

| GRANTOR                     |             | GRANTEE                      |                | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                 | REMARKS     |
|-----------------------------|-------------|------------------------------|----------------|---------------|----------------|---------------|-------|------|--------------------------------------|-------------|
| Boehle                      | August wf   | Jas. R.                      | Armstrong      | OGL           | 5-1-17         | 3-9-17        | 101   | 132  | SW $\frac{1}{4}$ of SE $\frac{1}{4}$ |             |
| Armstrong                   | Jas. R.     | All American Oil & Gas Co.   |                | Assg          | 5-1-17         | 4-17-17       | 101   | 133  | " Rel 1-27-23                        |             |
| Johnston                    | R. C.       | Jas. R.                      | Armstrong      | OGL           | 7-16-17        | 1-15-17       | 101   | 217  | N $\frac{1}{2}$ of SE $\frac{1}{4}$  |             |
| Armstrong                   | Jas. R.     | R. H.                        | Locke          | Assg          | 7-16-17        | 2-14-17       | 101   | 217  | "                                    |             |
| Johnston                    | R. C. wf    | Robert R.                    | Ulrich         | D             | 3-3-19         | 2-7-10        | 104   | 425  |                                      |             |
| Ulrich                      | Robert R.   | R. C.                        | Johnston       | M             | 3-3-19         | 2-1-19        | 56    | 399  | "                                    |             |
| Locke                       | R. H.       | R. C.                        | Johnston et al | Rel           | 7-3-19         | 6-25-19       | 101   | 545  | "                                    | 101-215     |
| Blair                       | Hugh wf     | Charles                      | Southard       | D             | 10-25-19       | 10-25-19      | 105   | 315  | SE $\frac{1}{4}$ of SE $\frac{1}{4}$ |             |
| Southard                    | Charles wf  | Carrie                       | Shaw           | M             | 10-25-19       | 10-25-19      | 58    | 255  | " Rel 10-30-24                       |             |
| Johnson                     | R. C.       | Robt                         | Ulrich         | Rel           | 12-26-19       | 8-12-19       | 57    | 378  | N $\frac{1}{2}$                      | 56-399      |
| All American Oil & Gas. Co. | August H.   | Boehle                       | wf             | Rel           | 1-27-23        | 1-6-23        | 106   | 243  | SW of SE $\frac{1}{4}$               | 101-132     |
| Ulrich                      | Robert R wf | Northwest Mut. Life Ins. Co. |                | M             | 7-14-23        | 7-2-23        | 64    | 363  | N $\frac{1}{2}$ of SE $\frac{1}{4}$  | Rel 7-8-25  |
| Southard                    | Charles wf  | Merchants Loan & Sav. Bank   |                | M             | 10-20-24       | 10-28-24      | 66    | 448  | SE $\frac{1}{4}$                     | Rel 11-3-24 |
| Merchants Loan & Sav. Bk.   | M. S.       | Brown                        |                | Assg          | 4-30-25        | 4-8-25        | 67    | 123  | "                                    |             |
| Southard                    | Charles wf  | Merchants L & S Bank         |                | M             | 2-6-28         | 10-28-27      | 74    | 218  | " Rel 11-23-34                       |             |
| Brown                       | M. S.       | Charles                      | Southard       | Rel           | 2-7-28         | 2-7-28        | 75    | 197  | "                                    | 66-448      |
| Brown                       | M. S.       | Merchants Loan & Sav. Bank   |                | Assg          | 6-29-28        | 6-8-28        | 75    | 285  | "                                    | 66-448      |
| Nuckles                     | Carrie A hs | Charles                      | Southard       | QCD           | 7-20-34        | 7-7-34        | 124   | 525  | "                                    |             |
| Ulrich                      | Fred wf     | Charles                      | Southard       | QCD           | 7-20-34        | 7-6-34        | 124   | 526  | "                                    |             |
| Vetsker                     | J. D. et al | Charles                      | Southard       | QCD           | 7-20-34        | 7-11-34       | 124   | 527  | "                                    |             |
|                             |             |                              |                | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                              |             |
|                             |             |                              |                | 1             | 14             |               | 19    |      | S E                                  |             |

