

| GRANTOR                |               |    | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                 | REMARKS |
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| Stevens                | B. A.         | wf | Peoples State Bank           | M             | 9-11-18        | 9-7-18        | 50      | 526  | 3 tracts Rel 9-10-34 1 <sup>st</sup> | 18      |
| Priestly               | George L      |    | Peoples State Bank           | M             | 12-20-22       | 12-16-22      | 60      | 477  | und 1/2 int SW of SE 1/2             | Rel/ 18 |
| Schmidt                | Herman F      | wf | Pioneer Mortgage Company     | M             | 12-28-25       | 11-16-25      | 67      | 251  | 2 tracts Rel 1-23-31                 | 29      |
| Roe                    | George        |    | Herman F Schmidt             | D             | 12-10-25       | 11-14-25      | 119     | 59   | 36 23/100 A                          |         |
| Schmidt                | Herman F      | wf | Pioneer Mortgage Co.         | M             | 12-10-25       | 11-16-25      | 67      | 258  | 2 tracts                             |         |
| Sheriff Douglas County |               |    | Peoples State Bank, Baldwin  | SD            | 4-30-30        | 4-30-30       | 125     | 332  | SW 1/4 of NE 1/2                     |         |
| Schmidt                | Herman F      | wf | C. S. Anderson               | M             | 1-23-31        | 11-18-31      | 76      | 228  | NW 1/4 of NE 1/2 Rel 3-4-38          |         |
| Sheriff Douglas Co.    |               |    | Nellie Bean et al            | SD            | 2-19-31        | 1-10-31       | 125     | 575  | SW 1/2 of NE 1/4 less 1 acres        |         |
| Holmes                 | Nellie Yates  | hs | Nellie Bean                  | M             | 4-28-31        | 1-22-31       | 72      | 477  | 1/3 int SW of NE 1/4                 |         |
| Stevens                | B. A.         | wf | Federal Land Bank            | M             | 3-21-34        | 3-1-34        | 72      | 81   | 4 tracts Rel 5-21-43                 |         |
| Stevens                | B. A.         | wf | Land Bank Commissioner       | M             | 3-21-34        | 3-1-34        | 72      | 62   | " Rel 10-16-42                       |         |
| Stevens                | B. A.         |    |                              | Aff           | 8-15-41        | 8-14-41       | 145     | 20   | tract 40 x 2 rds                     |         |
| Stevens                | Grace et al   |    | Alvin N Schmidt et al        | D             | 8-15-41        | 7-29-41       | 143     | 578  | "                                    |         |
| Schmidt                | Herman F      | wf | Baldwin State Bank           | M             | 8-20-41        | 8-15-41       | 87      | 172  | 36.23 A Rel 4-11-42                  |         |
| School District # 88   |               |    | Gertrude Priestly            | D             | 2-4-48         | 12-31-47      | 163     | 148  | tract 12 rods x 16 links             |         |
| Holmes                 | Nellie Y      | hs | Gertrude Priestly            | QCD           | 6-30-48        | 9-18-47       | 164     | 466  | SW 1/2 of NE 1/2                     |         |
| Schmidt                | Herman F      | wf | Warren F Schmidt             | D             | 2-29-52        | 2-27-47       | 176     | 510  | 2 tracts 20 A & 36.23 A              |         |
| Schmidt                | Alvin N       | wf | Warren F Schmidt             | D             | 2-29-52        | 2-27-47       | 176     | 511  | " 3 2 A & 2.27 A                     |         |
| Bean                   | Nellie        |    |                              | TO            | 2-27-56        | 2-24-56       | 192     | 265  | SW " less 2 trs                      |         |
| Schmidt                | Alvin N et al |    | Kansas City Power & Light Co | Esmt          | 3-9-65         | 2-17-65       | 237     | 295  | SE 1/4 NE 1/4                        |         |
