

| GRANTOR                   |                | GRANTEE                  |                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.               | REMARKS      |
|---------------------------|----------------|--------------------------|-----------------|---------------|----------------|---------------|---------|------|------------------------------------|--------------|
| Maichel                   | Cresence       | Kinney Oil & Refining Co |                 | OGL           | 4-8-18         | 4-8-18        | 101     | 374  | SW <sup>2</sup> <sub>4</sub>       |              |
| Kinney Oil & Refining Co  |                | Cresence                 | Maichel         | Rel           | 3-1-20         | 4-8-19        | 101     | 610  | "                                  | 101-374      |
| Crawford                  | James L        | Lina                     | Maichel et al   | D             | 4-23-30        | 9-25-30       | 125     | 329  | und 1/9 int.                       |              |
| Maichel                   | J. C. wf       | Louis A                  | Maichel         | D             | 9-26-32        | 9-24-32       | 131     | 49   | und 1/8 int.                       |              |
| Garinger                  | Anna hs        | Lina                     | Maichel         | D             | 8-1-33         | 4-27-33       | 131     | 273  | und 1/8 int.                       |              |
| Coleman                   | George E et al | Lina                     | Maichel         | D             | 10-11-35       | 10-2-35       | 134     | 66   | und 1/8 int.                       |              |
| Stuart                    | Eddith M et al | Louis A                  | Maichel         | D             | 4-17-41        | 2-18-41       | 134     | 438  | "                                  |              |
| Maichel                   | G. E. wf       | Louis A                  | Maichel         | D             | 4-17-41        | 12-18-40      | 134     | 439  | "                                  |              |
| Valiant                   | Kathryn hs     | L. A.                    | Maichel         | D             | 12-27-45       | 11-19-45      | 151     | 594  | SW 1/8 int.                        |              |
| Valiant                   | Kathryn et al  | Louis Anthony            | Maichel         | D             | 12-27-45       | 11-19-45      | 151     | 494  | 15/56 int.                         |              |
| Maichel                   | Camilla Adm    | L. A.                    | Maichel         | D             | 6-6-46         | 5-28-46       | 156     | 191  | "                                  |              |
| Sheriff of Douglas County |                | George B.                | Maichel         | D             | 3-9-49         | 3-1-49        | 166     | 618  | "                                  |              |
| Maichel                   | George B wf    | Fred L                   | Coleman         | D             | 3-9-49         | 3-7-49        | 166     | 624  | "                                  |              |
| Coleman                   | Fred L wf      | Jeff A.                  | Robertson et al | D             | 4-4-49         | 3-25-49       | 167     | 148  | SW <sup>1</sup> / <sub>4</sub>     |              |
| Robertson                 | Jeff A wf      | Guy I                    | Bromley Trustee | M             | 4-15-49        | 3-16-49       | 95      | 404  | "                                  | Rel          |
| Valiant                   | Kathryn        |                          |                 | Aff           | 2-13-50        | 2-10-50       | 170     | 54   |                                    |              |
| Maichel                   | Louis Anthony  |                          |                 | Aff           | 2-13-50        | 2-10-50       | 170     | 55   |                                    |              |
| Maichel                   | Lina           |                          |                 | Aff           | 2-13-50        | 2-10-50       | 170     | 56   |                                    |              |
| Maichel                   | George Edward  |                          |                 | Aff           | 2-13-50        | 2-10-50       | 170     | 57   |                                    |              |
| Robertson                 | JEFF A. WA     | CENTRAL Mortgage Co      |                 | M             | 7-6-54         | 6-29-54       | 106     | 444  | SW <sup>1</sup> / <sub>4</sub> pr. | Rel. 8-17-56 |
|                           |                |                          |                 | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                    |              |
|                           |                |                          |                 | 19            | 14             | 18            | SW      | I    |                                    |              |

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| Robertson Jeff A. et             | Prudential Insurance Co.      | M             | 8-17-56        | 8-15-56       | 113   | 200     | Rel. 6-2-64           |                   |
| Robertson Jeff A. wf             | Prudential Insurance Co.      | M             | 5-14-64        | 5-14-64       | 137   | 337     | SW 1/4 Rel 3-15-72    | Book 281 Page 579 |
| Robertson Jeff A. wf             | Federal Land Bank of Wichita  | M             | 2-8-72         | 2-4-72        | 280   | 822-823 | SW 1/4                |                   |
| Robertson, Jeff A. wf            | Rural Water Dist #5           | R/W           | 7-18-75        | 10-17-75      | 305   | 117     |                       |                   |
| Robertson Jeff A. wf             | Jeff A. Robertson             | QCD           | 7-16-76        | 7-9-76        | 311   | 1639    |                       |                   |
| Federal Land Bank                | Jeff A. Robertson             | Rel m         | 6-30-78        | 6-23-78       | 327   | 1049    |                       | 280-822           |
| Robertson, Jeff A. wf            | J. Fred Hambricht             | QGL           | 8-7-78         | 5-4-78        | 328   | 1162    | 2n.                   |                   |
| Hambricht, J. Fred.              | Wilbur C. Bradley             | QGL           | 8-10-78        | 6-23-78       | 328   | 1454    | 328-1162.             |                   |
| Bradley, Wilbur C.               | Jeff A. Robertson, wf         | Rel QGL       | 5-1-80         | 4-30-80       | 342   | 56      | 328-1162              |                   |
| Bradley, Wilbur C.               | Jeff A. Robertson wf          | QGL           | 5-8-80         | 4-30-80       | 342   | 271     | re-recorded           |                   |
| Boatmen's National Bank          | Marvin D. Robertson           | Dis           | 2-24-97        | 2-18-97       | 572   | 1269    |                       |                   |
| Robertson, Marvin D.             | Dorothy D. Robertson          | D             | 9.9.05         | 9.12.05       | 994   | 1553    |                       |                   |
| Robertson, Jeff P. Trustee       | Robert and Sharon Fusco Trust | TD            | 3.24.15        | 3.25.15       | 1122  | 1451    |                       |                   |
| Fusco, Robert C., Trustee, et al | C2B Douglas 140, LLC          | TD            | 3-7-23         | 3-10-23       | 1218  | 4728    | Fixed grantee 3/10/23 |                   |
| C2B Douglas 140, LLC             | Peoples State Bank            | MTG           | 3-9-23         | 3-10-23       | 1218  | 4730    | \$546,000 -           |                   |
| Chicago Title et al              | C2B Douglas 140, LLC          | Aff           | 4-5-23         | 4-5-23        | 1219  | 2211    | Re: 1218-4730         |                   |
| C2B Douglas 140, LLC             | Safe Harbour EAT-III, L.L.C.  | D             | 10-24-23       | 10-13-23      | 1224  | 1656    |                       |                   |
| Safe Harbour EAT-III, L.L.C.     | Frontier Farm Credit, FLCA    | Mtg           | 10-24-23       | 10-18-23      | 1224  | 1650    | \$642,000.00          |                   |
| Safe Harbour EAT, III LLC        | Solomon Properties LLC        | D             | 1-9-24         | 1-9-24        | 1225  | 4778    |                       |                   |
| Solomon Properties, LLC          | Frontier Farm Credit, FLCA    | Mtg           | 3-4-24         | 3-1-24        | 1226  | 4620    | \$385,000.00          |                   |
|                                  |                               | SECTION       | TOWNSHIP       |               | RANGE |         | QUARTER               |                   |
| II                               |                               | 19            | 14             |               | 18    |         | SW                    | II                |

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| Frontier Farm Credit, FLCA | Solomon Properties, LLC, et al | Rel Mtg       | 3-5-24         | 3-4-24        | 1226    | 4715 | 1224-1658 Rel        |         |
| Frontier Farm Credit, FLCA | Solomon Properties LLC         | Rel Mtg       | 7-10-26        | 7-10-26       | 1249    | 5014 | 1226-4620 rel.       |         |
|                            |                                |               |                |               |         |      |                      |         |
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|                            |                                | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                      |         |
|                            |                                | 19            | 14             | 18            | SW      | III  |                      |         |

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