

| GRANTOR                    |               |    | GRANTEE                        |               | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                           | REMARKS               |
|----------------------------|---------------|----|--------------------------------|---------------|---------------|----------------|---------------|---------|------|------------------------------------------------|-----------------------|
| Flory                      | Sarah E.      | h  | Roy                            | Flory         | D             | 1-9-17         | 6-10-16       | 97      | 619  | N $\frac{1}{2}$ NW $\frac{1}{4}$               |                       |
| Flory                      | Ruth          |    | Jas. H.                        | Flory         | D             | 1-18-17        | 9-26-16       | 99      | 3    | 12.29a. NW $\frac{1}{4}$                       |                       |
| Flory                      | Jas. H.       | wf | Q. Roy                         | Metsker       | D             | 11-22-17       | 11-15-17      | 95      | 613  | 12 29/100a. NW $\frac{1}{4}$                   | less $\frac{1}{2}$ a. |
| Metsker                    | Q. Roy        |    | Lone Star                      | State Bank    | M             | 1-26-18        | 11-16-17      | 57      | 39   | Tr. NW $\frac{1}{4}$                           | Rel 11-25-19          |
| Metsker                    | Q. Roy        |    | Oscar G.                       | Markley       | D             | 12-16-19       | 11-13-19      | 102     | 493  | Tr. NW $\frac{1}{4}$                           |                       |
| Markley                    | Oscar G.      |    | Lone Star                      | State Bank    | M             | 12-16-19       | 11-13-19      | 57      | 370  | Tr. NW $\frac{1}{4}$                           | Rel 12-3-24           |
| Flory                      | Ruth          | h  | J.W.                           | Gorbutt       | D             | 4-15-20        | 3-27-20       | 107     | 120  | Tr. NW $\frac{1}{4}$                           |                       |
| Gorbutt                    | J.W.          | wf | Merchants Loan and Sav. Bank   |               | M             | 4-15-20        | 4-14-20       | 56      | 179  | Tr. NW $\frac{1}{4}$                           | Rel 6-30-30           |
| Lone Star                  | State Bank    |    | Farmers State & Sav. Bank      |               | Assign        | 12-11-22       | 11-13-19      | 62      | 590  | Tr. NW $\frac{1}{4}$                           | 57-370                |
| Farmers State & Sav. Bank  |               |    | Nat'l Reserve Life Ins. Co.    |               | Assign        | 3-14-24        | 1-21-24       | 65      | 144  | Tr. NW $\frac{1}{4}$                           | 57-370                |
| Markley                    | Oscar G.      |    | Joseph D.                      | Flory         | D             | 11-13-27       | 5-18-22       | 114     | 308  | Tr. NW $\frac{1}{4}$                           |                       |
| Flory                      | Joseph D.     | wf | Watkins                        | National Bank | M             | 11-26-24       | 11-13-24      | 65      | 279  | Tr. NW $\frac{1}{4}$ 12.29a. Rel               | 2-15-30               |
| Flory                      | Joseph D.     | wf | Lone Star                      | State Bank    | M             | 12-11-24       | 11-13-24      | 65      | 283  | Tr. NW $\frac{1}{4}$ 12.29a. Rel               | 3-5-30                |
| Watkins                    | National Bank |    | National Reserve Life Ins. Co. |               | Assign        | 12-18-24       | 12-5-24       | 65      | 287  | Tr. NW $\frac{1}{4}$ 12.29a.                   | 65-280                |
| Flory                      | Joseph D.     | wf | National Reserve Life Ins. Co. |               | M             | 11-6-29        | 9-25-29       | 75      | 627  | Tr. NW $\frac{1}{4}$ less $\frac{1}{2}$ a. Rel | 11-25-19              |
| Metsker                    | Q. Roy        |    | Joseph D.                      | Flory         | QCD           | 1-30-30        | 1-23-30       | 124     | 155  | 12.29a. SE cor. NW $\frac{1}{4}$               |                       |
| Flory                      | James H.      |    | Joseph D.                      | Flory et al   | QCD           | 1-30-30        | 12-11-29      | 124     | 156  | 12.29a. SE cor. NW $\frac{1}{4}$               |                       |
| Flory                      | Roy           | wf | Kans. Farmers Union Roy. Co.   |               | MinD          | 5-3-30         | 3-26-30       | 127     | 403  | N $\frac{1}{2}$ NW $\frac{1}{4}$               | 3/8 & 1/8             |
| Merchants Loan & Sav. Bank | J.W.          | wf | Gorbutt                        |               | Rel           | 6-30-30        | 6-30-30       | 77      | 125  | Tr. NW $\frac{1}{4}$ (56-179)                  |                       |
| Gorbutt                    | J.W.          | wf | Merchants Loan and Sav. Bank   |               | M             | 6-30-30        | 4-14-30       | 76      | 135  | Tr. NW $\frac{1}{4}$                           |                       |
|                            |               |    |                                |               | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                |                       |
|                            |               |    |                                |               | 1             | 14             | 18            | N W     |      |                                                |                       |

