

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Beck	Millie C. h	Elmer	Underwood	M	9-4-17	8-27-17	54	615	SW $\frac{1}{4}$ 160a.	
Beck	Millie C. h	B. F.	Robie etal	OGL	3-12-18	2-9-18	101	334	E 100a. of SW $\frac{1}{4}$	
Robie	F. B. etal	Millie C.	Beck	Rel.	2-7-19	2-9-18	101	493	E. 100a. of SW $\frac{1}{4}$	101-334
Beck	Millie C. h	James A.	Moon	OGL	5-31-19	10-15-18	101	527	E 100a.	
Beck	Millie C. h	James A.	Moon	OGL	5-31-19	4-3-18	101	528	W 60a.	
Beck	Millie C. h	L. H.	Bowman	D	9-3-19	5-22-19	105	170	SW $\frac{1}{4}$	
Bowman	L. H. wf	Liberty Joint Stock Land Bk.		M	9-3-19	9-1-19	57	327	SW $\frac{1}{4}$ Rel.	1-18-29
Bowman	L. H. wf	Douglas	County	D	7-13-20	7-10-20	107	358	525 ft. of SW $\frac{1}{4}$	
Moon	James A.	Millie C.	Beck h	Rel.	11-6-22	10-15-18	106	210	E 100a. of SW $\frac{1}{4}$	106-527
Moon	James A.	Millie C.	Beck h	Rel.	11-6-22	11-3-18	106	211	W 60a. of SW $\frac{1}{4}$	106-528
Bowman	L. H. wf	Bertha	Banker	D	1-8-24	11-19-23	112	176	SW $\frac{1}{4}$	
Banker	Bertha	L. L.	Burchinal	D	2-10-27	1-4-27	112	533	SW $\frac{1}{4}$	
Sheriff Douglas County		K. C. Joint Stock Land Bk.		Sh Cert.	1-19-29	1-12-29	125	13	SW $\frac{1}{4}$	
Sheriff of Douglas Co.		H. M. Langworthy Rec.		SD	7-16-30	7-12-30	125	416	SW $\frac{1}{4}$	
Burchinal L. L. wf		H. M. Langworthy Rec.		QCD	9-27-30	9-15-30	125	463	SW $\frac{1}{4}$	
Langworthy H. M. Rec.		Farm Mortgage Holding Co.		Rec. D.	8-31-31	7-1-31	130	113	SW $\frac{1}{4}$	
Farm Mortgage Co.		John Kemp, Jr. wf		D	12-16-31	12-15-31	130	180	SW $\frac{1}{4}$	
Kemp John, Jr. wf		Kans. City Power & Lt. Co.		Ease	1-21-35	1-11-35	132	416	E $\frac{1}{2}$	
Grubb Lena		Kans. City Power & Lt. Co.		Ease	1-21-35	1-10-35	132	417	NW $\frac{1}{4}$	
Grubb Lena		John Kemp, Jr. wf		M	7-18-35	6-1-35	79	359	N $\frac{1}{2}$ 137-246	Rel 9-8-36

