

| GRANTOR                  |                |    | GRANTEE                    |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                                          | REMARKS                                      |
|--------------------------|----------------|----|----------------------------|---------------|---------------|----------------|---------------|---------|------|---------------------------------------------------------------|----------------------------------------------|
| Hill                     | T. E.          | wf | G. W.                      | McAllister Tr | OGL           | 4-12-17        | 12-29-16      | 101     | 109  | W 50 acres N $\frac{1}{2}$ of NW $\frac{1}{4}$                |                                              |
| McAllister               | G. W.          | Tr |                            | Assign        |               | 4-21-17        | 2-21-17       | 101     | 110  | "                                                             |                                              |
| Miller                   | Albert P et al |    | Clarence                   | Clarridge     | D             | 12-20-17       | 11-15-17      | 99      | 464  | 1 Acre NW $\frac{1}{4}$                                       |                                              |
| Willgus                  | George W       | wf | James W                    | Counts        | D             | 4-28-18        | 5-6-14        | 104     | 29   | tract in SW $\frac{1}{4}$ of NW $\frac{1}{4}$                 |                                              |
| Hill                     | Thomas E       |    | Pioneer Mortgage Co        |               | M             | 12-20-18       | 12-9-18       | 57      | 176  | W 50 A N $\frac{1}{2}$ of NW $\frac{1}{4}$                    | Rel 2-5-24                                   |
| Hill                     | THos E         | wf | Baldwin State Bank         |               | M             | 2-25-19        | 2-18-19       | 58      | 94   | "                                                             | Rel 7-27-20                                  |
| Hill                     | Thomas E       | wf | Pioneer Mortgage Co        |               | M             | 4-1-19         | 12-9-18       | 57      | 244  | "                                                             |                                              |
| Sentinel Oil & Gas Co.   |                |    | T. E.                      | Hill          | wf            | Rel            | 10-4-21       | 8-30-21 | 106  | 108                                                           | "                                            |
| Hill                     | Thomas E       | wf | Baldwin State Bank         |               | M             | 11-10-21       | 11-7-21       | 60      | 198  | "                                                             | Rel 1-28-24                                  |
| Sullinger                | J. W.          |    | Elizabeth                  | Pearson       | D             | 10-28-22       | 10-26-22      | 108     | 414  | W $\frac{1}{2}$ S $\frac{1}{2}$ of NW $\frac{1}{4}$ less 10 A |                                              |
| Clarridge                | Clarence C     | wf | Federal Land Bank, Wichita |               | M             | 5-28-23        | 5-18-23       | 64      | 222  | 1 A                                                           | Rel 10-19-46                                 |
| Clarridge                | Vera T         |    |                            |               | Aff           | 6-28-23        | 6-27-23       | 108     | 605  | "                                                             |                                              |
| Hill                     | Thomas E       | wf | Pioneer Mortgage Co        |               | M             | 1-1 -24        | 12-8-23       | 65      | 104  | W 50 Acres N $\frac{1}{4}$ NW $\frac{1}{4}$                   |                                              |
| Hill                     | Thomas E       | wf | Pioneer Mortgage Co.       |               | M             | 1-25-24        | 12-8-23       | 65      | 106  | "                                                             | Rel 3-8-28                                   |
| Hill                     | Thomas E       | wf | Baldwin State Bank         |               | M             | 1-28-24        | 1-17-24       | 66      | 257  | "                                                             | Rel 1-30-28                                  |
| Pioneer Mortgage Company |                |    | Thomas E Hill              | wf            | Rel           | 2-5-24         | 2-4-24        | 65      | 111  | "                                                             | 57-244                                       |
| Clarridge                | C. C.          | wf | Peoples State Bank         |               | M             | 6-3-25         | 6-2-25        | 69      | 3    | 51 A SE $\frac{1}{4}$ of NW $\frac{1}{4}$                     |                                              |
| Pearson                  | Elizabeth      |    | John                       | Frazer        | wf            | D              | 10-6-25       | 10-3-25 | 112  | 347                                                           | SW $\frac{1}{4}$ NW $\frac{1}{4}$ less tract |
| Frazer                   | John T         | wf | Elizabeth                  | Pearson       | M             | 10-6-25        | 10-3-25       | 67      | 218  | "                                                             | Rel 6-1-27                                   |
| Hill                     | Thomas E       | wf | Baldwin State Bank         |               | M             | 9-12-27        | 9-10-27       | 63      | 565  | 10 A N $\frac{1}{2}$ of NW $\frac{1}{4}$                      | Rel 3-30-28                                  |
|                          |                |    |                            |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                               |                                              |
|                          |                |    |                            |               | 34            | 14             | 20            | N W     |      | T                                                             |                                              |

