

| GRANTOR |                |       | GRANTEE              |                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK     | PAGE | DESCRIPTION OF PROP.                                                                | REMARKS                                                            |   |
|---------|----------------|-------|----------------------|-----------------|---------------|----------------|---------------|----------|------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|---|
| Miller  | G.E.           | wf    | Paul E.              | Haworth         | OGI           | 8-14-22        | 7-14-22       | 106      | 198  | W $\frac{1}{2}$ SW $\frac{1}{2}$ & W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{2}$ |                                                                    |   |
| Haworth | Paul E.        | -     | Haworth              | Company         | Assig         | 8-14-22        | 8-14-22       | 106      | 200  | W $\frac{1}{2}$ SW $\frac{1}{2}$ & W $\frac{1}{2}$ E $\frac{1}{2}$                  | 106-198                                                            |   |
| Haworth | Company        |       | G.E.                 | Miller          | wf            | Rel            | 1-7-24        | 12-31-23 | 115  | 13                                                                                  | W $\frac{1}{2}$ SW $\frac{1}{2}$ & W $\frac{1}{2}$ E $\frac{1}{2}$ |   |
| Vogl    | Alfred H.      | wf    | First National Bank, | Wamego          | M             | 11-26-32       | 11-25-32      | 59       | 226  | E60a. SW $\frac{1}{2}$                                                              | Rel 11-28-31                                                       |   |
| Vogl    | A.H.           | wf    | Federal              | Land Bank       | M             | 4-23-34        | 4-10-34       | 72       | 94   | E60a. SW $\frac{1}{2}$                                                              | Rel 6-18-45                                                        |   |
| Vogl    | A.H.           | wf    | Ralph C.             | Terrell         | D             | 5-24-38        | 5-25-36       | 134      | 247  | E60a. SW $\frac{1}{2}$                                                              |                                                                    |   |
| Miller  | Harry E.       | etal  | William F.           | Miller          | etal          | D              | 6-15-40       | 6-15-40  | 143  | 140                                                                                 | W100a. SW $\frac{1}{2}$ ( $\frac{1}{3}$ int)                       | x |
| Terrill | Ralph C.       | wf    | Equitable            | Life Assur. Co. | M             | 6-25-47        | 6-1-47        | 92       | 318  | E60a. SW $\frac{1}{2}$                                                              |                                                                    |   |
| Terrell | Ralph C.       | wf    | Ralph C. Terrell     | etal            | D             | 11-10-58       | 11-7-58       | 203      | 114  | E60a. SW $\frac{1}{2}$                                                              |                                                                    |   |
| Miller  | William F.     | wf    | John Raymond         | Miller          | etal          | D              | 6-10-66       | 6-10-66  | 245  | 25                                                                                  | W $\frac{1}{2}$ & W $\frac{1}{2}$ area of E $\frac{1}{2}$          |   |
| Gabriel | Robert William | wf    | Alvin A. Gabriel     | etal            | M             | 6-28-67        | 6-27-67       | 147      | 25   | E60a. SW $\frac{1}{2}$                                                              | Book 279 Page 870<br>Rel 1-6-72                                    |   |
| Terrell | Ralph C.       | wf    | Robert William       | Gabriel         | D             | 9-5-67         | 8-24-67       | 253      | 116  | do.                                                                                 |                                                                    |   |
| Gabriel | Robert William | trust | Rural Water Dist. #4 |                 | R/W           | 11-2-73        | 10-2-73       | 296      | 344  | E60a.                                                                               |                                                                    |   |
| Miller  | John Raymond   | trust | Rural Water Dist. #4 |                 | R/W           | 11-2-73        | 10-3-73       | 296      | 551  | W $\frac{1}{2}$ 24 E $\frac{1}{2}$                                                  |                                                                    |   |
| Miller  | John Raymond   | trust | Rural Water Dist. #4 |                 | same          | 9-25-75        | 10-15-74      | 306      | 1189 | Tr.                                                                                 |                                                                    |   |
| Miller  | John Raymond   | trust | Rural Water Dist. #4 |                 | same          | 9-25-75        | 10-3-73       | 306      | 1190 | Tr.                                                                                 |                                                                    |   |
| Miller  | J.R.           | trust | Rural Water Dist. #4 |                 | same          | 9-25-75        | 9-17-74       | 306      | 1191 | W100 Acres                                                                          |                                                                    |   |
| Musick  | Merritt Jr.    | trust | Rural Water Dist. #4 |                 | same          | 9-25-75        | 7-19-74       | 306      | 1202 |                                                                                     |                                                                    |   |
| Gabriel | Robert William | wf    | Rural Water Dist. #4 |                 | R/W           | 9-29-75        | 10-2-73       | 306      | 1650 | E60 acres                                                                           |                                                                    |   |
| Miller  | Ruby P.        |       | fs Land Investments  |                 | OGI           | 8-30-84        | 8-20-84       | 374      | 1541 |                                                                                     |                                                                    |   |
|         |                |       |                      |                 | SECTION       | TOWNSHIP       | RANGE         | QUARTER  |      |                                                                                     |                                                                    |   |
|         |                |       |                      |                 | 16            | 13             | 21            | SW       | I    |                                                                                     |                                                                    |   |

