

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS	
Griffith	Louis H.	wf	Lawrence	National Bank	M	1-2-19	12-30-18	58	58	80a. NE $\frac{1}{4}$	Rel 6-28-22	
Griffith	Louis H.	wf	Lawrence	National Bank	M	6-28-22	6-26-22	60	342	E98a. NE $\frac{1}{4}$	Rel 4-23-25	
Metsker	Mary J.	h	Lawrence	National Bank	M	10-9-33	10-9-33	76	594	60a. off W site	Rel 11-25-36	
Metsker	Mary J.	h	Quintin	Johnstone	wf	D	11-23-36	11-21-36	134	139	61a. NE $\frac{1}{4}$	
Johnstone	Quintin	wf	Mary J.	Metsker	h	Lease	11-23-36	11-18-36	137	330	61a. NE $\frac{1}{4}$	
United States			Henry J.	Munson	Pat	1-16-37	~~1-13-37~~ ⁸⁻¹⁻⁶⁸	137	391	NE $\frac{1}{4}$		
Johnstone	Quintin	etal	Chris	Schaake Tr.	OGI	6-6-39	4-1-38	139	458	61a. of NE $\frac{1}{4}$		
Hurwitz	S.W.	S.Tr.	Quinton	Johnstone	etal	Rel	8-18-41	8-16-41	139	542	61a. NE $\frac{1}{4}$	139-458
Griffith	Louis H.	wf	Ernest A.	Goff, Jr.	OGI	8-13-45	8-7-45	153	168	E98a. NE $\frac{1}{4}$		
Johnstone	Quintin	wf	Harry W.	Barnett	etal	D	8-27-45	8-9-45	154	392	Tr. NE $\frac{1}{4}$	
Barnett	Harry W.	etal	Trustees	Baker Univ.	M	9-11-45	9-1-45	91	150	Tr. NE $\frac{1}{4}$		
Goff	Ernest A., Jr.		Holmes-Hammel	Co., Inc.	OGI	8-15-46	5-22-46	153	210	NE $\frac{1}{4}$	153-168	
Greer	Irvin W.	etal	Harry W.	Barnett	etal	D	11-16-46	10-8-46	158	245	NE $\frac{1}{4}$	
Baker	University	Tr.	Harry	Barnett	etal	Rel M	1-12-48	12-20-47	93	332	60a. W. side NEfr $\frac{1}{4}$	91-150
Johnstone	Quintin	wf	Harry W.	Barnett	etal	QCD	2-25-48	1-30-48	163	236	60a. W. side NEfr $\frac{1}{4}$	
Barnett	Harry W.	wf	Dale D.	Powell	etal	D	2-25-48	2-25-48	163	239	60a. W. side NEfr $\frac{1}{4}$	
Powell	Dale D.	etal	Phoenix Mutal	Life Ins. Co.	M	2-25-48	2-25-48	93	592	60a. W. side NEfr $\frac{1}{4}$	Rel 7-10-53	
John S.	Holmes, Ins.		Louis H.	Griffith	Rel OGI	8-23-49	8-8-49	168	390	E98a. NE $\frac{1}{4}$		
Powell	Dale D. etal		Phoenix Mut. Life Ins. Co.		M	7-3-53	7-3-53	104	323	W 61a. Rel 11-9-56		
Powell	Dale D. etal		Federal Land BK., Wichita		M	10-18-56	9-27-56	113	586	NE 1/4 W 61a. Rel 7-26-62		
					SECTION	TOWNSHIP		RANGE		QUARTER		
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Powell Dale D. et al	Baldwin State Bank	M	12-17-56	11-1-56	114	160	w 61 a NE 1/4	Rel 7-19-62
Griffith Louis H.	Aubrey F. Fishburn, et al	D	12-9-60	1-23-53	213	585	E 98 a of NE 4	
Powell Dale D. et al	Frank L. Turner, et al	D	7-19-62	12-21-61	222	474	Ln.	
Turner Frank L. wf.	Federal Land Bank	M	7-19-62	7-9-62	131	393	Ln.	Rel 8-10-71
Fishburn Aubrey F. wf	Rural Water Dist. #5	R/W	7-18-75	11-7-74	305	79	E 98 a. of NE 4	
Turner, Frank L. wf.	Alvin M. Fishburn et al	D	4-21-78	3-14-78	325	1413	S10 A, W 60 A.	
Fishburn, Alvin M. wf.	Arlon Fishburn et al	D	4-21-78	4-11-78	325	1414	do:	
Fishburn, Arlon, wf	Lawrence Bank Trust	M	5-12-78	5-8-78	326	397		
Lawrence Bank Trust	Arlon Fishburn, wf.	Rel	12-20-78	12-18-78	331	1775	326-397	
Fishburn, Dorothy L.	—	Cent Non Tax	12-10-82	12-9-82	359	968	Tr.	