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S. W. $\frac{1}{4}$

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
Kemp	John, Jr.	wf	Lena	Grubb	D	8-21-35	6-1-35	133	335	N $\frac{1}{2}$.		
Grubb	Lena		State of	Kansas	H.D.	9-1-36	6-2-36	137	246	GTr. cont. 8.07a.		
Kemp	John	wf	Lena	Grubb	P. Rel.	9-1-36	8-10-36	137	246	Tr. con.. 8.07a.	79-359	
Kemp	John	wf	State of	Kansas	H.D.	11-2-36	5-29-36	137	314	Tr. Cont. .07a		
Grubb	Lena		John	Kemp	wf	Agr.	12-4-36	11-22-36	83	15	S $\frac{1}{2}$ (less 2 tr. for Highway)	
Kemp	John	wf	Lena	Grubb	D	8-9-44	11-27-36	150	574	S $\frac{1}{2}$ less highway		
Grubb	Lena		Baldwin State Bank		M	10-4-48	10-9-48	94	631	N $\frac{1}{2}$ 2-15-20	Rel. 9-11-50	
Grubb	Lena		Ralph	Ritchie, etal	D	8-1-60	7-28-60	212	54	SW $\frac{1}{4}$ Less 2 trs.		
Ritchie	Ralph	wf	Alice H.	Ritchie.	D	2-17-61	2-17-61	214	494	do		
Ritchie	Ralph	wf	Gerald P.	Clawson, etal	D	10-13-61	6-14-61	218	307	Just		
Ritchie,	Alicett, hs.		C.R.	Whitley, etal	D	2-11-71	2-1-71	273	233	und. Int. in In. of 7 SW $\frac{1}{4}$ lying N of U.S. Highway 56		
Whitley,	C.R., etal		Alice H.	Ritchie	M	3-1-71	2-2-71	159	342	In.		
Clawson,	Gerald P., wf		James W.	Barrett, etal	D	6-1-71	2-9-70	275	149	In.		
Clawson,	Gerald P. wf		Lee A.	Smith, etal	D	3-22-72	2-3-72	281	839	In.		
Smith,	Lee A. wf		University State Bank		M	3-22-72	3-21-72	281	843	In.		
Hefley,	James M. wf		N. Alberta	Hefley	QCO	9-3-74	2-28-72	301	428	tr.		
Clawson,	Gerald P. wf		James W.	Barrett etal	D	12-23-74	2-9-70	302	708	tr.		
Clawson,	Gerald P. wf		James W.	Barrett etal	D	12-23-74	5-1-70	302	710	tr.		
Barrett,	James W. wf		Federal Land Bank		M	12-23-74	12-12-74	302	712	tr.		
Robson,	John M. etal		Rural Water Pct.		QCO	7-25-75	7-25-74	306	657	tr.		

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Barrett, James W. & wf	James M. Hefley, et al	D	10-2-75	12-4-71	306	1953	TR.	
Hefley, James M. & wf	Kaw Valley State Bank	M	10-2-75	10-2-75	306	1954	TR.	
Clawson, Gerald P. & wf	Lee A. Smith et al	D	6-14-76	9-27-71	311	140	tr.	
Smith, Lee A. & wf	C. E. Luckhurst et al	D	6-14-76	4-11-73	311	142	tr.	
Luckhurst, C. E. & wf	James W. Barrett, et al	D	6-14-76	4-28-73	311	144	tr.	
Barrett, James W. & wf	Federal Land BK	M	6-14-76	4-8-76	311	146	tr.	
University State Bank	Lee A. Smith et al	Rel. M	6-16-76	6-11-76	311	310	Te. 281-481	
Hefley, James M. & wf	Kaw Valley State BK.	M	9-15-77	8-24-77	321	426	cr.	
Whitley, C. R. & wf	City of Baldwin	Esmt	2-28-79	4-12-78	333	270		
Hefley, James M. & wf	Jane S. Manifee	D.	11-1-79	7-25-79	339	454		
Kaw Valley State Bank	James M. Hefley, et al	Rel. M.	11-5-79	10-26-79	339	662	306-1954	
Kaw Valley State Bank	James M. Hefley, wf	Rel. M.	11-5-79	10-23-79	339	663	321-426	
Barrett, James W. & wf	Federal Land Bank	M.	11-7-80	5-5-80	345	1208	tr.	
Federal Land Bank	James W. Barrett & wf	M	11-20-80	11-17-80	345	1700	302-712	
Barrett, James W. & wf	Federal Land Bank	M	1-11-82	10-21-81	353	1193	Tr.	
Federal Land Bank	James W. Barrett, wf	Rel. M.	2-9-82	2-4-82	354	353	311-146	
Manifee, Jane S.	Joseph M. Powell, et al	D	3-8-82	3-8-82	354	1114		
Barritt, James W. & wf	Federal Land Bank	Correct Mfg.	7-28-82	10-21-81	356	1830	353-1193	
Barrett, James W. & wf	James W. Barrett & wf	D	8-27-82	4-1-82	357	1027	Tr.	
Barrett, James W. & wf	James W. Barrett & wf	D	8-27-82	4-1-82	357	1028	Tr.	
		SECTION	TOWNSHIP	RANGE	QUARTER			
		2	15	20	SW $\frac{1}{4}$	III		