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| Flory                         | Joseph D.         | wf      | National Reserve Life Ins.Co. | ExM  | 6-4-35        | 5-6-35         | 79            | 351  | Tr. NW $\frac{1}{4}$                                | less $\frac{1}{2}$ a.                 | 75-627  |
| Flory                         | Joseph D.         | wf      | National Res. Life Ins.Co.    | ExM  | 2-28-40       | 11-1-39        | 85            | 224  | Tr. NW $\frac{1}{4}$                                |                                       | 75-627  |
| Gorbutt                       | J.W.              | wf      | Gracia G. Gorbutt             | D    | 9-30-44       | 8-28-39        | 152           | 76   | Tr. NW $\frac{1}{2}$                                |                                       |         |
| Dawson                        | Gracia G. Gorbutt | H.A.    | Brandt et al                  | D    | 11-1-44       | 10-11-44       | 152           | 185  | Tr. NW $\frac{1}{4}$                                |                                       |         |
| Brandt                        | H.A.              | wf      | First National Bank, Law.     | M    | 11-1-44       | 10-1-44        | 91            | 6    | Tr. NW $\frac{1}{4}$                                | Re                                    | 7-16-46 |
| Flory                         | J.D.              | wf      | Ernest A. Goff, Jr.           | OGL  | 7-30-45       | 7-27-45        | 153           | 151  | Tr. NW $\frac{1}{4}$                                |                                       |         |
| Flory                         | Roy               | wf      | Ernest A. Goff, Jr.           | OGL  | 7-30-45       | 7-23-45        | 153           | 144  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| Brandt                        | H.A.              | wf      | Ernest A. Goff, Jr.           | OGL  | 8-25-45       | 7-28-45        | 153           | 200  | S $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| Goff                          | Ernest A., Jr.    | Reg     | Holmes-Hammel Co., Inc.       | OGL  | 8-15-46       | 5-22-46        | 153           | 210  | SE cor. NW $\frac{1}{4}$                            | 153-151 & 144 & 200                   |         |
| Kansas Farmers Union Roy. Co. |                   |         |                               | RecD | 10-24-47      | 10-17-47       | 162           | 138  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| Flag Oil Company              |                   |         | Flag Oil Corporation          | MinD | 7-6-48        | 3-2-48         | 164           | 491  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    | und. 1/8 int.                         |         |
| Flag Oil Company              |                   |         | Flag Oil Corporation          | MinD | 7-16-48       | 3-2-48         | 164           | 565  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| Flory                         | Roy               | wf      | Delbert Paasch                | wf   | D             | 11-1-48        | 10-22-48      | 165  | 646                                                 | N $\frac{1}{2}$ NW $\frac{1}{4}$      |         |
| Paasch                        | Delbert           | wf      | Roy Flory et al               | D    | 11-1-48       | 10-23-48       | 165           | 647  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| John S. Holmes, Inc.          |                   |         | Roy Flory                     | OGL  | 8-23-49       | 8-8-49         | 168           | 390  | N $\frac{1}{2}$ NW $\frac{1}{4}$                    |                                       |         |
| John S. Holmes, Inc.          |                   |         | H.A. Brandt                   | wf   | OGL           | 8-23-49        | 8-8-49        | 168  | 390                                                 | Part S $\frac{1}{2}$ NW $\frac{1}{4}$ |         |
| John S. Holmes, Inc.          |                   |         | J.D. Flory                    | wf   | OGL           | 8-23-49        | 8-8-49        | 168  | 390                                                 | 12.29a. NW $\frac{1}{4}$              |         |
| Brandt                        | H.A.              | wf      | Bradford H. Powell, Jr. et al | D    | 10-31-49      | 9-20-49        | 169           | 200  | Tr. S $\frac{1}{2}$ NW $\frac{1}{4}$                |                                       |         |
| Daggett                       | John W.           |         | Equitable Life Assurance Soc. | M    | 1-17-50       | 12-1-49        | 97            | 262  | Tr. 25.2a. NW cor. S $\frac{1}{2}$ NW $\frac{1}{4}$ |                                       |         |
| First Savings Bank, Law.      | J.W.              | Gorbutt | wf                            | Rel  | 1-17-50       | 12-14-49       | 97            | 264  | S $\frac{1}{2}$ NW $\frac{1}{4}$                    | less 221/5a. Tr. & Tr.                |         |

