

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Sheriff Douglas County	Edgar M. Jardon etal	S D	4-5-48	4-21-48	163	611		
Jardon Edgar M. etal	Carl B. Butell etal	D	1-13-49	2-10-49	166	465		
Butell Carl B. wf	Northwestern Mutl. Life Ins. Co	M	1-22-49	2-10-49	95	250		
School District #76	Carl B. Butell etal	D	8-15-49	8-22-49	168	377	1A NW cor	
Butell Leona C.	Metropolitan Life Ins. Co	M	7-22-66	7-21-66	144	190	Nw 4	
Butell Leona C.	Joan B. Hambrick, etal	D	7-24-69	1-2-67	264	333	und. 1/2 Int.	
Butell, Martha M.	Leona C. Butell	M	7-24-69	1-2-67	154	143	Nw 4 und. 1/6 Int.	
Butell, Carl A. wf	Leona C. Butell	M	7-24-69	1-2-67	154	144	do.	
Hambrick, Marvin K. wf	Leona C. Butell	M	7-24-69	1-2-67	154	146	do.	
Butell, Leona C.	Martha M. Butell	Rel	11-30-82	11-15-73	359	262	154-143	
Butell, Leona C.	Marvin K. Hambrick, wf	Rel	11-30-82	11-15-73	359	264	154-146	
Butell, Leona C.	Carl A. Butell, wf	Rel	11-30-82	11-15-73	359	266	154-144	
Metropolitan Life Ins. Co.	Leona C. Butell	Rel	12-31-86	1-21-87	401	175	144-190	
Butell, Carl A. etal	United Telephone Co.	Rel	7-11-91	8-9-93	497	1383	NW 4	
Butell, Carl A. etal	John Brulez etal	D	10-31-94	3-30-94	524	2183	NW 4	
Taul, Joe Ed, wf	Mid-America Bank	mtg	8-5-98	7-29-98	618	716		
Brulez, John, wf	Rural Water Dist. No. 2	Ease	6-11-09	3-26-09	1050	2286	NW 4 Row	
Brulez, John, wf	John M. Brulez, Tr., etal	D	5-19-14	5-15-14	1113	2958		

SECTION

TOWNSHIP

RANGE

QUARTER

1

15

19

NW

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