|                        |               |    |                              | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                      |         |
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| Priestly Gertrude et al  | KANSAS CITY Power & Light | Em't.         | 7-2-65         | 6-8-65        | 239     | 238  | to                                              |         |
| Priestly Gertrude, et al | Warren Schmidt, et al     | D.            | 5-26-67        | 4-12-67       | 250     | 459  | S.W. 1/4 N.E. 1/4 Sec. 24 T. 40 N. E. 1/4 S. 24 |         |
| Schmidt Warren, wf.      | Baldwin State Bank        | M.            | 5-26-67        | 5-15-67       | 146     | 451  | do. Rel 1-30-68                                 |         |
| Schmidt Warren, wf       | Baldwin State Bank        | M.            | 1-30-68        | 1-15-68       | 149     | 145  | Tr. Rel. Rk 297 Pg 1337                         |         |
| Schmidt Alvin N. et al   | Warren F. Schmidt, et al  | D             | 9-6-68         | 8-23-68       | 259     | 188  | 4 Trs NE 1/4                                    |         |
| Schmidt, Warren F., wf.  | Alvin, N. Schmidt, et al  | D             | 9-10-68        | 8-23-68       | 259     | 224  | W 5 A - N 2/3 NE 1/4                            |         |
| Schmidt, Alvin N. et al  | Alvin N. Schmidt, et al   | D             | 9-10-68        | 8-23-68       | 259     | 225  | E 15 A N 2/3 NE 1/4 NE 1/4                      | 310-317 |
| Schmidt, Alvin N. wf     | Baldwin State Bank        | M             | 9-10-68        | 8-23-68       | 151     | 289  | 2 1/2 NE 1/4 (Sec. 23 A) + Rel 4-29-76          |         |
| Baldwin State Bank       | Warren Schmidt, wf        | Pl. Rel       | 9-10-68        | 8-23-68       | 151     | 288  | 36.23 A.                                        | 149-145 |
| Schmidt Alvin N. et al   | Alvin N. Schmidt, et al   | D             | 9-10-68        | 8-23-68       | 259     | 421  | E 15 A N 2/3 NE 1/4 NE 1/4                      | 259-225 |
| Schmidt, no eta R.       | Floyd R. Schmidt          | D             | 8-5-71         | 8-2-71        | 276     | 321  | 2 Trs. NE 1/4                                   |         |
| Schmidt Warren F., wf    | Floyd R. Schmidt          | Q.C.D         | 10-18-71       | 9-24-71       | 277     | 595  | Tr. 40 rods x 2 rods                            |         |
| Schmidt, Warren F. wf    | Douglas County            | Em't          | 10-15-74       | 10-10-74      | 301     | 1317 | to                                              |         |
| Schmidt, Warren wf       | Rural Water Dist #4       | R/W           | 9-26-75        | 7-12-74       | 306     | 1331 | to                                              |         |
| Schmidt, Floyd R. wf     | Federal Land Bank         | M             | 3-31-81        | 1-8-81        | 348     | 519  | 2 trs.                                          |         |
| Schmidt, Floyd R. wf     | Kansas Land Invest Inc    | QGL           | 12-15-83       | 12-12-83      | 368     | 76   | 2 TR                                            |         |
| Schmidt, Warren F. wf    | Kansas Land Invest. Inc   | QGL           | 12-15-83       | 12-12-83      | 368     | 78   | TRs                                             |         |
| Ks. Land Invest. Inc.    | J.L. Quick assign.        | QGL           | 12-27-83       | 12-22-83      | 368     | 470  | 368-76                                          |         |
| Ks. Land Invest. Inc.    | J.L. Quick assign.        | QGL           | 12-27-83       | 12-22-83      | 368     | 471  | 368-78                                          |         |
| Kanshaad Inc.            | Horizons Energy Inc.      | ASSIGN        | 2-2-84         | 1-31-84       | 369     | 326  | 368-78                                          |         |
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| Quick, J. L.              | Horizons Energy, Inc          | Assign over   | 3-1-84         | 2-22-84       | 369   | 1571 | 368-78                                                     |         |
| Quick, J. L.              | Horizons Energy, Inc          | Assign        | 3-1-84         | 2-22-84       | 369   | 1571 | 368-76                                                     |         |
| Kans. Land Inv. Inc.      | Horizons Energy, Inc.         | Assign OGL    | 3-12-84        | 3-10-84       | 370   | 68   | 368-76                                                     |         |
| Schmidt, Warren F, et al  | Ks Land Inv. Inc et al        | Convey Lease  | 10-25-84       | 9-21-84       | 376   | 4    | 368-78                                                     |         |
| Schmidt, Warren F         | —                             | Affid         | 10-25-84       | 9-21-84       | 376   | 6    | d.                                                         |         |
| Kansas Land Inv. Inc.     | M+M Trust, Inc.               | Assign OGL    | 12-7-84        | 12-5-84       | 377   | 219  | 368-76                                                     |         |
| Kans. Land Inv. et al     | —                             | Declar.       | 2-1-85         | 12-28-84      | 378   | 675  | Trs.                                                       |         |
| Horizons Energy, Inc.     | —                             | Affid. Prop.  | 4-19-85        | 4-10-85       | 380   | 294  | 368-76                                                     |         |
| L. G. Investments, Inc.   | Horizons Energy, Inc.         | Assign OGL    | 7-13-85        | 3-1-85        | 382   | 1290 | 368-76                                                     |         |
| Schmidt, Floyd R, w/      | Floyd R Schmidt, et al        | D             | 6-23-87        | 6-22-87       | 406   | 1896 | 36.23 ATR + N <sup>2</sup> NE <sup>2</sup> NE <sup>4</sup> |         |
| Midland Enterprises, Inc. | Petrolina                     | Assign OGL    | 2-17-88        | 2-17-88       | 414   | 1534 | 368-76 assign of OGL                                       |         |
| Schmidt, Floyd, w/        | Rural Water Dist. # 4         | R/W           | 9-9-88         | 7-27-88       | 422   | 2068 |                                                            |         |
| Petrolina, Inc.           | Randy C. Hall-Stith           | Assign OGL    | 8-24-89        | 8-1-89        | 435   | 1200 | Tr 368-76                                                  |         |
| Riley, James Ray          | Petrolina, Inc                | Assign OGL    | 1-23-91        | 12-17-90      | 452   | 2201 | 368-76                                                     |         |
| Peterson, James F.        | Petrolina, Inc                | Assign OGL    | 4-26-91        | 3-14-91       | 455   | 1871 | 368-76                                                     |         |
| Smith, W. Shawn, et al    | —                             | Affid. Easmt  | 1-8-92         | 1-2-92        | 466   | 240  |                                                            |         |
| Farm Credit Services      | Floyd R. Schmidt w/           | Intg          | 3-23-92        | 3-18-92       | 469   | 1880 | 348-519 release                                            | 2 Trs   |
| Schmidt, Warren, w/       | W. Shawn Smith, et al         | D             | 8-12-92        | 8-10-92       | 477   | 1658 | 4 Esm't,                                                   |         |
| Smith, W. Shawn, w/       | 66 Fed. Credit Union          | Wtg           | 10-16-92       | 10-15-92      | 481   | 636  | 420' Esm't                                                 |         |
| Smith, W. Shawn, w/       | Kansas City Power & Light Co. | Esm't         | 11-10-92       | 10-15-92      | 482   | 1614 | 20' wide                                                   |         |
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| Smith, Shawn, etal     | Rural Water Dist #4         | RW                  | 12-21-92       | 12-1-92       | 485  | 180  | TR                              |                 |
| Noack, Richard R.      | Petrolina, Inc.             | Assignm.            | 5-3-93         | 4-14-93       | 491  | 1373 | 368-76                          |                 |
| Dunaway, Frank H.      | Petrolina, Inc.             | Assignm.            | 5-3-93         | 4-14-93       | 491  | 1375 | 368-76                          |                 |
| Fish, Sam etal         | —                           | Ass'd Equit Int     | 3-3-93         | 2-24-94       | 511  | 203  | SW <sup>4</sup> NE <sup>4</sup> |                 |
| Fish, Sam, wf          | —                           | Ass'd Equit Int     | 4-19-94        | 2-24-94       | 513  | 1825 | SW <sup>4</sup> NE <sup>4</sup> |                 |
| Neville, George M.     | Petrolina Inc               | Assignm.            | 5-12-94        | 4-15-94       | 515  | 625  | 368-76                          |                 |
| Smith, W. Shawn, wt    | -                           | Equit Int           | 9-28-94        | 4-19-94       | 523  | 1045 | 2 TRs                           |                 |
| Petrolina INC          | Kansas Land Investments INC | Assignm.            | 5-22-95        | 5-2-95        | 533  | 1682 | 368-76 Assign 2 TRs             |                 |
| Quick, J.L.            | J.L. Quick, Trustee         | Assignm. overriding | 12-10-97       | 2-24-97       | 573  | 1291 | N <sup>2</sup> NE <sup>4</sup>  |                 |
| Schmidt, Warren F. wf  | W. Shawn Smith etal         | D                   | 8-13-98        | 7-13-98       | 619  | 26   | 3 TRS                           |                 |
| Schmidt, Warren wf     | W. Shawn Smith etal         | D                   | 8-13-98        | 1-2-92        | 619  | 27   | 2 TRS                           |                 |
| Schmidt, Floyd R. etal | Rural Water District #4     | ROW Eas             | 8-24-2000      | 8-23-2000     | 684  | 382  | Tr Water Pipeline +             | Ingress egress. |
| Schmidt, Floyd R. wf   | Floyd R. Schmidt etal       | D                   | 12-28-00       | 12-22-00      | 694  | 742  | 3 TRS                           |                 |
| Schmidt, Floyd R. wf   | Baldwin State Bank          | mtg                 | 12-28-00       | 12-21-00      | 694  | 744  | 3 TRS #24,900.00                |                 |
| Smith, Shawn S. wf     | Mid-America Bank            | Mtg                 | 6-1-01         | 5-18-01       | 715  | 482  | TR #80,000.00                   |                 |
| Schmidt, Floyd R. wf   | Baldwin State Bank          | Mtg                 | 6-12-01        | 6-5-01        | 716  | 1863 | TRs (3) #5,100.00               |                 |
| Baldwin state Bank     | Floyd R. Schmidt wf         | Rel                 | 6-20-01        | 6-12-01       | 718  | 420  | 694-744 Rel                     |                 |
| Schmidt, Warren J. wf  | Sam Fish. wf                | D                   | 3.8.94         | 12.28.01      | 751  | 952  |                                 |                 |
| Schmidt, Floyd R. wf   | Floyd R. Schmidt wf TR.     | D                   | 6.7.02         | 6.11.02       | 777  | 676  |                                 |                 |
| Schmidt, Floyd R. wf   | Floyd R. Schmidt, wf, TRS   | Part                | 12-6-02        | 12-6-02       | 817  | 127  | 8:777-670                       | 3 TRs           |

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| Smith, W. Shawn WF             | MID-AMERICA BANK                | MTG           | 2.10.03        | 1.24.03       | 831   | 1571 | \$113,000.00                    | TRACT     |
| 66 Federal Credit Union        | W. Shawn Smith, wf              | Rel           | 2.18.03        | 2.20.03       | 834   | 313  | 481-636 Rel.                    |           |
| Schmidt, Floyd R. TR           | BALDWIN STATE BANK              | MTG           | 3.25.03        | 3.18.03       | 842   | 421  | \$37,500.00                     | 3 TRACTS  |
| BALDWIN STATE BANK             | FLOYD R. SCHMIDT, WF            | Rel           | 3.25.03        | 3.24.03       | 842   | 421  | 3 TRACTS 7110-1863 Rel          |           |
| Smith, W. Shawn                | ABN AMRO Mortgage Group, Inc.   | MTG           | 5-6-03         | 4-30-03       | 852   | 1437 | TR & ESMT \$197,000.00          |           |
| MidAmerica Bank                | W. Shawn Smith - wf             | Rel           | 5.15.03        | 5.8.03        | 855   | 546  | 831-1579 Rel                    | TR + ESMT |
| Fish, Sam wf                   | Sam Fish et al                  | QCD           | 4-9-04         | 4-7-04        | 929   | 1699 | SE <sup>4</sup> NE <sup>4</sup> |           |
| Fish, Sam wf                   | Shawn Smith. wf                 | QCD           | 6.30.04        | 6.30.04       | 948   | 1642 | SE <sup>4</sup> NE <sup>4</sup> |           |
| Colt Energy Inc                | Area oil project                | NOTICE        | 5-9-06         | 5-5-06        | 1005  | 4634 |                                 |           |
| Schmidt, Floyd R., et al, TR   | Douglas County, Kansas          | ESMT          | 7-25-07        | 6-15-07       | 1025  | 5362 | 2 Tr's; R/W for Highway Purpose |           |
| Smith, W. Shawn wf             | MERS/Citimortgage, Inc.         | MTG           | 1-17-08        | 1-10-08       | 1032  | 371  | \$267,200.                      | Tr.       |
| Citimortgage, Inc. Successor   | W. Shawn Smith, wf.             | Rel           | 1-29-08        | 1-24-08       | 1032  | 2329 | 852-1437 Rel.                   |           |
| Smith, W. Shawn wf             | MERS-Quicken Loans Inc          | mtg           | 11-22-10       | 11-8-10       | 1068  | 3734 | \$279,350.00                    | 2 TRS     |
| Mortgage Electronic Reg. Syst. | W. Shawn Smith wf               | Rel           | 12-3-10        | 1-29-10       | 1069  | 742  | 1032-371 Rel                    | Tr.       |
| Baldwin State Bank             | Floyd R. Schmidt, trustee, ETAL | Rel           | 4.4.13         | 4.2.13        | 1100  | 2672 | 842-421 Rel                     | 3 Tracts  |
| Smith, W. Shawn, wf            | Wildcat Resources, Inc.         | Oil Lease     | 7-25-13        | 6-21-13       | 1105  | 827  | 5 Tr.                           |           |
| Wildcat Resources, Inc.        | Grand Mesa Operating Company    | Oil           | 9.25.13        | 9.26.13       | 1107  | 311  | 1105-827                        |           |
| Smith, W. Shawn                | Douglas County, Kansas          | Esmt          | 2-3-14         | 12-2-13       | 1110  | 5360 | R/W for Highway                 | Tr        |
| Smith, W. Shawn                | Douglas County, Kansas          | Esmt          | 2-3-14         | 12-2-13       | 1110  | 5361 | R/W for Highway                 | Tr.       |
| MidAmerica Bank                | W. Shawn Smith, wf              | Rel           | 8-18-14        | 8-12-14       | 1116  | 2886 | 831-1579 Rel                    |           |
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| Quicken Loans, Inc.             | Wyvan Shawn Smith, wf.      | Agree sub OGL   | 9.4.14         | 9.11.14       | 1117 | 863  | 1068-3734                                |           |
| SCHMIDT, FLOYD R., TR., ETAL    | WILDCAT RESOURCES, INC.     | OGL             | 8-1-14         | 10-7-14       | 1117 | 5285 | 2 TRS.                                   |           |
| Wildcat Resources, Inc.         | Grand Mesa Operating Co.    | Assign OGL      | 10-7-14        | 10-7-14       | 1117 | 5346 | 1117-5281 1117-5277 1117-5285            |           |
| United States of America        | Elizabeth Hayes             | Patent          | 11-7-14        | 8-1-1860      | 1118 | 4310 |                                          |           |
| GRAND MESA OPERATING CO.        | SINCLAIR LINKS ETAL         | AG              | 2-27-15        | 9-30-13       | 1121 | 2025 | E2                                       |           |
| Grand Mesa Operating Co.        | Robert J. Gutru, L.P., etal | Assign Roy. Int | 3-10-15        | 2-25-15       | 1121 | 4350 | 1117-5285 Assign Overriding Royalty Int. |           |
| Grand Mesa Operating Co.        | Robert J. Gutru, L.P., etal | Assign OGL      | 3-10-15        | 2-25-15       | 1121 | 4353 | 1117-5285 Assign                         | 2 Trs.    |
| Reilly, Michael J.              | _____                       | Aff             | 3-10-15        | 2-25-15       | 1121 | 4355 | 1117-5285 Aff. of Prod.                  | 2 Trs.    |
| Reilly, Michael J.              | _____                       | Aff             | 3-10-15        | 2-25-15       | 1121 | 4358 | 1117-5285 Aff of Prod.                   | 2 Trs.    |
| Reilly, Michael J.              | _____                       | Aff             | 3-10-15        | 2-25-15       | 1121 | 4361 | 1117-5285 Aff of Prod.                   | 2 Trs.    |
| Schmidt, Floyd R. etal Trustees | _____                       | Affid           | 4-3-15         | 9-22-14       | 1122 | 3518 |                                          | 2 Trs     |
| Schmidt, Floyd R. etal Trustees | _____                       | Affid Non-Prod  | 4-3-15         | 9-22-14       | 1122 | 3520 |                                          |           |
| SCHMIDT, FLOYD R, TR, ETAL      | _____                       | Aff Non-Prod    | 5-26-15        | 6-2-15        | 1124 | 3569 | RE: 1117-5285                            |           |
| Grand Mesa Operating Co.        | W. Shawn Smith wf           | Ext. OGL        | 6-21-16        | 6-8-16        | 1136 | 5841 | 5 Tr. 1105-827 Extend OGL                |           |
| Spriggs, Robert P. wf Trustees  | Floyd R. Schmidt, wf        | Assign Royalty  | 9.29.16        | 10.5.16       | 1140 | 3838 | 1124-4350/1117-5285                      |           |
| SCHMIDT, FLOYD R, TR, ETAL      | BALDWIN STATE BANK          | MTG             | 10-18-17       | 10-24-17      | 1152 | 1461 | \$200,000                                |           |
| Carl, Steven P., wf             | Coal Creek Energy, LLC      | Assign Royalty  | 10-26-18       | 10-1-18       | 1162 | 5422 | 1106-3314/1117-5285                      |           |
| Stribling, Steven E., trustee   | Coal Creek Energy, LLC      | Assign Royalty  | 10-26-18       | 10-1-18       | 1162 | 5424 | 1106-3314/1117-5285                      |           |
| Smith, W. Shawn, wf             | MERS/Quicken Loans Inc.     | Mtg             | 11-22-19       | 11-18-19      | 1174 | 3065 | \$271,000.00                             | Tr + Esmt |
| MERS/Quicken Loans Inc.         | W. Shawn Smith wf           | rel mtg         | 11-25-19       | 11-27-19      | 1174 | 4170 | 1068-3734 rel                            |           |

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| Justin Energy Corp.  | Flatland Energy, LLC | Assn OGL      | 2-16-22        | 1-27-22       | 1208    | 2745 | 1117-5285 Assign     |         |
| Flatland Energy, LLC | Justin Energy Corp.  | Assn OGL      | 1-27-23        | 1-17-23       | 1218    | 247  | 1117-5285 Assign     |         |
| Coal Creek Eng., LLC | Solacorp             | As. Rel       | 1-18-24        | 1-1-24        | 1225    | 5809 | 1117-5285 2 Tracts   |         |
| Mrd Americal Bank    | Lisa Smith           | OGL Rel mty   | 2-26-24        | 2-26-24       | 1226    | 3822 | 715-4182 Rel mty     |         |
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|         |         | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                      |         |
|         |         | 22            | 14             | 20            | NE      |      |                      |         |