| GRANTOR                    |            |    | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                                   | REMARKS      |  |
|----------------------------|------------|----|------------------------------|---------------|----------------|---------------|---------|------|--------------------------------------------------------|--------------|--|
| Frazer                     | John T     | wf | Collins Mortgage Co.         | M             | 1-5-28         | 12-6-27       | 75      | 156  | SW $\frac{1}{2}$ NW $\frac{1}{2}$ less tract           | Rel 3-26-35  |  |
| Hill                       | Thomas E   |    | John Frazer                  | D             | 1-30-28        | 9-10-27       | 123     | 9    | W 50 AN $\frac{1}{4}$ of NW $\frac{1}{4}$              |              |  |
| Bankers Saving Life Ins.Co |            |    | Thomas E Hill                | wf            | Rel            | 3-8-38        | 2-28-28 | 75   | 217                                                    | "            |  |
| Frazer                     | John T     | wf |                              | Declar.       | 3-29-28        | 2-17-28       | 118     | 430  | "                                                      |              |  |
| United States              |            |    | Josiah Miller                | Pat           | 3-29-28        | 3-10-62       | 118     | 430  | NW $\frac{1}{4}$                                       |              |  |
| Hill                       | Tessie D   |    | Baldwin State Bank           | M             | 8-18-28        | 7-31-28       | 74      | 386  | 10 A SE $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ | Rel 5-26-34  |  |
| Counts                     | James W    | wf | Milton I Counts              | D             | 6-29-31        | 10-4-29       | 136     | 85   | 42.92 A SE cor NW $\frac{1}{4}$                        |              |  |
| Hill                       | Tessie D   | hs | Baldwin State Bank           | QCD           | 5-26-34        | 5-18-34       | 124     | 501  | 10 SE $\frac{1}{4}$ N $\frac{1}{2}$ NW $\frac{1}{4}$   |              |  |
| Frazer                     | John T     | wf | Equitable Life Assn. Soc     | M             | 2-14-35        | 11-14-34      | 79      | 312  | tracts                                                 | Rel 10-17-39 |  |
| Frazer                     | John T     | wf | Equitable Life Assurance Soc | M             | 9-12-39        | 8-28-39       | 85      | 47   | tract                                                  | Rel 10-12-43 |  |
| Baldwin State Bank         |            |    | Lottie B Brown               | D             | 10-5-46        | 10-2-46       | 158     | 107  | tract in NW $\frac{1}{4}$                              |              |  |
| Frazer                     | John T     | wf | V. J. Cramer et al           | D             | 11-21-46       | 8-29-46       | 258     | 263  | 2 tracts NW $\frac{1}{4}$                              |              |  |
| Cramer                     | V. J.      | wf | John T Frazer et al          | M             | 11-21-46       | 8-19-46       | 89      | 475  | "                                                      | Rel 9-11-47  |  |
| Brown                      | Lottie B   |    | Clarence E Randel et al      | D             | 3-4-47         | 2-21-47       | 159     | 391  | N $\frac{1}{2}$ of NW $\frac{1}{4}$                    |              |  |
| Hill                       | Thomas E   | wf | Clarence E Randel et al      | D             | 9-9-47         | 9-3-47        | 163     | 476  | W 50 A N $\frac{1}{2}$ NW $\frac{1}{4}$                |              |  |
| Cramer                     | V. J.      | wf | Wilson Counts et al          | D             | 9-11-47        | 8-9-47        | 161     | 499  | 2 tracts NW $\frac{1}{4}$                              |              |  |
| Cramer                     | V. J.      | wf | Will Hey                     | M             | 9-11-47        | 8-21-47       | 92      | 608  | "                                                      | Rel 8-26-48  |  |
| Randell                    | Clarence E | wf | Wilson Counts et al          | D             | 12-3-47        | 8-12-47       | 162     | 407  | 10 A SE cor W 50                                       |              |  |
| Cramer                     | V. J.      | wf | Phillip M Arnett et al       | D             | 4-19-48        | 3-18-48       | 163     | 597  | 5 A tract                                              |              |  |
| Arnett                     | Philip M   | wf | Will Hey                     | M             | 11-23-49       | 11-21-49      | 96      | 628  | "                                                      | Rel 8-11-52  |  |

