

GRANTOR			GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Bleakley	J. J.	wf	Lawrence National Bank	M	3-28-18	3-1-18	56	348	SW $\frac{1}{4}$	Rel 3-21-23
Hertzler	Ephraim	wf	J. J. Bleakley	D	4-30-18	3-21-18	104	32	"	
Bleakley	Joseph John	wf	Maxwell Investment Co	M	3-5-23	2-1-23	64	39	"	Rel 3-16-23
Bleakley	Joseph John	wf	Maxwell Investment Co	M	3-16-23	3-1-23	64	52	"	Rel 3-21-25
Maxwell Investment Company			Metropolitan Life Ins. Co.	Assg	6-14-23	3-26-23	64	268	"	
Bleakley	Joseph John	wf	Justin D Bowersock Trustees	D	7-7-24	3-20-24	116	368	SW $\frac{1}{4}$	
Bleakley	Joseph John	wf		Aff	11-22-44	3-26-23	151	108	"	
Hertzler	Ephriam			Aff	11-22-44	3-26-23	151	108	"	
Hertzler	Ephriam			Aff	11-22-44	3-16-23	151	109	W $\frac{1}{2}$ of SW $\frac{1}{4}$	
Henderson	Arthur C			Pat	1-3-45	12-20-44	151	154	SW $\frac{1}{4}$	
Bowersock	Mary G			Aff	2-28-45	2-24-45	151	2-6	"	
Henderson	Arthur C			Pat	2-28-45	12-28-44	151	154	SW $\frac{1}{4}$	
Bowersock	Justin C et al		M. R. Gill et al	D	3-2-45	11-24-44	151	207	"	
Hawes	Alexander G			Aff	12-31-48	6-17-85	166	277	"	
Gill	Mervil R			TO	5-6-49	5-4-59	167	349	"	
Harrison	Pauline Gill	Hs	Clarence A Miller wf	QCD	2-20-51	9-22-51	173	290	"	
Miller	Clarence A	wf	Pauline Gill Harrison et al	QCD	2-20-51	9-22-50	173	291		
Harrison	Robert P	wf	Rural Water Dist. #2	R/W	3-1-67	6-20-66	249	72		
Harrison	Pauline Gill	Hs	Douglas County	Emt	8-28-79	8-17-79	337	1410		
Rural Water Dist #2			Robert P. Harrison	Emt	8-12-80	8-9-80	343	1077		
				SECTION	TOWNSHIP		RANGE		QUARTER	
				13	14		19		S W	I

[illegible]