Fishburn, Dorothy L.	—	Inheritance Tax and Cat.	1-13-83	1-12-83	360	76	Trs.	
Turner, Frank L. wf	Alvin M. Fishburn, et al	R	3-7-84	3-14-78	369	1860	N-50 A's. of W-60 A's.	
Turner, Frank L. wf	Alvin M. Fishburn, et al	2cd	3-7-84	3-14-78	369	1861	W-61 A's.	
Fishburn, Arlon wf.	Alvin M. Fishburn et al	D	3-27-84	3-21-84	370	206		
Fishburn, Alvin M. wf	Federal Land Bank	M	3-27-84	2-23-84	370	707		
Fishburn, Fishburn. wf	Federal Land Bank	Rel in	5-12-78	5-8-78	326	399	Entered 4-12-84	
Federal Land Bank	Arlon Fishburn, wf.	Rel in	4-12-84	4-9-84	370	1728	326-399	
Federal Land Bank	Alvin M. Fishburn, wf.	Rel M	10-31-85	10-31-85	386	86	370-707	
Fishburn, Alvin M. wf.	Douglas Co. Bank	M	10-31-85	10-31-85	386	88		
Fishburn, Alvin M. wf.	Jeffrey J. Swanson, wf	D	9-15-87	7-21-87	410	147	Tr fractional 1/4	

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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Swanson, Jeffrey J. wf	Columbia Savings Assoc.	Mtg	9-15-87	9-15-87	410	148	tr 1NE fractional 1/4)	
Douglas County Bank	Alvin M. Fishburn, wf	Rel Mtg	9-17-87	9-16-87	410	319	386-88	
Swanson, Jeffrey J. wf	Columbia Savings Ass'n	Mtg	6-3-91	6-3-91	457	1110		
Columbia Sav. Ass'n.	Midland Financial Mtg, Inc.	Rel Mtg	6-13-91	6-7-91	457	1716	457-1110	
Columbia Savings Ass'n	Jeffrey J. Swanson, wf	Rel Mtg	7-11-91	6-24-91	459	68	410-148	
Fishburn, Aubrey Z.	Rural Water Dist. #5	ESMT	3-8-93	10-29-92	488	1136	10' each side	
Swanson, Jeffrey J. wf	Metropolitan Fed Bank	Mtg	7-9-93	7-3-93	495	1846	510A/W60A-	
Midland Financial Mtg, Inc.	Jeffrey J. Swanson, wf	Rel Mtg	8-9-93	7-14-93	497	1586	457-1110 Re.	
Fishburn, Alvin Exec.	Rural Water District #5	Row EASE	7-12-2000	5-16-2000	680	209	TR 30' water pipeline	
Bank of America, N.A.	Jeffery F. Swanson et al	Rel Mtg	8-1-00	7-21-00	682	580	495-1846 Re 1	
Fishburn, Alvin	Rural Water Dist. #5	Row	3-20-03	3-19-03	841	243		
Swanson, Jeffrey J. wf	U.S. Bank National Ass'n.	Mtg	9-10-03	8-8-03	892	93	#10,000 ⁰⁰ 10 H. TR	
Swanson, Jeffrey J. wf	US Bank Nat'l Ass'n ND	Mtg	12-4-03	11-14-03	909	238	\$20,000 S 10 A/W 60A	
Fishburn, Alvin wf	Alvin M. Fishburn	D	8-13-04	7-19-04	957	1013	113 INT.	
Fishburn, Gordon	Alvin M. Fishburn	D	8-13-04	7-20-04	957	1019	113 INT.	
Rogers, Fred G. (Surveyor)		Survey	2-3-06	1-19-06	1001	3164	~138.172c Tr. (Survey requested by Alvin Fishburn)	
U.S. Bank National Assoc.	Jeffrey J. Swanson & WF	Rel Mtg	3-13-12	3-15-12	1084	5746	909-238-Rel	
Fishburn, Alvin M. wf	Jay Fishburn	D	10.17.18	10.24.18	1162	4991		
Fishburn, Jay Franklin	Frontier Farm Credit	Mtg	10.24.18	10.24.18	1162	4993	FN No New \$	
Fishburn, Allen M. et al	Rural Water District No. 5	ESMT	7-20-20	7-13-20	1183	1411		
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GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Fishburn, Allen M., etal	Matthew A. Fishburn, etal	TODD	5-26-22	5-26-22	1211	4796		
Fishburn, Jay, etal	Douglas County, Kansas	Esmt	7-16-26	6-23-26	1249	6024		
Williams, Steven D., Surveyor	Ag. Boundary Survey 2-14-18 NE	Survey	7-16-26	7-14-26	20	349		
Williams, Steven D., Surveyor		Survey	7-17-26	7-13-26	P20	355	2 Trs 24.79 A each	(Fishburn)
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