SECTION

TOWNSHIP

RANGE

QUARTER

1

14

18

N W

II

| GRANTOR |                       |    | GRANTEE                    | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.                                                       | REMARKS     |
|---------|-----------------------|----|----------------------------|---------------|----------------|---------------|---------|------|----------------------------------------------------------------------------|-------------|
| Brandt  | H.A.                  | wf | John W. Daggett            | D             | 2-6-50         | 12-14-49      | 170     | 16   | 25.2a. NWcor. S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> |             |
| Powell  | Bradford H. Jr. et al |    | Federal Land Bank, Wichita | M             | 9-24-56        | 9-17-56       | 113     | 378  | S <sup>2</sup> Rel. 8-5-65                                                 |             |
| Powell  | Bradford H. Jr. et al |    | Kansas Power & Light Co.   | R/W           | 7-8-60         | 5-4-60        | 211     | 518  | tr.                                                                        |             |
| Floty   | Roy                   |    | Charles D. Stough, et al   | D             | 8-31-60        | 2-14-56       | 212     | 308  | 71 <sup>2</sup> of NW <sup>4</sup>                                         |             |
| Stough  | Charles D. et wf Roy  |    | Floty, et al               | M             | 8-31-60        | 9-1-60        | 125     | 606  | do. Rel. 8-10-65                                                           |             |
| Powell  | Bradford H. Jr. et al |    | Federal Land Bank, Wichita | M             | 8-1-63         | 7-17-63       | 135     | 95   | 113-378 S <sup>2</sup>                                                     |             |
| Powell  | Dale D. et al         |    | Wayne D. Powell            | D             | 8-1-63         | 7-18-63       | 228     | 452  | S <sup>2</sup>                                                             | ✓           |
| Powell  | Bradford H. Jr. et al |    | Dale D. Powell             | D             | 8-30-63        | 8-1-63        | 229     | 135  | In in S <sup>2</sup> of NW <sup>4</sup>                                    |             |
| Powell  | Wayne D. wf           |    | Kaw Valley State Bank      | M             | 5-7-65         | 5-6-65        | 140     | 289  | tr.                                                                        |             |
| Powell  | Dale D. wf            |    | Federal Land Bank          | M             | 7-26-65        | 7-13-65       | 141     | 148  | tr.                                                                        |             |
| Stough  | Charles D. wf         |    | Lawrence National Bank     | M             | 8-28-65        | 7-29-65       | 141     | 227  | tr NW <sup>2</sup> of NW <sup>4</sup> Rel 5-18-72                          | 283 295 561 |
| Powell  | Wayne D. wf           |    | Kaw Valley State BK.       | M             | 10-20-72       | 10-18-72      | 288     | 173  | Sw.                                                                        |             |
| Powell  | Wayne D. wf           |    | Wayne D. Powell, et al     | D             | 2-20-73        | 2-17-73       | 290     | 1251 | tr.                                                                        |             |
| Daggett | Winona                |    | Gerard Keizer et al        | D             | 3-26-73        | 12-11-65      | 291     | 871  | 2 tr.                                                                      |             |
| Keizer  | Gerard wf             |    | First National Bank        | M             | 4-6-73         | 4-5-73        | 291     | 1297 | tr                                                                         |             |
| Stough  | Charles D. wf         |    | John H. Hauser et al       | D             | 12-11-74       | 11-10-61      | 302     | 527  | tr.                                                                        |             |
| Powell  | Dale D.               |    | Rural Water Dist #5        | R/W           | 7-18-75        | 5-30-75       | 305     | 105  | tr                                                                         |             |
| Powell  | Wayne D. wf           |    | Rural Water Dist #5        | R/W           | 7-18-75        | 11-7-74       | 305     | 109  | tr                                                                         |             |
| Powell  | Dale D. wf            |    | Wayne D. Powell wf         | D             | 8-29-79        | 8-29-79       | 337     | 1537 |                                                                            |             |
| Powell  | Wayne D. wf           |    | Federal Land BK            | M             | 9-29-79        | 8-10-79       | 337     | 1539 |                                                                            |             |
|         |                       |    |                            | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                                                                            |             |
|         |                       |    |                            | 1             | 14             | 18            | NW      | III  |                                                                            |             |

