

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Lyons	Robert L	William	Goodell wf	D	7-27-18	7-2-18	103	56	S 60 acres of W $\frac{1}{2}$	
Goodell	William wf	Robert L	Lyons	M	7-27-18	7-15-18	55	626	" rel 8-26-18	
Kennedy	Amanda E	Hugh	Blair	M	3-20-19	3-18-19	58	121	NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Rel 3-8-20	
Kennedy	Leander J	Amanda E	Kennedy	D	1-20-20	7-18-14	102	510	"	
Kennedy	Amanda et al	Elmer Hugh	Kennedy	D	2-17-20	1-20-20	102	521	"	
Kennedy	L. Belle	Fred	Kennedy	D	7-11-22	6-7-22	103	621	"	
Kennedy	Elmer Hugh	Clarence I	Kennedy	QCD	2-7-29	2-24-20	125	23	NE $\frac{1}{4}$	
Lyons	William D wf	Ida G	Lyons et al	D	10-4-29	9-28-29	126	313	N $\frac{1}{2}$ of NW $\frac{1}{4}$	
Kennedy	Fred J wf	L. Belle	Kennedy	D	2-3-30	1-16-30	123	232	"	
Kennedy	Clarence L wf	Harvey L	Kennedy	QCD	12-4-33	1-23-33	124	456	"	
Godell	William wf	M E Home of the Aged		D	3-29-37	11-13-34	134	153	S 60 acres	
Kennedy	Harold D et al	Barbara L	Kennedy	QCD	3-28-38	12-30-37	135	284	NE $\frac{1}{4}$	
Kennedy	Thomas H			TO	11-28-39	6-26-39	142	108	W $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$	
Methodist Home for Aged	C. A.		Puckett wf	CD	9-15-41	9-6-41	136	281	S 60 acres	
Kennedy	Barbara L	Harold D	Kennedy	D	12-3-42	12-3-42	147	606	NE $\frac{1}{4}$	
Harrison	Robert P wf	Douglas Co. Bldg & Loan		M	8-3-43	7-27-43	87	448	S 60 acres Rel 11-3-44	
Harrison	Robert P wf	Douglas Co. Bldg & Loan		RA	8-3-43	7-27-43	149	131	" el 11-3-44	
Meth. Epis Home Aged				Aff	8-17-43	8-16-43	149	152	"	
Puckett	C. A. wf	Robert P	Harrison et al	D	8-27-43	8-26-43	148	468	"	
Lyons	William D			Aff	12-13-43	11-29-43	149	282	part of	

SECTION

TOWNSHIP

RANGE

QUARTER

12

14

19

S W

I

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.		REMARKS
Kennedy	Harold D wf	Charles L	Henderson	D	12-21-43	12-13-43	149	291	NW $\frac{1}{4}$		
Lycons	Ida G et al	Charles L	Henderson	D	12-22-43	11-24-43	149	294	"		
Henderson	Charles L er	al Lawrence National Bank		M	12-22-43	12-18-43	84	539	"	Rel	9-17-45
Henderson	Charles L wf	Lawrence Building & Loan		M	9-17-45	9-12-45	91	157	"	Rel	9-29-50
King	Myron L wf	Douglas Co. Bldg. Loan		M	4-110-43	3-31-47	92	114	S 60 acres	Rel	8-10-49
King	Myron L wf	Douglas Co. Bldg. Loan		RA	4-10-47	3-31-47	136	586	"	Rel	8-10-49
Harrison	Robert P wf	Myron L	King et al	D	4-26-47	2-27-47	160	23	"		
Kennedy	L. Belle	Carl P	Kennedy	D	3-17-48	7-16-48	163	355	N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$		
King	Myron L wf	Blanch	Gill	D	12-31-48	12-23-48	166	291	S 60 acres W $\frac{1}{2}$		
Kennedy	L Belle			Aff	2-28-48	2-7-48	166	557	N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$		
Halderman	Mollie	Carl P	Kennedy	QCD	2-28-49	1-7-49	166	559	"		
Bowen	Frank M wf	Carl P.	Kennedy	QCD	2-28-49	11-24-49	166	560	"		
Kimpton	Carl P	Henry T	Carl P. Kennedy Jost	QCD	2-28-49	8-7-49	166	562	"		
Kennedy	Carl P.	Henry T	Jost D	D	3-7-49	2-19-49	166	604	"		
Baker	James E wf	Douglas Co. Bldg Loan		M	7-16-49	7-14-49	96	21	S 60 A	Rel.	8-2-54
Baker	James E wf	Douglas Co. Bldg Loan		RA	7-16-49	7-14-49	168	116	"	Rel.	8-2-54
Gill	Blanche	James E	Baker wf	D	8-10-49	8-3-49	168	299	S 60 aces		
First Natl Bank		Lindley Corydon	Ellis et al	D	11-7-49	11-2-49	169	237	E $\frac{1}{2}$ of S $\frac{1}{2}$ of SE $\frac{1}{4}$		
First Natl Bank		Lindley Corydon Ellis et al		D	11-29-49	11-25-49	169	355	"		
Henderson	Charles L wf	Lawrence National Bank		M	9-29-50	9-12-50	99	29	N $\frac{1}{2}$ of NW $\frac{1}{4}$		Rel 7/1/54

