

| GRANTOR           |                   | GRANTEE                     |              | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE  | DESCRIPTION OF PROP.     | REMARKS       |
|-------------------|-------------------|-----------------------------|--------------|---------------|----------------|---------------|------|-------|--------------------------|---------------|
| Fisher            | Albert W.wf       | J. A.                       | Kesler       | M             | 3-4-18         | 4-23-18       | 57   | 107   |                          |               |
| Kesler            | J. A.             | Rosa                        | Tallent      | assgn         | 3-5-18         | 4-23-18       | 57   | 108   |                          |               |
| Fisher            | Albert W.wf       | Union Central Life Ins. Co. |              | M             | 1-3-22         | 1-12-22       | 56   | 482   |                          | rel. 1-9-25   |
| Fisher            | Albert W.wf       | Kansas State Bank           |              | M             | 9-11-22        | 10-12-22      | 59   | 89    |                          | rel. 2-17-25  |
| Fisher            | Albert W.wf       | First National Bank         |              | M             | 4-2-24         | 4-5-24        | 65   | 164   |                          | rel. 2-17-25  |
| Fisher            | Harold C.etal     | Josephene E.                | Fisher       | QCD           | 11-28-28       | 12-14-28      | 124  | 57    | N $\frac{1}{2}$          |               |
| Fisher            | Josephene E. etal | Harold C.                   | Fisher wf    | QCD           | 11-28-28       | 12-14-28      | 124  | 58    | S $\frac{1}{2}$          |               |
| Fisher            | Harold C.wf       | Moses E.                    | Flory        | M             | 12-10-28       | 12-14-28      | 73   | 216   | S $\frac{1}{2}$          | rel. 1-3-34   |
| Fisher            | Harold C.wf       | Alvin M.                    | Fisher et al | M             | 12-10-28       | 1-5-29        | 75   | 407   | S $\frac{1}{2}$          | rel. 1-3-34   |
| Fisher            | Josephine E.      | John P.                     | Simon        | M             | 3-7-29         | 3-9-29        | 73   | 218   | N $\frac{1}{2}$          |               |
| Fisher            | Fred              | J. A.                       | Cordts       | assgn         | 1-8-31         | 2-28-31       | 77   | 250   | 1/3 int. S $\frac{1}{2}$ |               |
| Fisher            | Josephine E.      | First Nat'l Bank, Overbrook |              | M             | 5-30-31        | 6-3-31        | 59   | 215   | N $\frac{1}{2}$          | rel. 7-7-34   |
| Fisher            | Josephine E.      | John P.                     | Simon        | QCD           | 6-25-22        | 12-20-33      | 124  | 463   | N $\frac{1}{2}$          |               |
| Fisher            | Claude            | J. A.                       | Kesler       | assgn         | 5-29-31        | 1-3-34        | 79   | 61    | 1/3 int. S $\frac{1}{2}$ | 75/407        |
| Fisher            | Harold C.wf       | Moses E.                    | Flory wf     | D             | 1-3-34         | 1-3-34        | 131  | 416   | S $\frac{1}{2}$          |               |
| Flory             | Emma              | Maude                       | Marshall     | D             | 9-11-34        | 9-22-34       | 123  | 597   | S $\frac{1}{2}$          |               |
| Simon             | John P.wf         | Alvin                       | Stahel       | D             | 11-12-43       | 11-12-43      | 150  | 1     | N $\frac{1}{2}$          |               |
| Stahel            | Alvin wf          | John P.                     | Simon wf     | M             | 11-12-43       | 11-12-43      | 87   | 493   | do                       | rel. 11-21-44 |
| Fisher, Albert W. |                   |                             |              | 1/4           | 5-2-80         | 1-29-37       | 342  | 141   |                          |               |
| Clark, John       |                   |                             |              | 1/4           | 5-2-80         | 3-2-11        | 342  | 139   |                          |               |
|                   |                   |                             |              | SECTION       |                | TOWNSHIP      |      | RANGE |                          | QUARTER       |
|                   |                   |                             |              | 14            |                | 15            |      | 18    |                          | NE            |