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|------------------------|----------------------------|---------------|----------------|---------------|-------|------|-------------------------------------------|-----------|
| Federal Land BK.       | Wale D. Powell wf.         | Rel           | 9-12-79        | 9-5-79        | 338   | 223  | 141-148                                   |           |
| Powell, Wayne D. wf.   |                            | Non-Prod      | 8-3-81         | 8-1-81        | 350   | 1496 |                                           |           |
| Keizer, Gerard, wf     | First National Bank        | M             | 1-19-84        | 1-18-84       | 368   | 1661 | TR                                        |           |
| First Nat'l Bank       | Gerard Keizer, wf.         | Rel M         | 1-23-84        | 1-20-84       | 368   | 1757 | 291-1297                                  |           |
| Powell, Wayne D, wf    | James E. Bigger, etal      | D             | 9-13-84        | 6-10-81       | 375   | 238  | Trs 1/2 Int                               |           |
| Powell, Wayne D, wf    | Kathy Bigger, etal         | D             | 9-13-84        | 6-10-81       | 375   | 240  | do;                                       |           |
| Mosher, Paul, etal     | James E. Bigger, etal      | D             | 9-13-84        | 3-15-84       | 375   | 241  | Trs                                       |           |
| Bigger, James E., wf   | Douglas County Bank        | M             | 9-13-84        | 9-6-84        | 375   | 243  | do;                                       |           |
| Federal Land Bank      | Wayne D. Powell, wf        | Rel M         | 9-13-84        | 9-12-84       | 375   | 245  | 337-1539                                  |           |
| Keizer, Gerard, wf.    | Kansas Venture Capital Inc | M             | 2-1-85         | 1-31-85       | 378   | 651  | Tr.                                       |           |
| Keizer, Gerard, wf     | Byron J. Clark             | Mtg           | 5-27-87        | 5-22-87       | 405   | 1440 |                                           |           |
| Kansas Venture Capital | Gerard Keizer, wf.         | Rel M         | 5-27-87        | 5-26-87       | 405   | 1442 | 378-651                                   |           |
| Bigger, James E. wf.   | Columbia Savings           | M             | 10-7-87        | 10-6-87       | 410   | 1973 | Tr.                                       |           |
| Kaw Valley State Bank  | Wayne D. Powell, wf        | Rel Mtg       | 10-13-87       | 10-9-87       | 411   | 161  | 288-173                                   |           |
| Douglas County Bank    | James E. Bigger, wf.       | Rel M         | 10-14-87       | 10-9-87       | 411   | 227  | 375-243                                   |           |
| Keizer, Gerard, wf     | Columbia Savings Ass'n     | Mtg           | 2-8-88         | 2-4-88        | 414   | 903  | TR                                        |           |
| Keizer, Gerard wf      | Byron J. Clark             | Mtg           | 2-16-88        | 2-15-88       | 414   | 1356 | TR                                        |           |
| Clark, Byron J.        | Gerard Keizer, wf.         | Rel Mtg       | 2-17-88        | 2-11-88       | 414   | 1527 | 405-1440                                  |           |
| First National Bank    | Gerard Keizer, wf          | Rel Mtg       | 2-17-88        | 2-16-88       | 414   | 1596 | 368-1661                                  |           |
| Powell, Wayne D, wf.   | Wayne D. Powell, etal      | D             | 5-12-89        | 5-12-89       | 431   | 1079 | TR. NE COR S <sup>2</sup> NW <sup>2</sup> | 2.3 acres |
|                        |                            | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                   |           |
|                        |                            | 1             | 14             |               | 18    |      | N W.                                      | IV        |