SECTION

TOWNSHIP

RANGE

QUARTER

34

14

20

N W

II

| GRANTOR                |                | GRANTEE                   |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                    | REMARKS     |
|------------------------|----------------|---------------------------|---------------|---------------|----------------|---------------|---------|------|-----------------------------------------|-------------|
| Arnett                 | Phillip M wf   | Ernest H.                 | Ashlock et al | D             | 1-8-51         | 8-16-50       | 173     | 61   | 5 acre tract                            |             |
| Counts                 | Milton I. wf   | Wilson                    | Counts et al  | D             | 12-3-47        | 9-30-47       | 162     | 109  | 42.92 a. NW $\frac{1}{4}$               |             |
| McConnell              | Kenneth et al  | Muriel W.                 | Cassingham    | 2CD           | 10-31-52       | 5-29-50       | 178     | 646  | 2 Tracts                                |             |
| Arick                  | Ethel et al    | Muriel W.                 | Cassingham    | 2CD           | 10-31-52       | 4-29-50       | 179     | 1    | 2 Tracts                                |             |
| Hoskinson              | James Clarence |                           |               | TO            | 2-28-53        | 2-26-53       | 180     | 52   | 2 Tracts                                |             |
| Hoskinson              | Walter H.      |                           |               | TO            | 2-28-53        | 2-26-53       | 180     | 53   | do.                                     |             |
| Hoskinson              | Emily May      |                           |               | TO            | 2-28-53        | 2-26-53       | 180     | 54   | do.                                     |             |
| Sheriff of Douglas Co. |                | Margaret Toul             |               | J.D.          | 4-22-53        | 2-20-53       | 180     | 392  | Tract N $\frac{1}{2}$ NW $\frac{1}{4}$  |             |
| Hoskinson              | E. R.          |                           |               | Aff           | 7-8-53         | 7-8-53        | 181     | 306  | part of E $\frac{3}{8}$ N $\frac{1}{2}$ |             |
| Ashlock                | Ernest H. wf   | Wilbur                    | Wright et al  | D             | 4-13-54        | 4-9-54        | 184     | 113  | 2 a. tract                              |             |
| Clarridge              | C. C. wf.      | O. D. Webb                | et al         | D             | 3-16-55        | 7-10-53       | 188     | 153  | to S.E. cor.                            |             |
| Webb                   | O. D.          | Claude B.                 | Baaks         | D             | 9-21-56        | 9-15-56       | 194     | 456  |                                         |             |
| Counts                 | Wilson J.      | Douglas County            |               | R/W           | 3-27-63        | 3-7-63        | 226     | 482  | Tr.                                     |             |
| Counts                 | Margaret       | Douglas County            |               | R/W           | 3-27-63        | 3-7-63        | 226     | 483  | Tr.                                     |             |
| Counts                 | Wilson, wf     | City of Baldwin           |               | Agree         | 7-11-67        | 6-29-67       | 252     | 9    | Tr.                                     |             |
| Counts                 | Margaret       | City of Baldwin           |               | Agree         | 7-11-67        | 6-29-67       | 252     | 13   | Tr.                                     |             |
| Beeks                  | Claude B. wf   | Unified School Dist. #348 |               | D             | 8-15-66        | 12-28-65      | 246     | 80   | Tr.                                     |             |
| Wright, Wilbur, wf.    |                | Robert Lawrence, et al    |               | D             | 5-13-68        | 4-1-63        | 257     | 15   | 5 a. tr.                                |             |
| Lawrenz, Robert, wf.   |                | Wellsville State Bank.    |               | M             | 5-13-68        | 5-6-68        | 150     | 134  | do. Rel. 4-16-73 B.                     | 291-Pg. 147 |
| City of Baldwin        |                |                           |               | Affid         | 6-25-70        | 9-18-69       | 269     | 513  | Tr.                                     |             |
|                        |                |                           |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                         |             |
|                        |                |                           |               | 34            | 74             | 20            | NW      | III  |                                         |             |

| GRANTOR               | GRANTEE                                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.   | REMARKS                    |
|-----------------------|-----------------------------------------|---------------|----------------|---------------|-------|------|------------------------|----------------------------|
| Counts, Margaret      | Wilson Counts, et al                    | D             | 2-2-71         | 12-10-70      | 273   | 163  | E 3/8 of N 2 27A.      |                            |
| Counts, Wilson        | United Telephone Co.                    | R/W           | 11-18-71       | 11-16-71      | 278   | 248  | In                     |                            |
| Counts, Wilson wf     | Margaret Counts                         | D             | 10-31-74       | 10-24-74      | 301   | 1649 | 1/2-tr                 |                            |
| BECK, CLAUDE E. wf.   | Sally S. Dunn                           | D             | 12-16-74       | 10-5-72       | 302   | 590  | Tr.                    |                            |
| Counts, Wilson wf.    | Margaret Counts                         | D             | 5-23-75        | 5-19-75       | 304   | 139  | Tr.                    |                            |
| Becks, Claude B. wf   | Ruth H. Perry                           | D             | 4-13-76        | 6-12-73       | 309   | 1730 | tr 5 1/2 acres         |                            |
| Counts, Wilma C.      | -                                       | To            | 11-8-76        | 4-1-76        | 314   | 505  | tr.                    |                            |
| Counts, Wilson, wf    | Donald O. Nutt, et al                   | D             | 6-26-77        | 10-17-72      | 318   | 1703 | tr.                    |                            |
| Perry, Ruth H.        | Ruth H. Perry et al                     | D             | 7-20-77        | 7-18-77       | 319   | 1194 | Tr.                    |                            |
| Perry, Ruth H.        | Ruth H. Perry et al                     | D             | 7-20-77        | 7-18-77       | 319   | 1195 | Tr.                    |                            |
| Counts, Margaret      | Wilson Counts                           | D             | 10-7-77        | 10-4-77       | 321   | 1529 | Tr.                    |                            |
| Counts, Wilson        | Ronald A. Skaggs et al                  | D             | 10-7-77        | 10-5-77       | 321   | 1531 | Tr.                    | page number updated 5-6-10 |
| Skaggs, Ronald A. wf. | Leavenworth Mutual, <sup>drawings</sup> | M             | 11-29-77       | 11-28-77      | 322   | 1635 | Tr.                    |                            |
| Skaggs, Ronald A. wf. | Leavenworth Mutual Savings              | M             | 4-18-78        | 11-28-77      | 325   | 1151 | tr. recorded. 322-1635 |                            |
| Counts, Wilson        | Margaret Counts                         | D             | 12-26-78       | 12-26-78      | 332   | 49   | tr.                    |                            |
| Counts, Wilson        | Maryann C. Baker                        | D             | 12-26-78       | 12-26-78      | 332   | 50   | tr.                    |                            |
| Counts, Wilson        | Ellen C. Binckley                       | D             | 12-26-78       | 12-26-78      | 332   | 51   | tr.                    |                            |
| Counts, Wilson        | Ellen C. Binckley                       | D             | 1-10-79        | 1-5-79        | 332   | 666  | 2r. und 1/2 int.       |                            |
| Counts, Wilson        | Margaret Counts                         | D             | 1-10-79        | 1-5-79        | 332   | 667  | 2r. und 1/2 int.       |                            |
| Counts, Wilson        | Maryann C. Baker                        | D             | 1-10-79        | 1-5-79        | 332   | 668  | und 1/2 int.           |                            |
|                       |                                         | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                |                            |
|                       |                                         | 34            | 14             |               | 20    |      | N W                    | IV                         |

