

| GRANTOR                    |                 |    | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                             |     | REMARKS          |
|----------------------------|-----------------|----|------------------------------|---------------|----------------|---------------|-------|------|--------------------------------------------------|-----|------------------|
| Haverty                    | J.E.            | wf | Prudential- Insurance Co.    | Ext of Loan   | 3-5-21         | 2-14-21       | 62    | 78   | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 54-732<br>2-1-22 |
| Haverty                    | J.E.            | wf | Davis-Wellcome Mtg. Company  | M             | 3-19-21        | 2-14-21       | 62    | 87   | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 12-23-21         |
| Haverty                    | J.E.            | wf | Prudential Ins. Company      | M             | 12-5-21        | 11-30-21      | 62    | 229  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Haverty                    | J.E.            | wf | State Bank of Eudora         | M             | 4-14-22        | 3-24-22       | 60    | 289  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 9-9-25           |
| Haverty                    | J.E.            | wf | Davis-Wellcome Mtg. Company  | M             | 12-5-21        | 11-30-25      | 62    | 230  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Haverty                    | J.E.            | wf | Kaw Valley State Bank        | M             | 7-31-25        | 7-28-25       | 69    | 66   | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 3-11-30          |
| State Bk., Eudora          |                 |    | Kaw Valley State Bank        | Assig         | 8-31-25        | 7-28-25       | 67    | 2000 | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     | 60-289           |
| Haverty                    | J.E.            | wf | Davis-Wellcome Mtg. Co.      | M             | 1-11-27        | 8-6-26        | 67    | 486  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Haverty                    | J.E.            | wf | William Docking              | D             | 3-7-30         | 2-27-30       | 123   | 239  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Schehrer                   | Joseph          | wf | Alice E. Blechel h           | D             | 12-7-31        | 10-23-31      | 128   | 153  | E $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Shériff                    | Douglas County  |    | Prudential Ins. Co. of Amer. | SD            | 10-18-34       | 10-11-34      | 132   | 342  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Prudential Ins. Co. of Am. |                 |    | Minnie B. Edelbrock          | D             | 3-3-38         | 1-12-38       | 140   | 148  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Edelbrock                  | Minnie B.       | h  | Prudential Ins. Co. of Am.   | M             | 3-3-38         | 1-12-38       | 83    | 339  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 9-11-45          |
| Edelbrock                  | Pete            | wf | T.A. Goff                    | OGL           | 8-12-44        | 5-6-44        | 139   | 385  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Blechel                    | Alice           | h  | T.A. Goff                    | OGL           | 8-12-44        | 5-27-44       | 139   | 386  | E $\frac{1}{2}$ SW $\frac{1}{4}$                 |     |                  |
| Edelbrock                  | Pete            | wf | Kaw Valley State, Bank       | M             | 4-25-46        | 4-16-46       | 91    | 292  | W $\frac{1}{2}$ SW $\frac{1}{4}$                 | Rel | 1-9-48           |
| Katzfey                    | Maurine Blechel | hs | Alice E. Blechel             | D             | 7-29-60        | 7-28-60       | 212   | 46   | Und 1/8 Int. E $\frac{2}{2}$ of SW $\frac{1}{4}$ |     |                  |
| Beets                      | Dolores Blechel | hs | Alice E. Blechel             | D             | 7-29-60        | 7-28-60       | 212   | 47   | do                                               |     |                  |
| Edelbrock                  | Minnie B.       | hs | Carl V. KURTZ, et al         | D             | 7-3-62         | 6-14-62       | 222   | 307  | W $\frac{3}{4}$ SW $\frac{1}{4}$                 |     |                  |
| Goff                       | T. A.           |    | Pete Edelbrock wf            | Rel           | 7-3-62         | 7-3-62        | 222   | 310  | W $\frac{3}{4}$ SW $\frac{1}{4}$ 139-385         |     |                  |
|                            |                 |    |                              | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                          |     |                  |
|                            |                 |    |                              | 9             | 13             |               | 21    |      | S W                                              |     | I                |

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| Kurtz, Carl V. wf      | Rural Water District #4 | R/W           | 5-10-73        | 5-9-73        | 292  | 781  | W <sup>2</sup>         |                   |
| Blechel, Alice E.      | Rural Water District #4 | R/W           | 5-14-73        | 5-9-73        | 292  | 894  | E <sup>2</sup>         |                   |
| Blechel, Alice E.      | State of Kansas         | Hwy           | 6-5-75         | 4-9-75        | 303  | 1581 | tr 11.90 acres         |                   |
| Blechel, Alice E.      | Rural Water Dist #4     | R/W           | 9-29-75        | 5-9-73        | 306  | 1539 | E2                     |                   |
| Kurtz, Carl V. wf      | Rural Water Dist #4     | R/W           | 10-1-75        | 5-9-73        | 306  | 1842 | W2                     |                   |
| Kurtz, Carl V. et al   | Kurtz Add:              | Plat          | 11-29-82       | 10-21-82      | P-15 | 47   | tr.                    |                   |
| Rogers Surveying       | —                       | Survey        | 12-19-88       | 12-17-88      | 426  | 1541 | 39.38 A TR             |                   |
| Kurtz, Carl V wf       | F.C.M Corporation       | D             | 3-22-94        | 12-20-90      | 512  | 347  | 39.38 A                |                   |
| Katzfey, Maurine, Etal | Larry R. Wilson wf.     | D             | 7-9-86         | 7-30-96       | 560  | 1029 |                        |                   |
| City of Eudora         | —                       | Ord #         | 695            | 11-26-96      | 567  | 1862 | 10.35 A TR Annexation  |                   |
| City of Eudora         | —                       | Ord #         | 701            | 7-24-97       | 583  | 1856 | 2.53 A + TR Annex      |                   |
| F.C.M Corporation      | George J. Kritos wf     | D             | 10-1-97        | 10-3-97       | 590  | 187  | TR                     |                   |
| City of Eudora, Kansas | —                       | D             | 736            | 12-4-98       | 600  | 600  | TR = Annexation        | VOID              |
| City of Eudora, KS     | —                       | #             | 941            | 6-18-99       | 649  | 678  | Tr B-Annexation        | 9.56 A.           |
| FCM Corp               | G+I LC                  | D             | 941            | 7-13-99       | 651  | 1353 | TR                     |                   |
| City of Eudora         | —                       | #             | 950            | 12-30-99      | 665  | 696  | Annexing Tr into City  |                   |
| City of Eudora         | —                       | #             | 954            | 1-10-2000     | 666  | 693  | Annexing Tr. into City | 12-9-30           |
| FCM Corp               | G+I LC                  | CD            | 4-17-2000      | 4-12-2000     | 672  | 1482 | TR 4.844 A             | Transferred       |
| G+I LC                 | 4 Star Development      | D             | 4-17-2000      | 4-12-2000     | 672  | 1485 | TR do.                 | to City of Eudora |
| FCM Corp               | G+I LC                  | CD            | 4-17-2000      | 4-12-2000     | 672  | 1488 | TR 1.265 A W2          | 4-24-00           |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
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| 9       | 13       | 21    | S W     | II |



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|         |         | SECTION          |                   | TOWNSHIP         |      | RANGE |                      | QUARTER |
|         |         | 9                |                   | 13               |      | 21    |                      | SW      |
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