SECTION

TOWNSHIP

RANGE

QUARTER

12

14

19

S W

II

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Lawrence Nat. Bank, Trs.	Agnes Selig et al	D	11-28-53	11-27-53	182	621	N ² SE ⁴ SW ⁴	
Kennedy Oliver P.		AH	2-25-54	2-24-54	183	465	N ² SE ⁴ SW ⁴	
Henderson Charles L. wf	Federal Land Bank, Wich.	M	6-9-54	6-7-54	106	327	NE ⁴ SW ⁴ + N ¹ / ₂ NW ¹ / ₄ SW ¹ / ₄	Rel. 10-14-53
Jost Martin Albert et al	D. A. Miller	D	9-9-54	2-20-54	185	555	N ² SE ⁴ SW ⁴	
Bell Sadie Bowen hs.	D. A. Miller	2CD	9-9-54	3-11-54	185	557	do.	
Kennedy Opal Jane et al	D. A. Miller	2CD	9-9-54	2-24-54	185	558	do.	
Miller D. A. wf	Norman Plummer et al	D	10-18-54	10-5-54	186	242	N ² SE ⁴ SW ⁴	
Plummer Norman wf	Prudential Ins. Co.	M	10-18-54	10-2-54	107	240	do.	Rel. 2-11-62
Henderson Charles L. wf	Federal Land Bank, Wichita	M	9-19-55	9-19-55	110	506	N ² NW ⁴ ; NE ⁴ SW ⁴	301-871 Rel. 9-29-59
Henderson, Charles L. wf	Federal Land Bank, Wichita	M	9-19-55	9-19-55	110	506	N ² NW ⁴ SW ⁴ ; NE ⁴ SW ⁴	
Baker James E. wf	Doug. Co. Bldg. & Loan	M	3-12-56	3-9-56	112	88	S 60 A W ²	Rel. 12-12-58
Baker James E. wf	Doug. Co. Bldg. & Loan	R.A.	3-9-56	3-12-56	192	356	S 60 A W ²	
BAKER JAMES E. wf	TRAVIS E. GRASS, et al	D	12-8-58	11-21-58	203	372	S 60 A W ²	
GLASS TRAVIS E. wf	H. C. MURPHREE wf	2CD	12-8-58	12-2-58	203	375	S 60 A W ²	
MURPHREE H. C. wf	ANCHOR SAV. & LOAN	M	12-8-58	12-8-58	120	259	S 60 A W ²	Rel. 8-1-61
Murphree H. C. wf	R. F. Pampus, et al	D	7-22-61	7-17-61	217	101	S. 60a. of W ² of SW ⁴	
Pampus R. F. wf	Anchor Savings Assoc.	M	7-22-61	7-19-61	128	453	do.	Rel. 11-18-70
Pampus R. F. wf	Lad Jean M. Murphree, et al	D	4-20-64	4-17-64	232	332	do.	
Henderson Charles L. wf	Rural Water Dist. #2	R/W	11-22-66	5-5-65	247	522	do.	
Murphree Lad Jean, et al	Rural Water Dist. #2	R/W	11-22-66	1-22-65	247	541	do.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		12	14		19		SW	III