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Barrett, James W. wf.	James W. Barrett wf.	D	8-27-82	4-1-82	357	1029	Tr.	
Barrett, James W. wf.	James W. Barrett wf.	D	8-27-82	4-1-82	357	1030		
Barrett, James W. wf.	First National Bank	M	3-9-83	3-9-83	361	84	Tr.	
Powell, Joseph M. wf.	Jane S. Meniffee	D	9-29-83	9-29-83	366	520		
Meniffee, Jane S. husb.	Baldwin St. Bank	M	10-20-83	10-5-83	366	1651		
Meniffee, Jane S.	Joseph M. Powell, et al	D	4-12-84	4-12-84	370	1694	TR	
First Nat'l Bank	James W. Barrett, wf.	Rel. m.	7-6-84	7-9-84	373	705	361-84	
Barrett, James W. wf.	Federal Land Bank	D	8-21-84	8-20-84	374	1111	Tr.	
Barrett, James W. wf.	Federal Land Bank	D	8-21-84	8-20-84	374	1115	Tr.	
Whitley, C. R. wf.	Peoples National Bank: Tr.	M	3-6-85	2-23-85	379	24	Tr.	
Federal Land Bank	James W. Barrett, wf.	Rel. M	5-3-85	5-1-85	380	1062	353-1193 + 356-180	
Federal Land Bank	James W. Barrett, wf.	Rel. M	5-3-85	5-1-85	380	1063	345-1208	
Federal Land Bank	Glenn C. Rockers, et al	CD	5-31-85	5-6-85	381	765		
Federal Land Bank	Glenn C. Rockers, et al	CD	5-31-85	5-6-85	381	767		
Rockers, Glenn C. wf.	Baldwin State Bank	M	6-10-85	6-3-85	381	1268	2TRS	
Robson, John M. et al	Douglas Co.	D	12-1-88	12-29-87	414	398	Tr.	
City of Baldwin City		affd. mty	6-28-88	6-21-88	419	1043	N 1/2 of SW 4	
Baldwin State Bank	Glenn C. Rockers wf.	affd. mty	2-23-89	2-23-89	428	1823	381-1268	
Rockers, Glenn C. wf.	Dans. City Power & Light	Dist	5-4-89	4-21-89	431	662		
Douglas County Commissioners	City of Baldwin City	D	8-20-90	8-20-90	448	519	4.13 4 TR	

