

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Haas Louis W.	Eva Christina E. Haas et al	D	6-17-43	7-29-41	134 154	529	E $\frac{1}{2}$	
Johanning Anna	Kansas City Power & Lt. Co.	Basmt	8-16-46	8-2-46	156	331	W $\frac{1}{2}$	
Haas Eva Christina Elizabeth et al	Schenmerhorn Oil Corp.	2 & G. Lease	5-21-56	5-8-56	193	218	E $\frac{1}{2}$	
Schenmerhorn Oil Corp.	Eva Christina Elizabeth Haas et al	Rel. G.L.	8-1-57	7-15-57	198	7	E $\frac{1}{2}$ SE $\frac{1}{4}$	
United States of America	Henry J. Clark.	Ident.	3-14-68	6-1-1860	256	125	SE $\frac{1}{4}$	
Broyles H. L. et al	Rural Water Dist # 5	R/W	7-17-75	1-13-75	304	1915	E $\frac{1}{2}$ of SE $\frac{1}{4}$	
Unger, Irma Louise Haas	Homer L. Broyles et al	D	10-13-78	3-15-68	330	556	do-	
Johanning Ruth M.	Ruth M. Johanning et al Trustees	QCD	12-10-93	12-7-93	505	1434	Und $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Johanning, Richard A. TR	Richard A Johanning	TD	6-4-03	6-13-03	863	77	Und $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Johanning, Richard. wf	Richard A Johanning et al, TR	QCD	7-8-03	7-7-03	870	62	W $\frac{1}{2}$ SE $\frac{1}{4}$	
BROYLES, HOMER L. wf	DANIS GAY GREEN et al	D	9-4-03	8-21-03	890	1040		
Johanning, Richard, et al, TRS	Kansas State Bank	Mtg	10-19-04	10-15-04	967	1744	\$70,000 ⁰⁰ W $\frac{1}{2}$ SE $\frac{1}{4}$	
Broyles, Lee A. et al	Rural Water Dist #5	R/W	1.17.12	5.10.12	1086	5261	E $\frac{1}{2}$ 80 AC.	
Johanning, Richard, wf.	Rural Water Dist. #5	R/W	1.24.12	5.10.12	1086	5262	W $\frac{1}{2}$	
Green, Tracy Patrick		Aff.	9-22-14	9-22-14	1117	2582	E $\frac{1}{2}$	
Green, Tracy Patrick, et al	Lee Alan Broyles, et al	D	9-22-14	9-22-14	1117	2583	E $\frac{1}{2}$	
Dist. Court of Douglas Count	Tracy Patrick Green, et al	JE	12.10.14	12.11.14	1119	2925	E $\frac{1}{2}$ 1 $\frac{1}{2}$ " Case # 2014-PR-191	
Green, Patrick Lee, wf		Consent Affid	3-31-15	3-4-15	1122	2749	E $\frac{1}{2}$	
Harper, Patti Broyles et al	William Grant Broyles	TODD	9-7-17	9-11-17	1151	268		
Broyles, Lee A. et al	Douglas County	ROW	4-19-18	4-18-18	1156	5246	Road Purposes	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		8	15		19		SE $\frac{1}{4}$	I.

