

| GRANTOR                                | GRANTEE                       | KIND OF INST.     | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS           |
|----------------------------------------|-------------------------------|-------------------|----------------|---------------|-------|------|----------------------|-------------------|
| Harris Edward P. Jr. & Sr              |                               | aff               | 3-30-18        | 4-2-18        | 102   | 60   |                      | 54/159            |
| Harvey L. S.                           | Edward P. Harris Jr & Sr      | rel               | 3-30-18        | 4-2-18        | 57    | 87   |                      |                   |
| Harvey T. W.                           | Daisy B. Harvey               | QCD               | 10-28-32       | 9-28-33       | 132   | 36   |                      |                   |
| Harvey Louis S.                        |                               | T O               | 3-22-34        | 3-30-34       | 132   | 174  |                      |                   |
| Harvey L. S.                           |                               | aff               | 3-21-49        | 4-14-49       | 167   | 228  |                      |                   |
| Jackson Mildred E. Gd.                 | F. W. Smith                   | G.D.              | 3-30-49        | 4-28-49       | 167   | 290  |                      |                   |
| Smith F.W. wf                          | BANK OF PERRY                 | M                 | 5-6-54         | 5-4-54        | 106   | 220  | Rel. 11-6-56         |                   |
| Smith F.W. wf                          | Bank of Perry                 | M                 | 11-6-56        | 10-30-56      | 114   | 29   | Rel. 12-26-61        |                   |
| Smith F.W. wf                          | Bank of Perry                 | M                 | 12-26-61       | 12-20-61      | 130   | 128  | Rel 8-28-67          |                   |
| Smith F.W. wf                          | Bank of Perry                 | M                 | 8-28-67        | 8-23-67       | 147   | 435  | Rel 9-19-72          | Book 285 Page 166 |
| Smith F.W. wf                          | William Bros Pipe Line Co     | R/W               | 9-4-68         | 6-5-68        | 259   | 121  | Say NW 4             |                   |
| Smith F.W. wf                          | Fred W. Smith et al           | D.                | 12-6-71        | 12-2-71       | 279   | 168  |                      |                   |
| William Bros. Pipe Line Co.            | Fred Smith et al              | R/W               | 9-20-93        | 9-10-93       | 500   | 602  | S2 NW 4              |                   |
| Williams Pipeline Co.                  | Williams Pipe Line Co. LLC    | Assign            | 9-25-02        | 9-23-02       | 798   | 377  | 259-121 Assign       |                   |
| Williams Pipeline Co.                  | State Street Bank & Trust Co. | mtg               | 11-5-02        | 10-1-02       | 809   | 345  | \$540,000,000.00     | Re: 259-121       |
| U.S. Bank N.A.                         | Williams Pipe Line Co.        | mtg               | 6-9-04         | 5-13-04       | 944   | 251  | 809-345 Rel          |                   |
| District Court of Jefferson County, KS | Rayna L. Smith                | Decree of Descent | 1-12-09        | 12-22-08      | 1043  | 3595 | Unknown 1/2 int.     | NW 4              |
| District Court of Douglas Co, KS       | Carolyn G. Starkey            | Decree of Descent | 7-21-09        | 7-21-09       | 1052  | 1620 |                      |                   |
| Smith, Rayna L.                        | Bradley J. Studebaker         | QCD               | 8-4-10         | 8-4-10        | 1064  | 2229 | NN 4                 |                   |
| Smith, Rayna L.                        |                               | Affid             | 8-26-11        | 8-8-11        | 1077  | 3281 | RE: 1064-2229        | marital status    |
|                                        |                               | SECTION           | TOWNSHIP       |               | RANGE |      | QUARTER              |                   |
|                                        |                               | 32                | 11             |               | 18    |      | NW                   | I                 |