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|----------------------------------------------------|-----------------------------|---------------|----------------|---------------|------|------|----------------------------------------|---------|
| Haller, Edna M.                                    | Rural Water Dist #5         | R/W Esmt      | 5-19-89        | 7-12-88       | 431  | 1687 | Backe TR.                              |         |
| Powell, Wayne. wf.                                 | Rural Water Dist #5         | R/W Esmt      | 5-19-89        | 9-6-89        | 431  | 1689 | 2.3a. TR.                              |         |
| Bigger, James E. wf.                               | Law. Nat'l. Bank            | Mtg           | 6-4-90         | 6-1-90        | 445  | 321  |                                        |         |
| Flory, Donald C. et al                             | Stanley J. Herd, et al      | D             | 6-20-90        | 6-14-90       | 445  | 1552 | irreg Tr beg SEC                       |         |
| Herd, Stanley J. wf                                | Farm Credit Bank of Wichita | Mtg           | 6-20-90        | 6-8-90        | 445  | 1554 | do                                     |         |
| Bigger, James E. wf                                | Columbia Savings Assn       | Mtg           | 10-30-90       | 10-24-90      | 450  | 1350 | TR                                     |         |
| Lawrence National Bank                             | James E. Bigger wf          | Rel Mtg       | 11-2-90        | 10-31-90      | 450  | 1647 | 445-321 Release                        |         |
| Herd, Stanley J. wf.                               | Tim L. Johnson, et al       | D             | 11-8-91        | 11-8-91       | 463  | 2037 |                                        |         |
| Farm Credit Serv.                                  | Stanley J. Herd, wf.        | Rel Mtg       | 11-18-91       | 11-14-91      | 464  | 482  | 445-1554 Rel                           |         |
| Johnson, Tim L. wf                                 | First Savings Bank          | Mtg           | 2-1-94         | 2-23-94       | 510  | 1764 | TR                                     |         |
| First Bank                                         | James E. Bigger et al       | Rel Mtg       | 10-6-95        | 3-24-95       | 541  | 2004 | 450-1350 Rel                           | TR      |
| First Bank                                         | James E. Bigger             | Rel Mtg       | 10-6-95        | 9-18-95       | 541  | 2006 | 410-1973 Rel                           |         |
| Bartlett, Sally executor <sup>Charles Stough</sup> | Samih K. Staitieh wf        | Executors D   | 4-30-97        | 4-21-97       | 577  | 742  | N <sup>2</sup> NW <sup>4</sup> Less TR |         |
| Manahan, Gaylord E. wf                             | Samih K. Staitieh wf        | D             | 4-30-97        | 4-24-97       | 577  | 744  | do:                                    |         |
| Frink, F. Russell wf                               | Samih K. Staitieh wf        | D             | 4-30-97        | 4-21-97       | 577  | 745  | do:                                    |         |
| Frink, F. Russell trustee                          | Samih K. Staitieh wf        | Trustee D     | 4-30-97        | 4-21-97       | 577  | 746  | do:                                    |         |
| Stough, Mary Tule                                  | NAME                        | Affid         | 4-30-97        | 4-21-97       | 577  | 748  | N <sup>2</sup> NW <sup>4</sup> Less TR |         |
| Catt, George L.                                    | Affid                       | Non Prod.     | 4-30-97        | 4-21-97       | 577  | 749  | Re: OGL 127-403                        |         |
| Staitieh, Samih K. wf                              | mercantile Bank             | Mtg           | 4-30-97        | 4-29-97       | 577  | 751  | N <sup>2</sup> NW <sup>4</sup> Less TR |         |
| mercantile Bank of Lawrence                        | Samih K. Staitieh wf        | Rel Mtg       | 7-7-97         | 7-3-97        | 582  | 951  | 577-751 Rel                            |         |