| GRANTOR                   | GRANTEE                       | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.              | REMARKS               |
|---------------------------|-------------------------------|---------------|----------------|---------------|---------|------|-----------------------------------|-----------------------|
| Lawrenz, Robert et al     | City of Baldwin Esmt          |               | 2-28-79        | 4-10-67       | 333     | 257  |                                   |                       |
| Skaggs, Ronald A. wf      | Leavenworth Mutual Sav. Ass'n | M             | 5-8-79         | 5-4-79        | 334     | 1542 | tr.                               |                       |
| Counts, Margaret exec.    | Margaret Counts, et al        | ESC           | 7-21-79        | 7-27-79       | 336     | 1713 |                                   |                       |
| Binckley, Ellen C. wf     | Margaret Counts               | D.            | 5-28-80        | 5-6-80        | 342     | 718  | tr. und 1/16 int.                 |                       |
| Baker, Maryann            | Margaret Counts               | D.            | 5-28-80        | 4-28-80       | 342     | 719  | tr und 1/16 int.                  |                       |
| Counts, Wilson            | Margaret Counts               | D             | 4-24-81        | 12-26-78      | 348     | 1448 | Tr und 1/12 int 2 Tr              | Re-Record             |
| Counts, Wilson            | Maryann C. Baker              | D             | 4-24-81        | 12-26-78      | 348     | 1449 | 2 Tr. Und. 1/12 int               | Re-Rec.               |
| Counts, Wilson            | Ellen C. Binckley             | D             | 4-24-81        | 12-26-78      | 348     | 1450 | 2 Tr. Und. 1/12 int               | Re-Rec.               |
| Counts, Wilson            | Ellen C. Binckley             | D             | 4-24-81        | 1-5-79        | 348     | 1451 | 2 Tr. Und 1/12 int                | Re-Rec.               |
| Counts, Wilson            | Margaret Counts               | D             | 4-24-81        | 1-5-79        | 348     | 1452 | 2 Tr. Und. 1/12 int.              | Re-Rec.               |
| Counts, Wilson            | Maryann C. Baker              | D             | 4-24-81        | 1-5-79        | 348     | 1453 | 2 Tr. Und. 1/12 int.              | Re-Rec.               |
| Counts, Margaret executor | Margaret Counts               | Exec. D       | 4-24-81        | 7-27-79       | 348     | 1454 | 6/12-Trs.                         | Re-Rec.               |
| Binckley, Ellen C. husb.  | Margaret Counts               | D             | 4-24-81        | 5-6-80        | 348     | 1456 | Und. 1/16 int Trs.                | Re-Rec.               |
| Baker, Maryann            | Margaret Counts               | D             | 4-24-81        | 4-28-80       | 348     | 1457 | Und. 1/16 int. Trs.               | Re-Rec.               |
| Lawrenz, Robert, wf.      | Palmira Township              | D.            | 4-5-83         | 3-31-83       | 361     | 1175 | Tr.                               |                       |
| Skaggs, Ronald A. wf      | Mutual Savings Ass'n          | M             | 11-14-83       | 11-10-83      | 367     | 746  | Tr.                               |                       |
| Mutual Sav. Assoc.        | Ronald A. Skaggs, wf.         | Ed M          | 12-6-83        | 11-25-83      | 367     | 1656 | 334-1542                          |                       |
| Counts, Margaret          | KC Power + Light              | Esmt          | 6-23-86        | 6-20-86       | 392     | 2011 | 510' of E 30 ac. of N 2 1/2 Sec 4 | lying N. of public Rd |
| Nutt, Donald O. et al     | KC Power + Light              | Esmt          | 6-23-86        | 6-20-86       | 392     | 2010 | Tr 10' beg. 1627' E + 48'         | S. of NW corner       |
| Skaggs, Ronald A. wf.     | Mutual Sav. Ass'n.            | Mtg           | 8-14-89        | 8-11-89       | 435     | 338  |                                   |                       |
|                           |                               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                   |                       |
|                           |                               | 34            | 14             | 20            | NW 1/4  |      |                                   |                       |