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| Ulrich                          | Bertha E et al | Charles Southard             | QCD           | 7-20-34        | 6-18-34       | 132   | 278          | SE $\frac{1}{4}$ of SE $\frac{1}{4}$                              |         |
| Southard                        | Charles wf     | Land Bank Commission         | M             | 11-3-34        | 10-1-34       | 81    | 268          | " Rel. 5-16-57                                                    |         |
| Southard                        | Charles        |                              | Aff           | 11-3-34        | 11-2-34       | 132   | 351          | "                                                                 |         |
| Ulrich                          | Robert wf      | NE Ws, Oil Explor Assn Inc.  | OGL           | 6-11-41        | 12-2-40       | 139   | 199          | N $\frac{1}{2}$                                                   |         |
| Boehle                          | August H       | S. E. Dillon wf              | D             | 6-23-43        | 3-10-43       | 148   | 361          | SW $\frac{1}{4}$                                                  |         |
| Dillon                          | E. S. wf       | August Boehle                | M             | 6-23-43        | 6-15-43       | 87    | 427          | " Rel. 5-25-57                                                    |         |
| Boehle                          | Henry A et al  | Herschel H Ulrich            | Assg          | 12-20-45       | 12-13-45      | 89    | 153          | "                                                                 | 87-427  |
| Ulrich                          | Herschel H.    |                              | Aff           | 6-7-57         | 5-31-57       | 197   | 227          | SW $\frac{1}{4}$ SE $\frac{1}{4}$                                 |         |
| Dillon                          | E.S. wf.       | LaVerne E. Dillon et al      | D             | 6-7-57         | 6-7-57        | 197   | 228          | do                                                                |         |
| Dillon                          | LaVerne E. wf. | Trustees of Baker University | M             | 6-7-57         | 6-7-57        | 115   | 419          | do. Rel. 7-23-63                                                  |         |
| Dillon                          | LaVerne E. wf  | Trustees of Baker University | M.            | 4-4-63         | 3-27-63       | 133   | 512          | SW $\frac{1}{4}$ SE $\frac{1}{4}$ <sup>315-39</sup> Rel. 12-20-76 |         |
| Dillon                          | LaVerne E. wf  | Rural Water Dist #2          | R/W           | 11-22-66       | 3-23-65       | 247   | 502          | SW $\frac{1}{4}$ SE $\frac{1}{4}$                                 |         |
| Ulrich                          | Nina P.        | Robert E. Custer et al       | D             | 3-9-69         | 2-27-69       | 262   | 120          | N $\frac{1}{2}$ of SE $\frac{1}{4}$                               |         |
| Scates, Christine               |                | Arvie Southard et al         | D             | 4-28-69        | 4-26-69       | 263   | 32           | undiv. int. SE $\frac{1}{4}$                                      |         |
| Anderson, John Jr (conservator) |                | Hamm Quarry Inc              | Lease         | 10-11-72       | 9-25-72       | 287   | 1420<br>1425 | N $\frac{1}{2}$                                                   |         |
| Custer, Dale M. et al           |                | Everett W. Custer et al      | D             | 3-17-77        | 3-1-77        | 316   | 1389         | to                                                                |         |
| Southard, Arvie, wf.            |                | Rural Water Dist #4          | Emt           | 8-16-78        | 6-30-78       | 328   | 1811         | to.                                                               |         |
| Young, Floyd E. wf              |                | Arvie W. Southard, et al     | QCD           | 7-17-81        | 6-16-81       | 350   | 770          | to.                                                               |         |
| Leverson, Marcia S. wf          |                | Arvie W. Southard, et al     | QCD           | 7-17-81        | 6-13-81       | 350   | 771          | to.                                                               |         |
| Custer, Everett W. wf.          |                | Lang & Martin Ltd.           | OGL           | 12-21-81       | 12-3-81       | 353   | 501          | N $\frac{1}{2}$                                                   |         |
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| Lang & Martin Ltd       | Ocelot Oil Corp, etal    | OGL           | 3-4-82         | 1-7-82        | 354   | 1019 | 353-501              |         |
| Ocelot Oil Corp.        | Nortek Energy Corp, etal | OGL           | 1-7-83         | 12-23-82      | 359   | 1925 | 853-501              |         |
| Ocelot Oil Corp.        | Nortek Energy Corp, etal | OGL           | 1-18-83        | 12-23-82      | 360   | 292  | 353-501              |         |