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|-----------------------------------|------------------------------|---------------|----------------|---------------|------|------|----------------------------------|---------|
| Stahel, Gary D.                   | —                            | Affid.        | 6-26-80        | 5-21-80       | 342  | 1626 |                                  |         |
| Stahel, Ervin D. w/.              | Gary D. Stahel, et al        | D             | 1-13-81        | 4-17-80       | 346  | 1505 | 10 <sup>2</sup> NE <sup>4</sup>  |         |
| Stahel, Anna M.                   | Gary D. Stahel, et al        | QCD           | 5-26-81        | 5-21-81       | 349  | 713  | N <sup>2</sup>                   |         |
| Stahel, Gary D. et al             | Doug. Co Rural Water Dist #5 | R/W Esmt      | 7-14-82        | 8-11-81       | 356  | 1239 | W 80 Acres                       |         |
| STAHEL GARY D. w/.                | Larry E. Wray, et al         | D             | 9-20-88        | 5-29-81       | 423  | 757  |                                  |         |
| WRAY, LARRY E. w/.                | Michael N. Milburn et al.    | D             | 9-20-88        | 9-16-88       | 423  | 758  |                                  |         |
| MILBURN MICHAEL N. w/.            | Baldwin State Bank           | M             | 9-20-88        | 9-16-88       | 423  | 759  |                                  |         |
| Schlageter Virginia <sup>DA</sup> | Frank E. Schlageter et al    | QCD           | 9-16-92        | 9-14-92       | 479  | 1302 | Und 1/4 in S <sup>2</sup>        |         |
| Schlageter, Virginia E. Tr.       | Virginia E. Schlageter       | Tr. Deed      | 11-28-94       | 11-22-94      | 526  | 330  |                                  |         |
| Galloway Frances et al            | Frank J. Turner et al        | D             | 1-28-95        | 1-4-95        | 528  | 1546 | S <sup>2</sup>                   |         |
| Galloway, Frances et al.          | Frank J. Turner et al        | re record     | 1-31-95        | 1-4-95        | 529  | 176  | S <sup>2</sup> rerecord 528-1546 |         |
| Turner, Frank J. et al            | Farm Credit Bank - Wichita   | mtg           | 2-10-95        | 2-9-95        | 529  | 919  | S <sup>2</sup> NE <sup>4</sup>   |         |
| Eberhart, Joseph R. et al         | — Affid Equit Int            | Int           | 4-3-95         | 4-3-95        | 531  | 1395 | contract/Turner, Frank           |         |
| Turner, Frank J.                  | Rural Water Dist #5          | POW           | 11-5-97        | 9-15-97       | 592  | 1234 | TR W 80 Acres                    |         |
| Douglas County Commission         | — Resol                      | 98-10         | 3-5-98         | 3-4-98        | 601  | 1767 | Vac pt E 700 Rd                  |         |
| Baldwin State Bank                | Michael N. Milburn, w/       | Rel mtg       | 12-3-98        | 12-1-98       | 630  | 565  | 423-759 Rel                      |         |
| Turner, Frank J. et al            | Joseph R. Eberhart, w/       | D             | 12-3-99        | 4-3-95        | 663  | 1160 | 30 Acre Tr. Und 1/2 Int.         |         |
| Turner, Frank J. et al            | Jeffrey Jay Jackson          | D             | 12-3-99        | 4-3-95        | 663  | 1163 | 30 Acre Tr. Und 1/2 Int.         |         |
| Jackson, Jeffrey Jay. ---         | Joseph R. Eberhart, et al    | D             | 12-3-99        | 12-3-99       | 663  | 1164 | Tr.                              |         |
| Eberhart, Joseph R. w/            | Mid America Bank             | Mtg           | 12-3-99        | 12-2-99       | 663  | 1165 | Tr.                              |         |

SECTION

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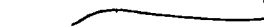
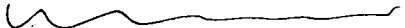
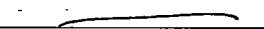
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| GRANTOR                                        | GRANTEE                           | KIND OF INST.  | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                                   | REMARKS            |
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| Farm Credit Service                            | Frank J. Turner, wf               | Mtg            | 12-21-99       | 12-22-99      | 664  | 1779 | 529-919 Ref.                                           |                    |
| Jackson, Jeffrey Jay                           | Joseph R. Eberhart, etal          | Case           | 4-10-2000      | 4-4-2000      | 672  | 316  | TRACT Corrected legal Description                      | 663-1164           |
| Eberhart, Joseph R. wf                         | Mid America Bank                  | Mtg            | 5-18-2000      | 5-18-2000     | 675  | 785  | TR in S <sup>2</sup> of NE <sup>4</sup> + Vac E 700 RD |                    |
| Eberhart, Joseph R. wf                         | Kansas Power & Light Co.          | Case           | 6.28.00        | 7.18.00       | 680  | 1343 | 201                                                    |                    |
| Eberhart, Joseph R. wf                         | Mers./America Wholesale           | Mtg            | 8.4.00         | 8.4.00        | 682  | 1189 | 300,000.00                                             |                    |
| Mid-America Bank                               | Joseph R. Eberhart wf             | Rel Mtg        | 8-15-00        | 8-7-00        | 683  | 776  | 663-1165 Rel tr                                        |                    |
| Mid-America Bank                               | Joseph R. Eberhart wf             | Rel Mtg        | 8-15-00        | 8-7-00        | 683  | 778  | 675-785 Rel tr                                         |                    |
| Eberhart, Martha D. etal                       | Union Planters Bank               | Mtg            | 9-22-00        | 9-18-00       | 686  | 1286 | TR \$35,000.00                                         |                    |
| Eberhart, Martha D. etal                       | Union Planters Bank               | Mtg            | 9-22-00        | 9-18-00       | 686  | 1292 | TR \$20,000.00                                         |                    |
| Eberhart, Joseph R., etal                      | — — —                             | AT&T Equit Int | 9-17-02        | 9-17-02       | 796  | 810  | TR - Contract of Sale with Frank J. Turner, etal       |                    |
| Eberhart, Martha D., hs                        | MERS - Countrywide Home Loans     | Mtg            | 12-27-02       | 12-20-02      | 822  | 1035 | \$35,500.00 Affd, new money                            | TR                 |
| Union Planters Bank                            | Martha D. Eberhart etal           | Rel Mtg        | 2-19-03        | 1-13-03       | 833  | 1406 | 686-1292 Rel                                           |                    |
| Union Planters Bank                            | Martha D. Eberhart etal           | Rel Mtg        | 2-19-03        | 1-3-03        | 833  | 1407 | 686-1286 Rel                                           |                    |
| Mtg. Elec. Regn. Systems, Inc.                 | Joseph R. Eberhart etal           | Rel Mtg        | 10-3-03        | 9-25-03       | 898  | 32   | 682-1189 Rel                                           |                    |
| Milburn, Michael N. wf                         | Frontier Farm Credit              | Mtg            | 1.26.04        | 1.26.04       | 916  | 1671 | N <sup>2</sup>                                         | 100,000.00         |
| Eberhart, Martha D. hs                         | MERS - Countrywide Home Lns. Inc. | Mtg            | 1-25-06        | 1-20-06       | 1001 | 700  | \$24,500.00 Tr + Vac RD                                | Affid of New money |
| Mortgage Electronic Registration Systems, Inc. | Joseph R. Eberhart                | Rel Mtg        | 6-24-06        | 7-5-06        | 1009 | 440  | Rel. 882-1035                                          |                    |
| Eberhart, Joseph R., wf                        | MERS - Countrywide Bank, N.A.     | Mtg            | 9-28-06        | 7-14-06       | 1013 | 2237 | \$48,600.00                                            | Tract              |
| Milburn, Michael N. wf                         | Rural Water Dist #5               | Case           | 12.21.06       | 2.26.09       | 1045 | 3013 | 30'                                                    |                    |
| Turner, Frank J. wf                            | Joseph R. Eberhart wf             | D              | 4.21.09        | 5.20.09       | 1049 | 1296 | 12.47 Acres.                                           |                    |

| SECTION | TOWNSHIP | RANGE | QUARTER |     |
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| 14      | 15       | 18    | NE      | III |

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| Eberhart, Joseph R., etal            | Bank of America, NA                                                               | Mtg             | 2-11-10        | 1-22-10       | 1059    | 198  | \$367,850.00                                                          |                        |
| Mortgage Electronic Reg. Systems     | Martha D. Eberhart etal                                                           | Rel Mtg         | 2-15-10        | 2-8-10        | 1059    | 512  | 1001-700 Rel                                                          | Tr.                    |
| Mortgage Electronic Reg. Systems Inc | Joseph R. Eberhart etal                                                           | Rel Mtg         | 6-29-10        | 6-23-10       | 1063    | 1473 | 1013-2237 Rel                                                         | TR                     |
| Turner, Frank J., etal               | Joseph R. Eberhart, WF                                                            | D               | 9-8-10         | 8-16-10       | 1065    | 3784 | Tract in S <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> |                        |
| Eberhart, Joseph R., etal            | Rural Water Dist. No. 5                                                           | Row Case        | 9-20-10        | 6-26-10       | 1066    | 117  | 30' wide tr                                                           | Pipelines              |
| Frontier Farm Credit, FLCA           | Michael N. Milburn, WF                                                            | REL Mtg         | 10-3-13        | 10-2-13       | 1107    | 4444 | 916-1671 Rel                                                          |                        |
| Eberhart, Joseph R. WF               | MERS/United Fidelity Funding Corp                                                 | MtG             | 10-31-16       | 11-7-16       | 1141    | 4124 | \$325,000-                                                            |                        |
| BANK OF AMERICA, N.A.                | JOSEPH R. EBERHART ETAL                                                           | REL Mtg         | 11-17-16       | 11-17-16      | 1141    | 6120 | 1059-198 REL                                                          |                        |
| MILBURN, MICHAEL N. ETAL             | MICHAEL N. MILBURN, TR. ETAL                                                      | D               | 8-8-17         | 9-8-17        | 1150    | 5630 |                                                                       |                        |
| Williams, Steven D., Surveyor        |  | Boundary Survey | 8-20-18        | 8-17-18       | P19     | 320  | Tr A 20.84 Acres                                                      |                        |
| Williams, Steven D., Surveyor        |  | Boundary Survey | 8-21-18        | 8-17-18       | P19     | 321  | Trs A+B = 20 Acres each                                               |                        |
| Milburn, Michael N., etal, Trs       | Douglas County, Kansas                                                            | Ease            | 8-31-18        | 8-29-18       | 1161    | 2823 | Tr - ROW                                                              |                        |
| Milburn, Michael N. Trs.             |  | Cert. of Survey | 8-29-18        | 9-11-18       | 19      | 340  |                                                                       |                        |
| Board of County Commissioners        |  | Resolution      | 12-11-19       | 12-13-19      | 1175    | 965  | Resolution #19-32 (Strip of Road)                                     |                        |
| Eberhart, Joseph R., wf              | Azura Credit Union                                                                | Mtg             | 8-21-20        | 8-17-20       | 1184    | 5335 | \$254,000.00                                                          |                        |
| Azura Credit Union                   | Members Mortgage Services LLC                                                     | Assign Mtg      | 8-21-20        | 8-17-20       | 1184    | 5385 | 1184-5335 Assign                                                      | Tr + vac strip of Road |
| MERS/United Fidelity Funding Corp    | Joseph R. Eberhart, etal                                                          | Rel Mtg         | 10-5-20        | 10-2-20       | 1186    | 4846 | 1141-4124 Rel                                                         |                        |
| Milburn, Michael N., Trustee         | Boulevard Associates, LLC                                                         | Lease           | 10-24-22       | 9-29-22       | 1216    | 824  | wind Farm                                                             | N2                     |
| Milburn, Michael N., Trustee         |  | Cert.           | 10-24-22       | 9-21-22       | 1216    | 831  | N2                                                                    |                        |
| Milburn, Michael N. Trustee, etal.   | Boulevard Associates, LLC                                                         | AG              | 11-2-22        | 10-5-22       | 1216    | 2365 | N2                                                                    |                        |
|                                      |                                                                                   | SECTION         | TOWNSHIP       | RANGE         | QUARTER |      |                                                                       |                        |
|                                      |                                                                                   | 14              | 15             | 18            | NE      | IX   |                                                                       |                        |

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| Milburn, Michael N. Trustee et al. | Matthew Milburn et. al. | CT            | 11-2-22        | 9-22-22       | 1216    | 2374 | N 2                  |         |
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