| GRANTOR               | GRANTEE                                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.               | REMARKS |
|-----------------------|-----------------------------------------|---------------|----------------|---------------|---------|------|------------------------------------|---------|
| Mutual Savings Ass'n  | Ronald A. Skaggs, wf                    | Rel Mtg       | 8-23-89        | 8-18-89       | 435     | 1160 | 367-746                            |         |
| Mutt. Donald O. et al | Palmyra Township                        | D             | 11-15-89       | 5-10-89       | 438     | 848  | 1 A TR                             |         |
| Counts, Margaret      | Ignatius J. Strecker, Archbishop        | D             | 9-17-85        | 9-13-85       | 384     | 1746 | entered 5-21-90                    |         |
| Strecker, Ignatius J. | Kansas Power & Light                    | R/W           | 5-21-90        | 5-17-90       | 444     | 978  |                                    |         |
| Strecker, Ignatius J. | Kansas Power & Light                    | R/W           | 7-12-90        | 7-27-90       | 447     | 471  |                                    |         |
| Skaggs, Ronald A. wf  | Baldwin State Bank                      | Mtg           | 2-21-92        | 2-14-92       | 468     | 435  |                                    |         |
| Mutual Savings Ass'n  | Ronald A. Skaggs, wf                    | Rel Mtg       | 2-27-92        | 2-21-92       | 468     | 1013 | 435-338                            |         |
| Skaggs, Ronald A. wf  | Columbia Savings Assn                   | Mtg           | 5-14-93        | 5-10-93       | 492     | 487  |                                    |         |
| Mutual Sav. Ass'n.    | Ronald A. Skaggs, wf                    | Rel Mtg       | 5-21-93        | 5-17-93       | 492     | 1537 |                                    |         |
| Baldwin State Bank    | Ronald A. Skaggs, wf                    | Rel Mtg       | 5-24-93        | 5-21-93       | 492     | 1827 | 468-435 Release                    |         |
| Mutt. Donald O. et al | Trustee of Baker University             | D             | 5-13-94        | 5-13-94       | 525     | 867  | 2 TRS                              |         |
| Strecker, Ignatius J. | Roman Catholic Archdiocese of St. Louis | D             | 6-3-94         | 9-3-93        | 516     | 1785 |                                    |         |
| City of Baldwin City  | Annexed Ord No 903                      | Ord           | 11-9-94        | 5-18-94       | 525     | 911  | Sw 4 NW 4 Less ISA & W 50 A of N 2 |         |
| Counts, Margaret      | Margaret Counts Trustee                 | Trust         | 3-29-95        | 3-21-95       | 531     | 852  | 4 TRS                              |         |
| Counts, Margaret      | Margaret Counts Trustee                 | D             | 3-29-95        | 3-29-95       | 531     | 861  | db:                                |         |
| Skaggs, Ronald A. wf  | Capitol Federal Savings & Loan          | Mtg           | 3-4-96         | 2-28-96       | 549     | 279  | TR.                                |         |
| First Bank            | Ronald A. Skaggs wf                     | Rel Mtg       | 4-25-96        | 3-22-96       | 552     | 1762 | 492-487 Rel                        |         |
| Lawrenz, Robert W. Sr | Commerce Bank, N.A.                     | Mtg           | 12-23-97       | 12-22-97      | 596     | 748  | TR                                 |         |
| Skaggs, Robert A. wf  | Kaw Valley State Bank                   | Mtg           | 3-13-98        | 3-9-98        | 602     | 1592 | TR                                 |         |
| Lawrenz, Robert, wf   | Baldwin Knights Assn, Inc.              | D             | 6-10-99        | 6-10-99       | 648     | 799  | TV.                                |         |
|                       |                                         | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                    |         |
|                       |                                         | 34            | 14             | 20            | NW 4    | III  |                                    |         |