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| Ks. Land Investments, Inc.    | Traban Petroleum, Inc.       | assign<br>OGL        | 10-9-84        | 9-10-84       | 375   | 1435 | 374-1541                          |                           |
| Musick, Merritt L. Jr. wf     | Goss Enterprises, Inc.       | m.                   | 11-1-84        | 9-21-84       | 376   | 482  |                                   |                           |
| Goss Enterprises, Inc.        | Boatmen's Bank & Tr. Co.     | assign<br>m.         | 11-1-84        | 9-21-84       | 376   | 484  | 376-482                           |                           |
| Miller John Ray               |                              | Certif<br>tax        | 5-16-85        | 5-14-85       | 380   | 1901 |                                   |                           |
| Boatmen's First Nat'l Bank    | Merritt L. Musick, etal      | mtg                  | 12-18-89       | 12-11-89      | 439   | 646  | 376-482                           |                           |
| McCabria, Jack L. etal        | Maxine Mae Miller            | D                    | 6-24-91        | 5-29-91       | 458   | 490  | W 100 Acres                       |                           |
| McCabria, Jack L. wf          | Jack L. McCabria, etal       | D                    | 11-12-99       | 11-10-99      | 661   | 1643 | W 100 Acres                       |                           |
| Gabriel, Robert William wf    | Rural Water Dist. #4         | Row                  | 8-28-02        | 8-13-02       | 791   | 1158 | E 60 A Row                        |                           |
| McCabria, Jack L., etal, TR's | Rural Water District #4      | Row                  | 3-14-03        | 2-13-03       | 840   | 6    | Utility easement W 96 acres       |                           |
| Gabriel, Robert William wf    | Mers/First Magnus Fin. Corp. | mtg                  | 3-28-03        | 4-3-03        | 844   | 1210 | 150,000.00                        |                           |
| McCabria, Maxine, Trustee     | Douglas County, Kansas       | Row Case.            | 1-22-08        | 12-19-07      | 1032  | 775  | .1133 A. Right of Way Easement    |                           |
| McCabria, Maxine, M. Trustee  | Maxine M. McCabria, Trustee  | TD                   | 8-15-08        | 8-28-08       | 1040  | 3197 |                                   |                           |
| City of Eudora                |                              | ord. #907            | 12-5-08        | 11-24-08      | 1042  | 4834 | Annexing W 20' of SW 4            |                           |
| Spradlin, Jacob               |                              | Aff'd of Publication | 12-5-08        | 12-4-08       | 1042  | 4836 | - do!                             |                           |
| McCabria, Maxine M., Trustee  | City of Eudora               | ease ment            | 3-22-11        | 3-16-11       | 1072  | 4861 | drainage easement                 | Tract                     |
| Mtg Elec Reg Systems, Inc.    | Robert William Gabriel, wf   | mtg                  | 2-11-13        | 2-14-13       | 1098  | 3379 | 844-12101d.                       |                           |
| McCabria, Maxine M., Trustee  | Maxine M. McCabria, Trustee  | Contracted<br>TD     | 4-28-10        | 4-27-10       | 1061  | 416  | Re: 1040-3197 undiv 1/2 int       | moved from SE 1/4 9-18-15 |
| McCabria, James, Trustee      | Lynette Weis, etal           | TRD                  | 9-18-15        | 9-18-15       | 1128  | 3593 | 10 Ac                             |                           |
| McCabria, James, Trustee      | Lynette Weis, etal           | TRD                  | 9-18-15        | 9-18-15       | 1128  | 3599 | W 100 AC less 10 AC undiv 1/2 int |                           |
| McCabria, James, Trustee      | Lynette Weis, etal           | TRD                  | 9-18-15        | 9-18-15       | 1128  | 3601 | W 100 AC less 10 AC undiv 1/2 int |                           |
|                               |                              | SECTION              | TOWNSHIP       |               | RANGE |      | QUARTER                           |                           |
|                               |                              | 16                   | 13             |               | 21    |      | S W                               |                           |
|                               |                              |                      |                |               |       |      | II                                |                           |



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