

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Bell Mary E.	Jean Sims	D	7-24-20	7-19-20	107	375	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Sims C. B. wf	Charles E. Moore	M	10-22-20	10-1-20	57	594	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	4-27-22
Moore Charles E.	Trustees of Banker Univ.	Assig	11-26-20	11-24-20	57	613	W $\frac{1}{2}$ SE $\frac{1}{4}$	57-594
Sims C.B. wf	Charles E. Moore	M	11-27-20	11-1-20	57	615	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	4-27-22
Sims Claude B. wf	Bartlett Bros. Id & Loan Co.	M	3-29-22	3-25-22	62	355	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Kansas City Pipeline Co.	Kansas Natural Gas Co.	D	11-2-22	7-24-22	108	418	SE $\frac{1}{4}$	
Sims Jean h	Edgerton State Bank	M	4-9-24	4-1-24	63	291	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	4-16-27
Kans. Nautral Gas Co.	Cities Service Gas Co.	Ass'n R./W	7-20-27	7-7-27	118	297	Land in SE $\frac{1}{4}$	
Cities Service Gas Co.	Central Union Trust Co. et al	M	7-18-27	5-1-27	75	21	Land in SE $\frac{1}{4}$	
Sims Claude wf	Bartlett Mortgage Co.	M	4-17-28	3-30-28	75	249	W $\frac{1}{2}$ SE $\frac{1}{4}$ (80a) Rel.	10-8-28
Sims Claude wf	Elizabeth Cox	M	10-8-28	10-8-28	75	382	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	8-28-30
Bartlett Bros. L.&L. Co.	R. C. Costigan	Assig	10-25-28	9-6-27	75	336	W $\frac{1}{2}$ SE $\frac{1}{4}$	62-355
Costigan R. E.	Claude B. Sims	Rel.	10-25-28	10-12-28	75	337	W $\frac{1}{2}$ SE $\frac{1}{4}$	62-355
Sims Jean h	Ethel Reddell h	D	8-28-30	7-26-30	128	32	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Reddell M. R. wf	M. W. Lidi Kay	M	10-14-31	10-13-31	77	355	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	9-14-36
Reddell M.R.	Ethel Reddell	QCD	11-13-36	11-13-36	135	149	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Reddell Ethel h	Wellsville Bank	M	9-3-37	9-1-37	83	200	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	12-23-37
Reddell Ethel h	Wellsville Bank	M	12-23-37	12-21-37	83	279	W $\frac{1}{2}$ SE $\frac{1}{4}$ Rel.	6-20-41
Cities Service Gas Co.	Central Hanover Bank & Tr. Co.	M	2-10-39	12-1-38	86	1	Land in SE $\frac{1}{4}$	
Centr. Hanover Bk. & Tr. Co.	Cities Service Gas Co.	Rel.	2-10-39	12-29-38	83	534	Land in SE $\frac{1}{4}$	75-21

SECTION

TOWNSHIP

RANGE

QUARTER

10

15

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S.E. $\frac{1}{4}$

T.

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Bell Mary E.		TO	10-3-41	9-15-41	145	71	E $\frac{1}{2}$ SE $\frac{1}{4}$	
Redmond R. R. (Ex.)	Carl F. Hughes	Ex.D	11-3-41	10-27-41	145	96	E $\frac{1}{2}$ SE $\frac{1}{4}$	
Reddell Ethel h	Emery J. Mignot wf	D	11-8-43	9-27-43	148	635	S $\frac{1}{2}$ SE $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Mignot Emery T. wf	Kans. City Power & Lt. Co.	Ease	10-2-46	9-3-46	156	415	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Cities Service Gas Co.	Centr. Hanover Bk. & Tr. Co. et al	M	2-9-48	1-15-48	93	514	SE $\frac{1}{4}$	
Mignot Emery J. wf	Cities Service Gas Co.	R/w	5-27-54	5-20-54	184	441	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Cities Service Gas	Hanover Bank et al	M	2-25-57	2-25-57	115	1	W $\frac{1}{2}$ SE $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$ (Tr.#2.)	
Hughes Carl F. wf	Kenneth C. Keas	O.G.L	8-6-64	7-17-64	234	210	E $\frac{1}{2}$ SE $\frac{1}{4}$	
Mignot Emery J. wf	Kenneth C. Keas	O.G.L	9-30-64	8-6-64	235	100	W $\frac{1}{2}$	
Hughes, Carl F.	Gordon E. Hughes	D	9-22-78	7-19-78	329	1634	E $\frac{1}{2}$	
Mignot, Emery J. wf	—	agree	12-3-79	2-27-74	335	1598	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Mignot, Emery J. wf	City of Edgerton	R/w	3-2-84	7-25-83	369	1642	W $\frac{1}{2}$ SE $\frac{1}{4}$	
Hughes, Gordon E.	City of Edgerton	R/w	3-26-84	3-15-84	370	669	E	
Mignot, Emery J.	—	Agreed	4-27-84	4-17-84	371	401		
Mignot, Emery J. wf	City of Edgerton	R/w	7-17-84	6-25-84	373	1298	20' esmt	
Hughes, Gordon E.	City of Edgerton	R/w	7-17-84	6-22-84	373	1300	do.	
Mignot, Robert L. et al	Emery J. Mignot et al	D	2-29-96	2-21-96	548	2044	W $\frac{1}{2}$	
Mignot, Arthur L. Executor	Floyd E. Mignot	D	4-29-04	4-16-04	934	373	W $\frac{1}{2}$	
Mignot, Floyd E.	Baldwin State Bank	mtg	4-29-04	4-29-04	934	374	# 200,000 ⁰⁰	
Hughes, Teresa D.	Joseph G. Hughes et al	D	9-2-05	11-10-04	993	4968	und 1/4 Int E $\frac{1}{2}$ SE $\frac{1}{4}$	

SECTION

TOWNSHIP

RANGE

QUARTER

10

15

21

S.E. $\frac{1}{4}$

II.

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	SECTION	TOWNSHIP	RANGE	QUARTER	<i>III</i>
	10	15	21	SE	

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
		SECTION	TOWNSHIP	RANGE		QUARTER		
		10	15	21		SE		IV