| GRANTOR                      | GRANTEE                         | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|------------------------------|---------------------------------|---------------|----------------|---------------|------|------|----------------------|---------|
| Baldwin Knights Assh.        | Mid America Bank                | Mtg           | 6-10-99        | 6-7-99        | 648  | 800  | TR.                  |         |
| Commerce Bank N.A.           | Robert W. Laurenz, SR           | Rel           | 7-27-99        | 8-20-99       | 655  | 991  | 596-748 Rel.         |         |
| Burl Comp, LLC               |                                 | Rel           | 6-5-00         | 6-7-00        | 677  | 203  | 3 TRS                |         |
| Baker University             | Michael C. Green                | Rel           | 6-5-00         | 6-7-00        | 677  | 205  |                      |         |
| Trustees of Baker University | BurlComp L. L.C.                | CD            | 12-6-00        | 12-5-00       | 692  | 749  | TR                   |         |
| BurlComp L.L.C.              | Michael C. Green et al          | D             | 12-6-00        | 11-29-00      | 692  | 750  | 3 TRS                |         |
| Green Michael C. et al       | Mid America Bank                | Mtg           | 12-6-00        | 11-29-00      | 692  | 752  | 3 TRS. \$155,000.00  |         |
| BurlComp, L.L.C.             | Trustees of Baker University    | CD            | 12-6-00        | 11-29-00      | 692  | 751  | TR                   |         |
| Rogers Survey                | -                               | Survey        | 12-14-00       | 11-10-00      | 693  | 206  | 3 TRS.               |         |
| Skaggs, Ronald A. wf         | Capitol Federal Savings         | Mtg           | 3-7-01         | 3-2-01        | 700  | 1698 | TR                   |         |
| Kaw Valley State Bank        | Ronald A. Skaggs wf             | Rel           | 3-13-01        | 3-8-01        | 701  | 1134 | 602-1592 Rel         |         |
| Capitol Federal Savings Bank | Ronald A. Skaggs wf             | Rel           | 4-12-01        | 3-20-01       | 705  | 1641 | 549-279 Rel          |         |
| Trustee of the Baker Univ.   | BurlComp, LLC.                  | D             | 6-5-00         | 6-17-02       | 778  | 572  | TRS 1+2              |         |
| BurlComp, LLC.               | Trustee of the Baker University | CD            | 11-29-00       | 6-17-02       | 778  | 754  | re-record 692-757    |         |
| BurlComp, LLC                | Michael C. Green                | D             | 6-14-02        | 6-17-02       | 778  | 576  | Parcel 1+2           |         |
| Green, Michael C.            | Wedman Const. Inc.              | D             | 6-14-02        | 6-17-02       | 778  | 577  | " "                  |         |
| Wedman Const. Inc.           | Emprise Bank N.A                | Mtg           | 6-14-02        | 6-17-02       | 778  | 578  | 278,000.00 2 Parcels |         |
| Wedman Construction Inc.     | Emprise Bank NA                 | Mtg           | 11-22-02       | 11-20-02      | 813  | 1034 | \$1,068,750.00       |         |
| Baldwin Knights Association  | City of Baldwin City            | ESMT          | 1-24-03        | 1-24-03       | 828  | 496  | TR-Utility easement  |         |
| Mid-America Bank             | Michael C. Green, et al         | Rel           | 3-17-03        | 3-13-03       | 840  | 567  | 3 TRS                |         |

SECTION

TOWNSHIP

RANGE

QUARTER

34

14

20

NW

VII

| GRANTOR                      | GRANTEE                     | KIND OF INST.  | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS              |
|------------------------------|-----------------------------|----------------|----------------|---------------|-------|------|----------------------|----------------------|
| Skaggs, Ronald A. wf         | Capitol Fed. Savings Bank   | Mtg            | 10.31.03       | 11.5.03       | 903   | 1673 | 75,800.00            |                      |
| Capitol Fed. Sav Bk          | Ronald A. Skaggs            | REL            | 11.25.03       | 11.18.03      | 907   | 1685 | 700-1698             | REL                  |
| Canterbury, Jeffrey L. wf    | Citicorp Trust Bank         | Mtg            | 8.25.05        | 9.2.05        | 993   | 5317 | 199,205.83           | added to 34-14-21 NW |
| Dunn, Ruth H. Etal           | Corey Ann Dunn Etal         | D              | 12.2.05        | 12.1.05       | 998   | 4478 | 2 Tracts             |                      |
| City of Baldwin City, Kansas |                             | Ordinance 1178 | 5-18-06        | 5-1-06        | 1006  | 1887 | 4.62 Acres           | (Skaggs)             |
| Capitol Federal Savings Bank | Ronald A. Skaggs wf         | REL            | 6-4-07         | 5-15-07       | 1023  | 2523 | 903-1673             | REL                  |
| Emprise Bank                 | Wedman Construction, Inc.   | REL            | 6-8-07         | 6-13-07       | 1023  | 5456 | 778-578 Rd. rel.     | See signal           |
| Emprise Bank                 | Wedman Construction, Inc.   | REL            | 6-8-07         | 6-13-07       | 1023  | 5457 | 813-1034 Rd. rel.    | Bridge BLK. Lot 28   |
| Skaggs, Ronald A., wf.       | Alan Grant, etal            | D              | 7.2.07         | 6.20.07       | 1024  | 5367 |                      |                      |
| Grant, Alan, etal            | Kansas State Bank           | Mtg            | 7.2.07         | 7.2.07        | 1024  | 5368 | \$264,000.00         |                      |
| Capitol Federal Savings Bank | Ronald A. Skaggs wf         | REL            | 6-26-07        | 7-5-07        | 1025  | 60   | 903-1673             | REL                  |
| Grant, Alan, etal            |                             | Affid          | 7-24-07        | 7-17-07       | 1025  | 5296 | Marital Status -     | Re: 1024-5368        |
| Emprise Bank                 | Wedman Construction, Inc.   | REL            | 11-5-07        | 10-29-07      | 1029  | 5576 | 2 tr. 813-1034       | REL                  |
| Dunn, Corey A.               | Raymond C. Dunn wf          | QCD            | 4-16-08        | 4-14-08       | 1035  | 3492 | Modify 998-4478      | 2 Tr                 |
| DUNN, RAYMOND C., WF         | RAYMOND C. DUNN ET AL, TR'S | QCD            | 4-16-08        | 4-15-08       | 1035  | 3493 | Und. 1/2 int.        | 2 Tr                 |
| DUNN, SALLY S., HUS.         | SALLY S. DUNN ET AL, TR'S   | QCD            | 4-16-08        | 4-15-08       | 1035  | 3495 | Und. 1/2 int.        | 2 Tr                 |
| Grant, Alan P. wf            | Kansas State Bank           | MTG            | 2-2-09         | 1-26-09       | 1044  | 2350 | \$260,000. affid No  | New Money Tr.        |
| Kansas State Bank            | Alan Grant, wf              | REL            | 2-9-09         | 1-26-09       | 1044  | 4179 | 1024-5368            | REL                  |
| Kansas State Bank            | Central National Bank       | Assign         | 3-3-09         | 1-26-09       | 1045  | 4275 | 1044-2350            | Assign               |
| Grant, Alan P. wf            | Kansas State Bank           | MTG            | 3-5-09         | 1-20-09       | 1045  | 4759 | \$40,000.            | Tr.                  |
|                              |                             | SECTION        | TOWNSHIP       |               | RANGE |      | QUARTER              |                      |
|                              |                             | 34             | 14             |               | 20    |      | NW                   | WEST                 |

