

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
Davidson	H. E.	wf	John L.	Hanna	OGL	10-4-17	8-16-17	101	246	All but N 40a. SW $\frac{1}{4}$		
Davidson	Maggie L.	h	Jerry	Curtis	D	9-9-18	8-29-18	103	70	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Curtis	Jerry	wf	Horace E.	Davidson	wf	D	9-9-18	9-9-18	103	71	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	
Davison	H. E.	wf	J. L.	Burres	OGL	10-21-22	2-11-21	106	206	SW $\frac{1}{4}$		
Hanna	John L.		H. E.	Davison	wf	Rel.	10-25-22	9-28-22	106	208	All but N 40A. of	101-246
Davison	Horace E.	wf	Arthur R.	Cook	D	12-3-25	12-2-25	119	47	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Cook	Arthur Roy	wf	Horace E.	Davidson	M	12-3-25	9-2-25	69	166	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	Rel. 2-11-36	
Davidson	H. E.	wf			Affid	12-14-25	10-22-25	115	75	SW $\frac{1}{4}$		
Cook	Arthur Roy		Cornelius	Scott	M	2-11-36	12-2-35	82	136	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	Rel. 4-12-41	
Cook	Arthur R.	wf	F. B.	Hunt	D	1-4-37	8-20-36	138	238	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Hunt	F. B.		Nancy E.	Craig	D	8-4-37	7-14-37	138	444	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Craig	Nancy E. etal		Vivian	Craig	D	1-23-40	12-1-37	143	15	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Craig	Vivian		Leo L.	Hadley	D	2-11-41	1-30-41	143	373	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Hadley	Leo L.	wf	First National Bank		M	2-11-41	2-8-41	85	483	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Hadley	Leo L. etal		First National Bank		M	4-10-41	2-8-41	85	563	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$		
Clark	W. M. (Ex.)		Baldwin State Bank		Assig	4-12-41	11-9-30	85	566	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	82-136	
First National Bank			Security Benefit Ass'n		Assig	4-12-41	4-12-41	85	566	N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$	85-(483,563)	
United States of Amer.			James S.	Scott	Pat.	5-9-41	6-1-40	142	573	SW $\frac{1}{4}$		
Davison	Cora E. etal		John J.	Davison	D	8-31-44	6-6-36	151	9	S 3/4 SW $\frac{1}{4}$		
Davison	Horace E.				TO	12-1-44	11-9-44	151	120	S 3/4 SW $\frac{1}{2}$		

SECTION

TOWNSHIP

RANGE

QUARTER

16

15

20

S.W. $\frac{1}{4}$

T.