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Murphree, La Jean M. et al	Rural Water Dist #2	R/W.	4-13-67	3-28-67	250	195	S. 60 acres of W. 1/2 of S. W. 1/4	
Henderson Charles L. et al	Wakarusa Watershed Dist #35	Esmt	9-25-68	1-24-67	259	386	In.	
Lester, Earnest F. et al	V. J. Wright, et al	D.	12-16-69	9-20-69	267	21	W 1/2 S 2 of SE 1/4 of SW 1/4	
Lester, Thomas Kennedy et al	V. J. Wright, et al	D.C.D.	2-18-70	1-9-70	267	496	W 1/2 S 2 of SE 1/4 of SW 1/4	
Schnelle, William A. et al	V. J. Wright, et al	D.C.D.	2-18-70	11-28-69	267	497	do.	
Sheriff of Douglas County	Virginia J. Wright et al	S.D.	3-13-70	3-11-70	268	63	do.	
Murphree, La Jean, et al	Wakarusa Watershed Dist #35	Esmt	7-10-70	5-15-70	270	90	In.	
Bigsby, Robert R. Trustee	Wakarusa Watershed Dist #35	Temp. Esmt	7-10-70	4-13-70	270	92	In.	
Murphree, La Jean M. et al	Larry A. Kauffman, et al	D.	11-13-70	11-4-70	272	13	In Und. 1/2 Int	
Murphree, La Jean M. et al	Stanley R. Zaremba, et al	D.	11-13-70	11-4-70	272	14	Und. 1/2 Int	
Zaremba, Stanley R. et al	Lawrence Natl Bank et Trust	M.	11-13-70	11-10-70	158	365	In. Rel. 4-25-77 317-1076	
Bigsby, Robert R.	Mid-America Dairy men, Inc.	Fin. Stat.	4-13-72	-	File #	1407	Milk Tank & Compressor	
Kauffman, Larry A. et al	Stanley R. Zaremba et al	D.	5-23-75	5-23-75	304	140	1/2 S. 1/2 S. 1/2 of W. 1/2 of SW 1/4	
Plummer, Norman V.	-	Exch. Cert.	10-8-81	10-7-81	352	424	N 1/2 SE 1/4 SW 1/4	
McCluggage, Dr. Newton	-	Appl. Int.	8-19-85	8-9-85	383	1631		
Plummer, Jane Carey	Dr. Newton McCluggage	D.	12-21-88	5-15-85	426	1748	N 1/2 SE 1/4 SW 1/4	
McCluggage, Newton C.	Newton C. McCluggage Tr.	D.	2-18-92	2-4-92	468	157	N 1/2 SE 1/4 SW 1/4	
Bigsby, Dorothy Jean, et al	Alan R. Jones, et al	Exch. B.	6-30-92	6-18-92	475	1338	2 TFS.	
Bigsby, Dorothy Jean et al	Alan R. Jones, et al	D.C.D.	6-30-92	6-23-92	475	1341	2 TFS.	
Jones, Alan R. et al	First Credit Bank	Mtg	6-30-92	6-22-92	475	1342	do	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		12	74		19		SW	IV

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Ellis, Kathleen M.	Wilbur L. Wright	QCD	9-5-97	9-3-97	587	1836	TR E ² S ² SE ⁴ SW ⁴	
Ellis, Jean	Wilbur L. Wright	QCD	9-10-97	9-15-97	588	1691	Tr. E ² S ² SE ⁴ SW ⁴	10 Acres
Zaremba, Stanley R., w/f	LOIS J. ZAREMBA, Tr.	QCD	11-10-98	10-29-98	627	1470	Tr.	
~~JONES, KATHLEEN M.~~	~~ALAN JONES~~	~~QCD~~	~~10-23-02~~	~~10-31-02~~	~~808~~	~~837~~		Entered here in error See NW ⁴
~~JONES, ALAN R.~~	~~FRONTIER FARM CREDIT~~	~~Mtg~~	~~9-13-02~~	~~10-31-02~~	~~808~~	~~90~~	~~\$125,000.00~~	
Wright, Wilbur L.	Kyle L. Wright et al	TRD	12-2-03	11-21-03	908	1136	TR	
Jones, Kathleen M.	ALAN R. JONES	QCD	10-28-02	10-31-02	808	837	ENTERED 10-11-2005	
Jones, Alan R.	University National Bank	Mtg	10-11-05	9-26-05	995	5627	\$200,000 NE ⁴ & N ² NW ⁴	
Jones, Alan R.	Charles J. Lange, Jr. Esq	Mtg	2-6-06	1-31-06	1001	3404	\$200,000 ^{2 TRS} NE SW ⁴ & N ² NW ⁴ SW ⁴	
Jones, Alan R.	Sadies Lake, L.C.	D	3-1-06	3-1-06	1002	3016	2 TRS	
Sadies Lake, L.C.	(Peoples Bank)	Mtg	3-1-06	3-1-06	1002	3010	\$1,002,500 ⁰⁰ 2 TRS	
Sadies Lake, L.C.	Peoples Bank	Mtg	3-13-06	3-1-06	1003	488	Replaces 1002 - 366	
Frontier Farm Credit	Alan R. Jones w/f	Reimtg	3-27-06	3-3-06	1003	3910	475-1342 Rel	
University National Bank	Alan R. Jones	Reimtg	3-31-06	3-10-06	1003	5303	995-5627 Rel	
Lange, Charles J., Jr.	Alan R. Jones	Reimtg	3-26-08	3-26-08	1034	4382	1001-3404 Rel	
Sadies Lake, L.C.	Peoples Bank	Modif	3-28-08	4-11-08	1035	2163	80,000.00	
Rogers, Fred G. (Surveyor)		Survey	11-24-08	11-17-08	1042	3565	ordered by	NOTE C McCluggage
Treanor, Michael	Sadies Lake Addition	Plat	12.6.12	2.14.13	18	1613		
McCLUGGAGE, NEWTON C., TR.	PUB. WHOLESALE WATER SUPPLY #25	R/W	10-8-14	4-25-14	1117	5501		
SADIES LAKE, L.C.	PEOPLES BANK	MOD MTG	8-14-15	9-8-15	1128	1553	1035-2163 MOD	2 TRS.
		SECTION	TOWNSHIP		RANGE		QUARTER	
		12	14		19		SW	

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