| Ocelot Oil Corp.        | Rantoul Energy Corp.     | PIL           | 6-6-83         | 5-27-83       | 363   | 395  | 353-501              |         |
| Ocelot Oil Corp         | Sparrow Energy Corp      | Relien        | 3-31-86        | 3-27-86       | 389   | 2389 | 359-1925; 360-292    |         |
| Southard, Merle D, etal | Karl I. Altman, etal     | D             | 6-13-88        | 4-14-88       | 418   | 1728 | SE4 SE4              |         |
| Altman, Karl I. wf      | Charles W. Thomsen, etal | D.            | 6-17-88        | 6-17-88       | 419   | 36   | tr.                  |         |
| Thomsen, Chas. W. wf.   | Columbia Sav. Ass'n.     | Mtg           | 1-24-89        | 1-23-89       | 427   | 1927 |                      |         |
| Altman, Karl I. wf      | Capitol Federal Savings  | Mtg           | 3-31-89        | 3-25-89       | 430   | 31   | SE4 SE4 Less TR      |         |
| Custer, Everett W. wf.  | Everett W. Custer Tr.    | D             | 9-20-89        | 9-9-89        | 436   | 1196 |                      |         |
| Custer, Everett W. Tr.  | Andrew R. Findlay        | D             | 12-11-92       | 12-10-92      | 484   | 1237 | 15 A TR              |         |
| Custer, Everett W. Tr.  | Linda L. Findlay         | D             | 12-11-92       | 12-10-92      | 484   | 1239 | 15 A TR              |         |
| Custer, Everett W.      | Matthew W. Findlay       | D             | 12-11-92       | 12-10-92      | 484   | 1241 | 15 A TR              |         |
| Custer, Everett W.      | Robert G. Henry          | D             | 12-11-92       | 12-10-92      | 484   | 1247 | 15 Ac. TR            |         |
| Custer, Everett W. Tr.  | Janis M. Henry           | D             | 12-11-92       | 12-10-92      | 484   | 1251 | 15 Ac TR             |         |
| Altman, Karl I. wf      | Bank IV Kansas           | Mtg           | 1-15-93        | 1-11-93       | 486   | 872  | TR                   |         |
| Capitol Federal Savings | Karl I. Altman wf        | Mtg           | 3-9-93         | 2-26-93       | 488   | 1315 | 430-31 Release       |         |
| Findlay, Robert C.      | Linda L. Findlay         | QCD           | 7-15-93        | 7-2-93        | 496   | 427  | 15 A TR              |         |
| Findlay, Robert C.      | Linda L. Findlay         | QCD           | 7-15-93        | 7-2-93        | 496   | 429  | 15 A TR              |         |
| Henry, Janis M.         | Janelle M. Henry         | QCD           | 5-25-94        | 5-9-94        | 516   | 128  | Tr.                  |         |
|                         |                          | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER              |         |
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| Henry, Robert G.                 | Christopher G. Henry         | QCD                   | 5-25-94        | 5-9-94        | 516  | 130  | Trs.                           |         |
| First Bank                       | Bank of America              | Assign mtg            | 7-9-96         | 6-15-96       | 558  | 1401 | 427-1927 Assign                |         |
| Bank of America                  | Charles W. Thomsen wf        | Rel mtg               | 7-17-98        | 7-6-98        | 616  | 444  | 427-1927 Rel                   |         |
| Altman, Karl I wf                | Karl I Altman etal TR        | QCD                   | 3-10-99        | 3-8-99        | 639  | 1536 | SE 1/4 Less TR                 |         |
| Bank of Kansas etal              | Sarah F. Haavik              | Rel mtg               | 10.16.01       | 10.29.01      | 739  | 734  | 486-872 Rel.                   |         |
| Altman, Karl I Trustee           | Karl I. Altman etal          | QCD                   | 2-28-03        | 2-24-03       | 836  | 1325 | TR                             |         |
| Altman, Karl I wf                | University National Bank     | mtg                   | 2-28-03        | 2-24-03       | 836  | 1326 | TR # 80,000 <sup>00</sup>      |         |
| Altman, Karl I wf                | Karl I Altman etal Trustees  | QCD                   | 2-28-03        | 2-24-03       | 836  | 1337 | TR                             |         |
| University Natl. Bank            | Countrywide Home Loans, Inc  | Assign mtg            | 2-28-03        | 3-28-03       | 843  | 275  | 836-1326 Assign                |         |
| Bailey, Janelle M. , hs.         | Janis M. Henry               | QCD                   | 5-19-06        | 4-4-06        | 1006 | 2486 | (2) 15 acre tracts             |         |
| Henry, Christopher G. , wf       | Janis M. Henry               | QCD                   | 5-19-06        | 4-26-06       | 1006 | 2488 | Tract - 15 acre                |         |
| Countrywide Home Loans Inc       | Karl I. Altman etal          | Rel mtg               | 3-14-07        | 3-1-07        | 1019 | 4181 | 836-1326 Rel                   | TR      |
| Henry, Robert G. , wf            | Timber Ridge Acres, L.L.C.   | QCD                   | 12-14-07       | 12-10-07      | 1031 | 783  | ~15 acre Tract                 |         |