GRANTOR			GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Davison	John J.	wf	Harold Hutton et al	D	3-6-45	3-2-45	152	498	S 3/4 SW 1/4	
Hutton	Harold	wf	Trustees Banker University	M	3-6-45	3-1-45	91	58	S 3/4 SW 1/4	
Hutton	Harold H.	wf	Kans. City Power & Lt. Co.	Ease	12-27-46	12-6-40	158	530	S 1/2 SW 1/4	
Hadley	Leo Leavitt	wf	Roy A. Bates et al	D	8-30-48	8-27-48	165	222	N 1/2 N 1/2 SW 1/4	
Security Benefit Assoc.			Leo L. Hadley wf	Rel.	9-3-48	9-1-48	94	521	N 1/2 N 1/2 SW 1/4	
Hutton	Harold	wf	Trustees Baker University	M	3-7-50	3-4-50	97	575	S 3/4 SW 1/4	
Trustees Baker University			Harold Hutton wf	Rel.	3-27-50	3-15-50	97	630	S 3/4 SW 1/4 91/58	
Walker	Robert E.	wf	Marjorie M. Fox	M	5-8-51	5-8-51	100	25	S 3/4 SW 1/4	Rel. 11-14-57
Hutton	Harold	wf	Robert E. Walker et al	D	5-8-51	4-30-51	174	140	S 3/4 SW 1/4	
Trs. Baker University			Harold Hutton wf	Rel.	5-17-51	5-8-51	100	49	S 3/4 SW 1/4	97-575
Bates	Roy A.	wf	Harold H. Hutton et al	D	5-31-51	5-1-51	174	239	N 1/2 N 1/2 SW 1/4	
Hutton	Harold	wf	Baker University, Trustees	M	8-11-51	8-7-51	100	312	N 1/2 SW 1/4	
Walker	Robert E.	wf	Robert S. Burke	O.G.L.	7-8-64	5-26-64	233	511	S 3/4 SW 4	
Burke	Robert S.		Associated Gas & Oil Co.	O.G.L.	1-20-65	12-18-64	236	499	S 3/4 SW 4	233-511
Associated Gas & Oil Co.			Jack Park, et al	O.G.L.	2-15-65	12-31-64	237	111	233-511	
Park Jack M. et al			Pocantico Oil & Gas Corp, et al	O.G.L.	3-15-65	2-15-65	237	332	233-511	
Oil & Gas Property Management Inc			Can Texas Royalty Co, et al	O.G.L.	8-4-65	5-12-65	239	559	233-511	
Leslie Rosalie			Rosalie Leslie Loveto, et al	O.G.L.	8-9-65	6-30-65	240	29	233-511	
Oil & Gas Property Management Inc			Nicholas R. Du Pont, et al	O.G.L.	4-4-66	3-14-66	243	468	233-511	
Oil & Gas Property Management Inc			Nicholas R. Du Pont, et al	O.G.L.	4-22-66	3-14-66	244	49	233-511	
				SECTION	TOWNSHIP		RANGE		QUARTER	
				16	15		20		S.W. 1/4	IT

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
CanteXas Royalty Co. ^{et al}	Southwestern Public Service Co. ^{et al}	PT/Assign	9-15-66	8-17-66	246	475	237-332	
Walker, Robert E. wf	Rural Water District # 5	R/W	9-17-68	6-29-68	259	276	S 3/4 of SW 4	
WALKER, ROBERT E.	—	T.O.	8-14-73	2-23-73	294	1246	S 3/4	
WALKER, Opal Ernestine	—	off:	8-14-73	8-11-73	294	1248	less n/4	
TRUSTEES FANKER UNIVERSITY	Harold Hutton ^{et al}	REL	8-15-74	8-6-74	300	1935	N 1/4 100-312	
Hutton, Harold H. wf	Leonard Ray Burbank	D	8-27-74	7-16-74	301	290	tr.	
Burbank, Leonard R. wf	Federal Land Bank	m	8-27-74	7-30-74	301	291	tr.	
Walker, Opal Ernestine	J. Roy Holliday Jr, et al	D	6-21-76	8-10-73	311	397	S 3/4 of SW 4	
Holliday, J. Roy Jr wf	J. Roy Holliday Jr, et al	D	6-21-76	6-17-76	311	398	S 3/4 of SW 4	
Holliday, J. Roy Jr et al	Douglas Co State BK	m	6-21-76	5-25-76	311	400	S 3/4 of SW 4	
Hutton, Harold H. wf	James B. Zimmerman ^{et al}	D	6-8-79	4-18-79	335	1125	N 2 1/2 SW 4	
Zimmerman, James B. wf	Franklin Savio Goss	m	6-8-79	6-7-79	335	1126	do:	
Federal Land Bank	Leonard R. Burbank ^{et al}	REL	12-7-81	12-8-81	353	138	301-291	
Zimmerman, Sharon K.	James B. Zimmerman	ACD	6-29-82	5-14-82	356	698		
Holliday, J. Roy Jr et al	Jim W. Frantz	TOGL	9-27-83	9-23-83	366	341		
Resolution Trust Corp	Resolution Trust Corp	Assign Inty	3-17-93	2-27-93	489	105	335-1126 Assign	
Krahn, Joseph	David T. Millstein wf	QCD	7-14-83	2-3-83	364	489	entered 6-10-93	5 Acre TE
Holliday, J. Roy Jr wf	David T. Millstein wf	QCD	7-14-83	2-3-83	364	491	d	d
Dessert, Sharon K. et al	James B. Zimmerman	QCD	1-5-94	12-30-93	507	1175		
Resolution Trust Corp.	Resolution Trust Corp. Assign	mtg	8-31-94	6-10-94	522	496	335-1126 ASS:9N	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		16	15		20		S.W. 4	III