SECTION

TOWNSHIP

RANGE

QUARTER

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NW<sup>1</sup>/<sub>4</sub>

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|----------------------------------|---------------------------------|---------------|----------------|---------------|---------|------|-----------------------|---------|
| Bigger, James E. wf.             | First State Bank & Tr.          | Mtg           | 9-25-97        | 9-25-97       | 589     | 657  | TR.                   |         |
| Bigger, James E. wf              | Connie F Warkins Hs.            | D             | 4-28-99        | 4-7-99        | 640     | 578  | TR                    |         |
| Warkins, Connie F. Hs.           | Douglas County Bank             | Mtg           | 4-28-99        | 4-28-99       | 644     | 580  | TR                    |         |
| Douglas County Bank              | Commercial Federal Mtg Corp     | Assign        | 4-28-99        | 4-28-99       | 644     | 586  | 644-580 Assign        |         |
| First State Bank & Trust         | James E. Bigger et al           | Rel Mtg       | 5-6-99         | 5-4-99        | 645     | 715  | 589-657 Rel           |         |
| Bigger, James E. wf              | Stuart R. Doores                | D             | 8-3-99         | 7-27-99       | 654     | 335  | 2 TRS                 |         |
| Heizer, Gerard, et al            | Rural Water Dist #5             | R/W           | 6-8-00         | 5-4-00        | 677     | 439  | TR 30' pipeline water |         |
| Bryant, Robert D.                | Claude Bertrund London, III wf  | QCD           | 6-9-2000       | 6-8-2000      | 677     | 657  | TR                    |         |
| Doores, Stuart R.                | Rural Water District #5         | ROW EASE      | 7-12-00        | 4-8-00        | 680     | 204  | 30' W. easement 2 TRS |         |
| Powell, Wayne et al              | Rural Water District #5         | ROW EASE      | 7-12-00        | 4-14-00       | 680     | 202  | 30' W. easement TR    |         |
| Warkins, Richard H. et al        | Rural Water District #5         | ROW EASE      | 7-12-00        | 6-26-00       | 680     | 211  | TR 30' water pipeline |         |
| Doores, Stuart R.                | Doores Addition Inc             | QCD           | 7-21-00        | 7-19-00       | 681     | 131  | TR                    |         |
| First Savings Bank               | Heartland Bank                  | Assign        | 12-1-00        | 12-12-00      | 692     | 1611 | 510-1764 Assign       |         |
| London, Claude Bertrund, III wf  | Claude Bertrund London, III wf  | D             | 7-6-01         | 7-6-01        | 721     | 499  | TR                    |         |
| London, Claude Bertrund, III wf  | David Earl Messinger            | TODD          | 7-6-01         | 7-6-01        | 721     | 500  | TR                    |         |
| London, Claude Bertrund, III wf  | David Earl Messinger            | TODD          | 8-23-01        | 8-20-01       | 729     | 866  | TR                    |         |
| London, Claude Bertrund, III, wf | Claude Bertrund London, III, wf | D             | 8-29-01        | 8-20-01       | 730     | 787  | ~8 Acre TR            |         |
| Doores Addition Inc.             | Connie F. Warkins, et al        | D             | 9-5-02         | 8-28-02       | 793     | 805  | Tr.                   |         |
| Warkins, Connie F., et al        | Commercial Federal Bank         | Mtg           | 9-5-02         | 8-29-02       | 793     | 806  | Tr. \$65,000.00       |         |
| Doores, Addition Inc             | Connie F. Warkins et al         | CD            | 9-17-02        | 9-13-02       | 796     | 715  | 2 TRS                 |         |
|                                  |                                 | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                       |         |
|                                  |                                 | 1             | 14             | 18            | NE 1/4  |      |                       |         |

