

| GRANTOR                     |              | GRANTEE                       |         | KIND OF INST.           | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                                                                                               | REMARKS |
|-----------------------------|--------------|-------------------------------|---------|-------------------------|----------------|---------------|-------|------|--------------------------------------------------------------------------------------------------------------------|---------|
| Weimer                      | Noah S.      | James H.                      | Weimer  | QCD                     | 12-31-17       | 12-31-17      | 98    | 242  | S $\frac{1}{2}$                                                                                                    |         |
| Weimer                      | J. H. wf     | Noah S.                       | Weimer  | QCD                     | 12-25-17       | 12-31-17      | 98    | 243  | N $\frac{1}{2}$ less 1A                                                                                            |         |
| Weimer                      | Noah S.      | George E.                     | Maichel | D                       | 12-31-17       | 1-2-18        | 99    | 479  | N $\frac{1}{2}$ less 1A                                                                                            |         |
| United States of America    |              | Frances                       | Ward    | pat                     | 8-1-60         | 5-14-18       | 102   | 99   |                                                                                                                    |         |
| Steele                      | James M.     |                               |         | aff                     | 5-16-18        | 5-17-18       | 102   | 102  |                                                                                                                    |         |
| Weimer                      | James H. wf  | George E.                     | Maichel | D                       | 4-4-18         | 5-28-18       | 103   | 37   | S $\frac{1}{2}$                                                                                                    |         |
| Maichel                     | G. E. wf     | State of Kansas               |         | H D                     | 9-20-32        | 11-5-32       | 130   | 444  | .87 A.                                                                                                             |         |
| Raible                      | Geo. (clerk) | State of Kansas               |         | H D                     | 8-23-32        | 11-8-32       | 130   | 438  | .005 A.                                                                                                            |         |
| Basinger                    | A. E.        |                               |         | aff                     | 1-23-39        | 1-24-39       | 139   | 429  | N $\frac{1}{2}$                                                                                                    |         |
| Maichel                     | George B. wf | City of Overbrook             |         | R/w                     | 6-25-53        | 2-12-53       | 181   | 222  | NE $\frac{1}{4}$                                                                                                   |         |
| Maichel                     | George B. wf | City of Overbrook             |         | agrees                  | 1-12-57        | 2-4-53        | 195   | 510  | NE $\frac{1}{4}$                                                                                                   |         |
| City of Overbrook           |              |                               |         | W/w                     | 11-30-60       | 1-14-61       | 214   | 167  | SW $\frac{1}{4}$ of NE $\frac{1}{4}$                                                                               |         |
| City of Overbrook           |              |                               |         | W/w                     | 11-30-60       | 1-14-61       | 214   | 169  | SW $\frac{1}{4}$ of NE $\frac{1}{4}$                                                                               |         |
| Unified School Dist. #434   |              | City of Overbrook             |         | ESMT                    | 1-22-69        | 1-16-69       | 261   | 439  | In                                                                                                                 |         |
| St. of Ks. Dept. Pub. Inst. |              | Common School Dist. #32, etal |         | Order                   | 2-10-65        | 5-18-70       | 269   | 63   | All of NE $\frac{1}{2}$                                                                                            |         |
| State of Kansas             |              | City of Overbrook             |         | cert. of app. for water | 4-14-72        | 3-13-72       | 282   | 539  | 540 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ) (SE $\frac{1}{4}$ of SW $\frac{1}{4}$ NE $\frac{1}{4}$ ) |         |
| Maichel, Geo. B. etal       |              | Rantoul Energy Corp.          |         | OG.L                    | 6-12-80        | 4-30-80       | 342   | 1163 |                                                                                                                    |         |
| Maichel, George B. wf       |              | Rantoul Energy Corp.          |         | ReRecorded OG.L         | 6-17-80        | 4-30-80       | 342   | 1298 |                                                                                                                    |         |
| Rantoul Energy Corp.        |              | Ocelot Oil Corp. etal         |         | 95592                   | 7-7-81         | 7-6-81        | 350   | 338  | 342-1163 & 1298                                                                                                    |         |
| Sparrow Energy Corp.        |              | Sparrow Industries, Ltd. etal |         | M                       | 10-28-82       | 10-8-82       | 358   | 1089 | 342-1163 & 1298                                                                                                    |         |
|                             |              |                               |         |                         | SECTION        | TOWNSHIP      | RANGE |      | QUARTER                                                                                                            |         |
|                             |              |                               |         |                         | 1              | 15            | 17    |      | N E                                                                                                                |         |

[illegible]

|  |         |          |       |         |    |
|--|---------|----------|-------|---------|----|
|  | SECTION | TOWNSHIP | RANGE | QUARTER | II |
|  | 1       | 15       | 17    | N E     |    |