| Henry, Janis M. , wf             | Timber Ridge Acres, L.L.C.   | QCD                   | 12-14-07       | 12-10-07      | 1031 | 785  | (2) Annex 15 Acres Tract       |         |
| White, Scott M. , wf             | Capitol Federal Savings Bank | Mtg                   | 3-28-08        | 3-24-08       | 1034 | 4707 | \$ 50,000. <sup>00</sup> Tract |         |
| District Court of Douglas County | —                            | Disclaimer            | 6-9-08         | 6-4-08        | 1037 | 4135 | Case No. 08-PR-83              |         |
| District Court of Douglas County | —                            | Corrective Disclaimer | 7-3-08         | 7-3-08        | 1038 | 4084 | Re: Laverne E. Dillon Estate   |         |
| Dillon, Thelma Louise            | Judy Elliott etal            | TODD                  | 1-14-09        | 1-13-09       | 1043 | 4367 | Tract                          |         |
| Dillon, Laverne E. wf            | Rural Water Dist #4          | RW                    | 1.8.09         | 1.30.09       | 1044 | 1848 | 15' easement.                  |         |
| District Court of Douglas County | Judy Elliott, etal           | Journal Entry         | 3-11-09        | 3-10-09       | 1046 | 656  | Case No. 08-PR-83              |         |

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| Thomsen, Charles W, wf          | Scott M. White, etal                  | D               | 5-1-06         | 4-19-06       | 1005 | 2533 | S 200' W 1250' SE 1/4   | Added 11-24-10 |
| White, Scott M., wf             | Capitol Federal Savings Bank          | MTG             | 5-1-06         | 5-1-06        | 1005 | 2534 | S 200' W 1250' SE 1/4   | Added 11-24-10 |
| Capitol Federal Savings Bank    | Scott M. White wf                     | Rel Int         | 1-11-11        | 1-5-11        | 1070 | 4771 | 1005-2534 Rel           | 20ac.          |
| Capitol Federal Savings Bank    | Scott M. White, wf                    | Rel Mtg         | 1-18-11        | 1-4-11        | 1071 | 38   | 1034-4707 Rel           |                |
| Madl, Linda                     | Linda Mae Madl, Trustee               | D               | 9-20-11        | 3-30-11       | 1078 | 1757 | 1/4 Int., SW 1/4 SE 1/4 |                |
| Rogers, Fred G., Surveyor       |                                       | Boundary Survey | 5-11-12        | 5-23-12       | 1087 | 244  | 2 Tr                    |                |
| White, Scott M., wf             | Karl I. Altman, trustee, etal         | D               | 5-30-12        | 5-31-12       | 1087 | 3782 | Parcel 3 5.43 acres     |                |
| White, Scott M., wf             | Scott M. White, wf                    | D               | 5-30-12        | 5-31-12       | 1087 | 3783 | Parcel 2 .31 acres      |                |
| White, Scott M. wf              | Ames Street Apartments, LLC           | D               | 9.13.13        | 9.13.13       | 1107 | 834  | 1 Parcels               |                |
| Elliott, Judy A.                | Tracy Harmon, etal                    | TODD            | 8-18-15        | 8-4-15        | 1127 | 3750 | Tr.                     |                |
| ALTMAN, KARL I, TR. ETAL        | PUBLIC WHLSALE WTR. SUPPLY. DIST. #25 | R/W             | 11-24-15       | 11-24-15      | 1130 | 3034 |                         |                |
| Madl, Linda mae, trustee        | Linda madl                            | D               | 12-1-17        | 12-1-17       | 1153 | 1841 | 1/4 interest            |                |
| Elliot, Judy, etal              | Safe Harbour EAT XII, LLC             | D               | 12-1-17        | 12-1-17       | 1153 | 1842 |                         |                |
| FINDLAY, LINDA L.               | LINDA L. TRACEY                       | D               | 1-12-18        | 1-22-18       | 1154 | 2996 |                         |                |
| Findlay, Linda L.               | Linda L. Tracey                       | QCD             | 5.25.18        | 6.4.18        | 1158 | 2899 |                         |                |
| Safe Harbour EAT XII, LLC       | ECS Holdings, Gne.                    | D               | 6.6.18         | 6.6.18        | 1158 | 2910 |                         |                |
| AMES ST. APARTMENTS LLC         | RYAN L. CECIL                         | D               | 10-29-18       | 11-5-18       | 1163 | 149  |                         |                |
| CECIL, RYAN L.                  | COMMUNITY AMERICA CREDIT UNION        | MTG             | 11-2-18        | 11-5-18       | 1163 | 751  | *312,550.00             |                |
| Tracey, Linda L., Trustee, etal | Sutter Holdings LLC                   | D               | 5-7-19         | 5-3-19        | 1167 | 2959 | Trs.                    |                |
| Sutter Holdings LLC             | Arvest Bank                           | Mtg             | 5-7-19         | 5-3-19        | 1167 | 2969 | \$700,000.00            | Trs            |

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