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|----------------------------------------------------------|------------------------------------|---------------|----------------|---------------|------|------|-------------------------------------|---------|
| Warkins, Connie F. hs                                    | MEPS - Commercial Federal mtg Corp | mtg           | 9-17-02        | 9-12-02       | 796  | 729  | 71,000 <sup>00</sup>                | 2 TRS   |
| Commercial Fed. Mtg. Corp.                               | Connie F. Warkins Hs               | Rel Mtg       | 10-15-02       | 10-7-02       | 803  | 535  | 644-580 Rel                         |         |
| U.S. Bank, N.A. Conservator                              | Gerald Keizer et al                | Rel Mtg       | 6-18-03        | 6-17-03       | 864  | 231  | 405-1440 & 414-1356 Rel             |         |
| Heartland Bank                                           | Jim L Johnson wf                   | Rel Mtg       | 11-20-03       | 11-13-03      | 906  | 833  | 510-17104 Rel                       | TR II   |
| Johnson, Jim L. wf                                       | Intrust Bank, N.A.                 | Mtg           | 12-22-03       | 10-24-03      | 912  | 284  | # 27,750 <sup>65</sup> + R IV       |         |
| Commercial Fed. Bank                                     | Connie F. Warkins, et al. Rel      | Mtg           | 1-21-04        | 1-23-04       | 916  | 1124 | 793-806 Rel.                        |         |
| Marino, Stephen Irwin, II (Surveyor-Taylor Design Group) | —                                  | Survey        | 2-27-04        | 2-27-04       | P-17 | 663  | 12.17 acre tr (requested by Doores) |         |
| Doores Addition, Inc.                                    | John M. Hrovat, wf                 | CD            | 3-24-04        | 4-8-04        | 929  | 1037 |                                     |         |
| Hrovat, John M. wf                                       | Frontier Farm Credit               | Mtg           | 3-30-04        | 4-8-04        | 929  | 1039 | 97,300.00                           |         |
| Staitieh, Samih K., et al                                | Burke Water District No. 5         | ESMT          | 4-27-04        | 3-19-04       | 933  | 1261 | 30' Right of Way Easement           |         |
| US Bank, NA                                              | Gerald Keizer et al                | Rel Mtg       | 9-13-04        | 7-14-04       | 962  | 536  | 414-903 Rel                         |         |
| Hrovat, John M., wf                                      | John M. Hrovat, et al, TRS         | TD            | 1-5-06         | 1-4-06        | 1000 | 1536 | Tract                               |         |
| Powell, Wayne D. wf                                      | Wayne D. Powell et al Trustees     | D             | 1-23-06        | 1-20-06       | 1001 | 341  | Tract 2 TRS.                        |         |
| Staitieh, Samih, et al                                   | Tamara Agha-Jaffa, Trustee         | QCD           | 3-31-08        | 5-7-08        | 1036 | 2185 | Undu: one-half int. (None-half)     |         |
| Staitieh, Samih, et al                                   | Samih K. Staitieh, Trustee         | QCD           | 3-31-08        | 5-7-08        | 1036 | 2187 | " 1/2 int.                          | 3 1/2   |
| Hrovat, John M., et al, TRS                              | Community America Credit Union     | Mtg           | 10-13-08       | 10-6-08       | 1041 | 3495 | \$91,000.00                         | Tract   |
| Frontier Farm Credit                                     | John M. Hrovat wf                  | Rel Mtg       | 10-24-08       | 10-14-08      | 1041 | 5173 | 929-1039 Rel                        | Tr.     |
| Hrovat, John M. wf                                       | Community America Credit Union     | Mtg           | 11-14-08       | 10-29-08      | 1042 | 2586 | \$60,000.                           |         |
| Intrust Bank NA                                          | Jim L. Johnson wf                  | Rel Mtg       | 11-24-08       | 11-6-08       | 1042 | 3435 | 912-284 Rel                         | Tract   |
| London, Claude Bertunde, III                             | —                                  | Affidavit     | 6-26-09        | 6-25-09       | 1051 | 864  | Tr 721-500/729-860                  |         |

| SECTION | TOWNSHIP | RANGE | QUARTER |     |
|---------|----------|-------|---------|-----|
| 1       | 14       | 18    | NW      | VII |

| GRANTOR                         | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.    | REMARKS        |
|---------------------------------|--------------------------------|---------------|----------------|---------------|------|------|-------------------------|----------------|
| Landon, Claude B., III          | John Owen Landon               | TODD          | 5-26-11        | 5-23-11       | 1074 | 3675 |                         |                |
| Landon, