frontier Farm Credit, FLCA     | Pine Family Investments, et al     | Partial Rel MTG     | 1-5-12         | 12-5-11       | 1082  | 5620 | 2 Trs, 843-1320 Partial Rel |           |
| Citimortgage, Inc              | Donald W. Hixson                   | Rel mtg             | 9-23-13        | 9-16-13       | 1107  | 2348 | 938-146 Rel                 | Tr.       |
| Frontier Farm Credit, FLCA     | Pine Family Investments LC, et al  | Rel MTG             | 12-23-13       | 12-19-13      | 1109  | 5470 | 843-1320 Rel                | 2 Tr.     |
| McKee, Thomas Bruce            | Leisa R. Exaemus                   | D                   | 5-29-15        | 5-19-15       | 1124  | 2948 |                             |           |
|                                |                                    | SECTION             | TOWNSHIP       |               | RANGE |      | QUARTER                     |           |
|                                |                                    | 18                  | 12             |               | 20    |      | SE                          | X         |

| GRANTOR                      | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.     | REMARKS |
|------------------------------|--------------------------------|---------------|----------------|---------------|------|------|--------------------------|---------|
| McKee, Nancy A.              | Leisa R. Erasmus               | D             | 5-29-15        | 5-19-15       | 1124 | 2950 |                          |         |
| Erasmus, Leisa R.            | MERS/Homeservices lending LLC  | mtg           | 5-29-15        | 5-29-15       | 1124 | 2952 | \$ 244,200               |         |
| WELLS FARGO BANK, N.A.       | THOMAS BRUCE MCKEE ETAL        | REL mtg       | 6-19-15        | 6-26-15       | 1125 | 3810 | 924-322 REL              |         |
| Bank of Blue Valley          | Thomas Bruce McKee, wf         | Rel mtg       | 7-2-15         | 6-11-15       | 1125 | 5510 | 1053-179 Rel             |         |
| Wright, Leisa R. Erasmus     | Kansas Secured Title Inc.      | mtg           | 8-22-16        | 8-25-16       | 1139 | 1796 | \$6,000.00               |         |
| Vivian E. Miller Trust       | Nancy Reiling                  | TR            | 12-8-17        | 11-29-17      | 1153 | 2819 | 2 Trs                    |         |
| First State Bank & Trust     | Roger C. Pine, wf              | Rel mtg       | 6-17-19        | 6-6-19        | 1168 | 5792 | 1048-3092/1059-4833 Rel. |         |
| Reiling, Nancy               | Miller Reiling Farms, LLC      | D             | 7-29-20        | 6-4-20        | 1183 | 4336 | 2 Tracts                 |         |
| Erasmus, Leisa R.            | Sec of Housing and Urban Dev.  | MTG           | 10-22-21       | 11-9-21       | 1205 | 169  | \$23,547                 |         |
| Doboski, Thomas J., Tr.      | Kaw Drainage Dist.             | ESMT          | 4-13-21        | 1-13-22       | 1207 | 2922 |                          |         |
| Trybom, Mary S., et al       | Mary S. Trybom, et al          | D             | 7-7-23         | 6-22-23       | 1221 | 5022 | Tr.                      |         |
| Trybom, Mary S., et al       | Larry A. Bartz, et al          | D             | 7-28-23        | 7-25-23       | 1222 | 2435 |                          |         |
| Erasmus, Leisa R.            | Sec. of Housing and Urban Dev. | Mtg           | 12-27-23       | 11-27-23      | 1225 | 3436 | \$7,927 <sup>25</sup> Tr |         |
| Bartz, Larry A., et al       | T&M Properties, LLC            | D             | 11-21-24       | 12-17-24      | 1233 | 5869 |                          |         |
| Kansas Secured Title, Inc.   | Leisa R. Erasmus Wright        | Rel mtg       | 12-30-24       | 12-30-24      | 1234 | 1743 | 1139-1796 <sup>Rel</sup> |         |
| Wright, Leisa, et al         | Stephen M. Laurenza            | D             | 12-31-24       | 12-27-24      | 1234 | 2005 | Tract                    |         |
| Laurenza, Stephen M.         | MERS/First State Bank          | mtg           | 1-3-25         | 12-31-24      | 1234 | 2599 | \$450,000.00             |         |
| Sec. of Housing & Urban Dev. | Leisa R. Erasmus               | Rel mtg       | 1-7-25         | 1-6-25        | 1234 | 2709 | 1205-169                 |         |

Qandil Properties L.C. . . . has been indexed wrong - Need to check 18-12-20 in the unlabeled city book. Also: Reding

| SECTION | TOWNSHIP | RANGE | QUART |
|---------|----------|-------|-------|
| 18      | 12       | 20    | SE    |