| GRANTOR                           | GRANTEE                      | KIND OF INST.            | DATE OF RECORD | DATE OF INST. | BOOK | PAGE  | DESCRIPTION OF PROP.       | REMARKS   |
|-----------------------------------|------------------------------|--------------------------|----------------|---------------|------|-------|----------------------------|-----------|
| Central Nat'l Bank                | mtg Elec. Reg. Systems, Inc. | Assign                   | 2.20.09        | 4.16.09       | 1047 | 3632  | 1044-2350 Assign           |           |
| Empire Bank                       | Wedman Construction Inc.     | Rel                      | 5-5-10         | 4-29-10       | 1061 | 1685  | 778-578 Rel                | 2 Tracts  |
| Kansas State Bank                 | Emily G. Grant               | rel                      | 3-17-11        | 3-15-11       | 1072 | 4079  | 1045-4759 Rel              | Tract     |
| Counts, Margaret, Trustee         | Douglas County, Kansas       | R/W                      | 1.9.12         | 2.6.12        | 1083 | 4189  | R/W Highway                |           |
| Palmyra Township                  | Baldwin Knights Assoc. Inc.  | Ease                     | 2.1.12         | 2.6.12        | 1083 | 4090  | Access                     |           |
| Grant, Alan                       | Douglas County, Kansas       | R/W                      | 12.15.11       | 2.6.12        | 1083 | 4092  | R/W ease - Hwy             |           |
| Roman Catholic Archdiocese Kc     | City of Baldwin City         | D                        | 2-9-12         | 1-17-12       | 1083 | 4759  | 0.56 acres                 |           |
| Grant, Alan, et al                | Rural Water District #4      | ROW                      | 2-21-12        | 12-7-11       | 1084 | 515   | Tr.                        |           |
| Baldwin Knights Association       | Douglas County Kansas        | Esmt                     | 2-23-12        | 1-12-12       | 1084 | 1068  | Tr for Hwy Purposes        |           |
| Baldwin Knights Association       | Douglas County Kansas        | Esmt                     | 2-23-12        | 1-12-12       | 1084 | 1069  | 72040 sq ft. - Drainage    | Esmt      |
| Grant, Emily G.                   | Alan P. Grant                | P. Amy                   | 2-21-12        | 3-2-12        | 1084 | 320   |                            |           |
| Grant, Alan P., wF                | Wells Fargo Bank             | MTG                      | 3-5-12         | 2-24-12       | 1084 | 3772  | \$254,000.00               | Tr.       |
| Mtg Electronic Reg Systems, Inc   | Alan P. Grant, wF            | Rel                      | 4-10-12        | 3-5-12        | 1085 | 4909  | 1044-2350 Rel              |           |
| Palmyra Township                  | Douglas County Kansas        | Ease                     | 5-3-12         | 10-25-11      | 1086 | 3956  | 3,068 sq. ft., Highway     |           |
| City of Baldwin City, et al       |                              | Declar                   | 6-15-12        | 7-12-12       | 1089 | 1855  | Road ROW                   | 1083-4759 |
| Dunn, Raymond C, Trustee          |                              | Ag                       | 11-14-13       | 10-31-13      | 1109 | 24    | Boundary Line              | Ag.       |
| American Surveying (Garret Tufte) |                              | Bound Retracement Survey | 7-16-15        | 7-15-15       | P-18 | 806   | 2 Parcels [Tr 1 & Tr 5]    | (Counts)  |
| Counts, Margaret Trust            | Delbert E. Sheldon Trust     | TD                       | 8-24-15        | 8-26-15       | 1127 | 5364  |                            |           |
| Margaret Counts Trust             | Bryan Simoneau               | TD                       | 9-14-15        | 8-24-15       | 1128 | 2561  |                            |           |
| City of Baldwin                   |                              | Ord #                    | 1331 9-28-15   | 9-8-15        | 1128 | 4986  | Annexing into Baldwin City | 2 Tracts  |
|                                   |                              | SECTION                  |                | TOWNSHIP      |      | RANGE | QUARTER                    |           |
|                                   |                              | 34                       |                | 14            |      | 20    | NW                         | II        |

| GRANTOR                        | GRANTEE                             | KIND OF INST.                        | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                | REMARKS             |
|--------------------------------|-------------------------------------|--------------------------------------|----------------|---------------|------|------|-------------------------------------|---------------------|
| Simoneau, Bryan A. wf          | David M. Hill, etal                 | D                                    | 9.14.15        | 9.30.15       | 1128 | 5361 |                                     |                     |
| Grant, Alan, wf                | Jarrett Haffner, wf                 | D                                    | 6.16.16        | 6.30.16       | 1137 | 1793 |                                     |                     |
| Haffner, Jarrett, wf           | Mers/PrimeLending                   | Mtg                                  | 6.24.16        | 6.30.16       | 1137 | 1795 | \$307,197. <sup>00</sup>            |                     |
| Wells Fargo Bank, N.A.         | Alan P. Grant, etal                 | Relmtg                               | 7-8-16         | 7-8-16        | 1137 | 3856 | 1084-3372 Rel                       |                     |
| CITY OF BALDWIN CITY           |                                     | ORD                                  | 7-20-16        | 9-15-16       | 1139 | 5837 | ORD #1329                           |                     |
| * Simoneau, Bryan, wf          | Mid America Bank                    | mtg                                  | 9-14-15        | 9-12-15       | 1140 | 2563 | \$102,000. <sup>00</sup> *          | entered 9-29-16     |
| Haffner, Jarrett etal          | Mers/Freedom Mtg Corp.              | Mtg                                  | 11-29-21       | 11-16-21      | 1205 | 4537 | \$276,421                           |                     |
| MERS/PrimeLending              | Jarrett Haffner, etal               | Relmtg                               | 12-10-21       | 12-9-21       | 1206 | 1758 | 1137-1795 Rel                       |                     |
| Hill, David M. etal            | Hill and Hill LLC                   | D                                    | 10-27-23       | 11-15-23      | 1224 | 4483 |                                     |                     |
| Hill and Hill LLC              | Elise A. Simoneau, etal             | D                                    | 12-4-23        | 11-30-23      | 1225 | 310  |                                     |                     |
| Haffner, Jarrett, etal         | Kansas State Bank                   | Mtg                                  | 4-19-24        | 4-15-24       | 1227 | 5114 | \$175,000. <sup>00</sup>            | Tr.                 |
| Williams, Steven W., Surveyor  |                                     | Survey                               | 8-15-24        | 8-14-24       | 20   | 141  | Tract A = 56.78 acres               |                     |
| Williams, Steven W. Surveyor   |                                     | Survey                               | 8-23-24        | 8-22-24       | 20   | 142  | Tract A = 31.03 acres               |                     |
| Williams, Steven D. Surveyor   | Combination Survey 34-14-20 NW & NE | Pl. AF                               | 9-5-24         | 9-5-24        | 1231 | 2853 | 20-141 Plat NW                      | incorrectly entered |
| Williams, Steven D. (Surveyor) |                                     | Boundary Survey correction Affidavit | 10-18-24       | 9-30-24       | 20   | 151  | Parcel 1 = 25.95 Ac. NW & NE        |                     |
| Williams, Steven D. (Surveyor) |                                     |                                      | 9-5-24         | 9-5-24        | 1231 | 2853 | re: 20/141 Correcting Tr. A acreage |                     |
| City of Baldwin                | Ordinance No. 1498                  | Annex                                | 1-10-25        | 10-15-24      | 1234 | 2984 | Annexing to City - 31.03 acres      |                     |
| City of Baldwin                | Ordinance No. 1506                  | Annex                                | 1-10-25        | 12-3-24       | 1234 | 2988 | Rezoning - 31.03 acres              |                     |
| Simoneau, Casey, etal          | Mid America Bank                    | Mtg                                  | 2-11-25        | 1-31-25       | 1235 | 1297 | \$450,000. <sup>00</sup>            |                     |
| Simoneau, Casey, etal          | Casey A. Simoneau, etal             | D                                    | 4-8-25         | 4-8-25        | 1236 | 2827 | Tract                               |                     |

| SECTION | TOWNSHIP | RANGE | QUARTER |   |
|---------|----------|-------|---------|---|
| 34      | 14       | 20    | NW      | X |

| GRANTOR          | GRANTEE          | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP. | REMARKS |
|------------------|------------------|---------------|----------------|---------------|---------|------|----------------------|---------|
| Mid America Bank | Mid America Bank | Subordination | 2-19-26        | 3-3-26        | 1245    | 3997 | 1235-1297 1245-3944  | Tr.     |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  |               |                |               |         |      |                      |         |
|                  |                  | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                      |         |
|                  |                  | 34            | 14             | 20            | NW      |      |                      |         |

[illegible]