

GRANTOR			GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Gale	Chas A	E.	J Kinzer	OGL	2-26-17	12-1-16	95	503	E $\frac{1}{2}$ of SW $\frac{1}{4}$	
Kinzer	E. J. Trustee		Chas A Gale	Rel	6-24-18	6-24-18	101	415	"	
Sutton	Jane M		B. V. Sutton	wf D	3-30-20	2-10-19	103	360	W $\frac{1}{2}$ of SW $\frac{1}{4}$	
Sutton	V. A et al	wf	Bart V Sutton	QCD	5-21-20	3-30-20	102	600	W $\frac{1}{2}$	
Sutton	Benjamin K			Aff	5-21-20	5-19-20	102	601	"	
Sutton	B. V.	wf	Farmers & Bankers Life Ins.	M	6-23-20	6-19-20	57	524	" Rel	11-15-44
Cook	J. B.		Cities Service Oil Co.	Lease	2-14-31	1-24-31	125	567	E $\frac{1}{2}$ of SW $\frac{1}{4}$	
Layton	Fannie E et al			Aff	2-21-31	2-12-31	125	582	"	
Emery	James S			Aff	2-21-31	2-13-31	125	582	"	
Gale	Charles A		J. B. Cook	D	3-4-31	2-25-31	128	205	2 a in E $\frac{1}{4}$ of SW $\frac{1}{4}$	
Cook	J. B.	wf	Mary H Ross	M	3-13-31	1-2-31	77	256	" Rel	7-16-35
Cities Service Oil Co			J. B. Cook	Rel	4-22-31	4-20-31	130	16	E $\frac{1}{2}$ of SW $\frac{1}{4}$	
Cook	J. B.		Cities Service Oil Co	Lease	4-22-31	1-24-31	130	16	2 A E $\frac{1}{4}$ of SE $\frac{1}{4}$	
Cook	J. B.		Standard Oil Co.	Lease	10-10-31	9-18-31	130	142	tract	
Stewart	J. H. Jr.		State of Kansas	HD	6-6-32	5-10-32	130	339	1.42 ac in SW $\frac{1}{4}$	x
Sutton	B. V.	wf	J. H. Stewart Jr	D	6-16-32	6-14-32	128	601	W $\frac{1}{2}$ of SW $\frac{1}{4}$	
Gale	C. A.		State of Kansas	HD	8-26-32	5-19-32	130	390	.4 ac SW $\frac{1}{4}$	✓
Cook	J. B.	wf	State of Kansas	HD	6-29-34	4-2-34	132	259	.16 A	x
Gale	Chas A		State of Kansas	HD	6-29-34	3-29-34	132	258	2.26 A in SW $\frac{1}{4}$	✓
Gale	C. A.		State Highway Comm	Ease	5-3-35	3-29-34	132	481	.12 A in E $\frac{1}{4}$ of SW $\frac{1}{4}$	✓

SECTION

TOWNSHIP

RANGE

QUARTER

35

14

19

S W

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GRANTOR		GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Cook	J. B.	Baldwin State Bank	M	4-12-37	11-17-36	82	268	2 A E $\frac{1}{2}$ less tr.	Rel 3-23-44
Cook	J. B.	wf Baldwin State Bank	M	12-12-38	4-24-37	83	499	"	Rel 3-23-24
Cook	J. B.	H. K Glidden	Agr	5-8-40	4-24-37	142	241	"	
Stewart	J. H. Jr.	Farmers & Bankers Life Ins.	D	11-15-44	11-13-44	151	100	W $\frac{1}{2}$ of SW $\frac{1}{4}$	
Farmers Bankers Life Ins.	B. L.	Taul wf	D	12-21-44	12-1-44	151	145	"	
Taul	B. L.	wf Farmers Bankers Life Ins. Co.	M	12-21-44	12-1-44	89	38	"	Rel 6-1-45
Cook	J. B.	wf A. M. Strafuss	D	4-30-45	6-10-42	154	15	2 acres SW $\frac{1}{4}$	
Walton Gale	Edmond	Burton L Taul et al	D	6-27-45	5-18-45	151	349	E $\frac{1}{2}$ SW $\frac{1}{4}$	
Gale	James H et al	Burton L Taul et al	D	6-27-45	3-20-45	151	349	"	
Barnett Harry (Gdn.)		Burton L Taul et al	GD	6-27-45	6-15-45	151	351	1/12 int.	
Taul	B. L.	wf Lola Dyer	M	7-18-45	6-27-45	90	145	W $\frac{1}{2}$ of SW $\frac{1}{4}$	Rel 11-30-46
Strafuss	A. M.	wf E Krause	D	3-1-45	5-4-45	157	390	2 Acres SW $\frac{1}{4}$	
Taul B	L	wf E Krause	QCD	4-6-46	3-30-46	155	26	tract	✓
Krause	E	wf Tillie Adams	D	8-22-50	8-14-50	171	492	2 A E $\frac{1}{4}$ of SW $\frac{1}{4}$	
Taul, C. T.		Commodity Credit Corp	Agree,	8-4-55	8-4-55	190	171		
Taul	B. L.	wf C. T. Taul et al	D	1-16-57	1-14-57	195	539	SW $\frac{1}{4}$, less 2 tr's.	
Taul	C. T.	wf Federal Land Bk. Wichita	M	1-16-57	12-26-56	114	250	do	
Commodity Credit Corp.		C. T. Taul	Rel. Agree.	2-14-57	7-25-57	196	114	SW $\frac{1}{4}$	
Taul	C. T.	wf Rural Water Dist. #2	R/W	11-22-66	6-24-65	247	527	do	
Adams, Tillie		Tom Taul, wf	D	5-5-78	10-6-77	326	103	do	
			SECTION	TOWNSHIP	RANGE	QUARTER			
			35	14	19	SW	II		

[illegible]