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Zimmerman, James B.	Dale Bartholomew	mtg	12-14-94	12-13-94	526	1973		
Zimmerman, James B.	Leo D. Bartholomew, wf	QCD	12-8-95	11-22-95	545	85		
Resolution Trust Corp	Residential Funding Corp	Assignment Mtg	12-17-96	6-22-95	569	41	335-1126 Ass'n	
Residential Funding Corp	James B. Zimmerman wf	Rel Mtg	12-17-96	11-20-96	569	44	335-1126 Rel	
Bartholomew, Leo Dale wf	Leo Dale Bartholomew, trustee	QCD	10-22-01	9-5-01	738	570	20 Rods x 80 Rods	
Burbank, Leonard Ray wf	Leonard Ray Burbank, Jr. et al	TODD	12-2-02	11-26-02	818	720	TR Transfer On Death	Deed
Millstein, David T wf	Ryan Snyder et al	D	8-3-04	7-28-04	755	928		
Snyder, Ryan wf	Lawrence Bank	mtg	8-3-04	8-2-04	755	729	\$75,000.00	
Bartholomew, Leo Dale TR.	KCP	EASE	5-9-05	7-7-05	989	4975		
Snyder, Ryan wf	MERS - Lawrence Bank	mtg	6-23-09	6-18-09	1050	5651	Tract 406.7 x 46.7	
Lawrence Bank	Ryan Snyder wf	Rel mtg	7-9-09	7-8-09	1051	4106	955-929 Rel	
Holliday, J. Roy Jr. et al	Douglas County, Ks	EAS	7-14-10	6-21-10	1063	4088	Easement for R/w for Highway	Purpose
Servis, Matt L. wf	BORF, N.A.	Mtg	9-12-14	8-4-14	1117	1016	\$40,000.00	
Holliday, J. Roy Jr. wf et al	Douglas County, Kansas	Esmt	2-16-15	6-26-14	1121	326	Tr.	
Bartholomew, Leo Dale, trustee	Leo Dale Bartholomew, et al, trustees	TD	6-12-17	3-29-17	1148	17	tract	
KELLY, MICHAEL D. SURVEYOR		AFF	3-5-18	3-6-18	1155	3422		
MERS/LAWRENCE BANK	RYAN SNYDER wf	Rel Mtg	8-7-18	8-8-18	1160	4695	1050-5651 REL	
Millstein, Susan Y.	Jonathan Greenham, et al	D	12-31-20	12-28-20	1190	5731		
Krahn, Joseph	Jonathan Greenham, et al	D	12-31-20	12-28-20	1190	5733		
Holliday, J. Roy Jr. wf	Jonathan Greenham, et al	D	12-31-20	12-28-20	1190	5735		
		SECTION	TOWNSHIP		RANGE		QUARTER	
		16	15		20		S.W. 4	IV

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Greenham, Laura Eileen		AFF	12-31-20	12-31-20	1190	5737		
Greenham, Jonathan, etal	Frontier Farm Credit, FLCA	Mtg	12-31-20	12-31-20	1190	5747	\$300,000.00	
Powell, Jonnie	Jonnie Powell	D	4-20-21	4-28-21	1196	615		
Powell, Jonnie	MERS/Endeavor Capital	MTG	4-20-21	4-28-21	1196	616	\$135,000 -	
GREENHAM, JONATHAN, ETAL	DOUGLAS COUNTY, KS	ESMT	6-17-21	7-12-21	1199	4241		
Long, Martin G., Surveyor		SV	6-17-21	7-12-21	19	822	Tr#1=55.20A Tr#2=30.10A Tr#3=30.10	
		SECTION	TOWNSHIP	RANGE	QUARTER			
		16	15	20	SW			

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