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Douglas County Commissioners		Minutes	9-6-90	8-23-90	448	1939		
City of Baldwin	Earl F. Cutler	D	9-6-90	8-30-90	448	1940	4.13 Acres	
Cutler, Earl F.	Kansas City Power + Light	Esm't	9-18-90	8-17-90	449	682	15'	
Baldwin State Bank	Glenn C. Rockers wf	Rel mtg	3-21-91	3-19-91	454	1417	381-1268 Release 2 res	
Douglas County Commissioners	Baldwin City Industrial Park	Plat	8-19-91	7-1-91	P15	458	21.855 A TR	
Board of County Commissioners		Rel #19-37 vacation order	8-29-91	8-28-91	461	182	vacate pt of Road No. 262	
Douglas County Commissioners			4-22-93	4-14-93	490	1895	vacate PT of Road No. 51-B	
Rockers, Glenn C. wf	Kansas City Power + Light	Esm't	5-19-93	5-12-93	492	1239	20' Esm't	
Rockers, Glenn C. wf	Baldwin State Bank	mtg	7-20-93	7-16-93	496	1043	W 2 30' N 1/4 SW 1/4 Except min. rights	und 1/2
Powell, Beth L.	Jane S. menifce	D	8-3-94	11-28-88	520	1112	TR.	
Dick, Gary Lynn, et al		App'd Equ't Int	11-2-95	11-1-95	543	768	Contract Sale w/ Lowell E. Almon	
Rockers, Glenn C. wf	Hilco mortgage Corp.	mtg	3-6-96	3-1-96	549	601	Tract	
Hilco mortgage Corp.	Countrywide Funding Corp.	Ass'n mtg	3-6-96	3-1-96	549	607	" 549-601	
Baldwin State Bank	Glenn C. Rockers wf	Rel mtg	3-8-96	3-7-96	549	1014	496-1043 Rel	
Almon, Lowell E., Cons.	Gary Lynn Dick wf	D	7-18-97	10-19-95	583	1091		
Takemire, Jane S. husb.	Baldwin State Bank	mtg	8-13-97	8-8-97	585	1529	TR.	
Baldwin State Bank	Jane S. menifce et al	Rel mtg	8-22-97	8-11-97	586	1211	366-1651 Rel	
Dick Gary L. wf	University National Bank	mtg	9-24-98	9-17-98	622	1879		
UNIVERSITY NAT BK	GARY L. DICK, et al	mtg	4-2-99	3-23-99	642	397	622-1879 rel	mtg
Takemire, Jane S. Hs	Timothy O. Doherty	mtg	6-23-99	6-11-99	649	1608	Tr.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Takepire, Jane S.	Lindy Frolick	Mtg	7-1-99	6-28-99	650	1652	TR	
Takepire, Ralph B. wf	Glenn C. Rockers	D	7-19-2000	7-10-2000	680	1630	TR	
Baldwin State Bank	Takepire, Jane S. etal	Mtg	7-20-00	7-24-00	681	388	585-1529 Rel.	
Frolick, Lindy	Jane S. Takepire	Rel Mtg	1-19-01	1-15-01	696	26	650-1652 Re)	
Farm Credit Bank of Wichita	— — —	statement of claim	6-11-02	5-17-02	777	496	Mineral Rights; Senate Bill 1143	2 TRS
Countrywide Home Loans, Inc.	Glenn C. Rockers etal	Rel Mtg	8-26-05	8-22-05	993	2562	549-601 Rel	
Rockers, Glenn C.	Sherri N. Zerr	TODD	2-20-09	2-20-09	1045	1865		
Rockers, Glenn C.	Sherri N. Zerr	TODD	3-18-09	3-10-09	1046	2185	Tract	
City of Baldwin City	David Chauvin, WF	D	5-9-89	5-5-89	431	928	Added 2-15-10	
Chauvin, David, wf	Baldwin State Bank	MTG	12-27-02	12-24-02	822	943	Added 2-15-10, \$97,000.00	
Baldwin State Bank	David Chauvin, WF	Rel MTG	2-15-10	2-12-10	1069	507	822-943 Rel	
Dick, Gary L. etal	City of Baldwin City	Emt	8-28-15	8-21-15	1127	5698	Utility Emt	Tract
Dick, Gary L. etal	City of Baldwin City	Row	8-28-15	8-21-15	1127	5701	Row dedication	Tract
Dick, Gary Lynn, wf	Gary L. Dick, etal, trustees	D	12-13-17	12-13-17	1153	3597	tract	
Rice, Bryan R., Tr, etal	Bryan R. Rice wf	TD	9-26-18	10-10-18	1162	2708		
Rice, Bryan R. wf	Mid America Bank	MTG	9-26-18	10-10-18	1162	2709	\$1,000,000-	
Rice, Bryan R. wf	Bryan R. Rice WF	D	9-26-18	10-10-18	1162	2719		
RICE, BRYAN R., TR. ETAL	BRYAN R. RICE, TR. ETAL	D	4-1-19	4-11-19	1166	4250		
RICE, BRYAN R. ETAL	MID-AMERICA BANK	MTG	9-30-11	9-29-11	1078	4181	\$350,000 CORRECTION	
MIDAMERICA BANK	BRYAN R. RICE ETAL	REL MTG	4-15-19	4-15-11	1166	4609	1078-4181 REL	

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
		SECTION	TOWNSHIP	RANGE	QUARTER			
		2	15	20	SW	VIII		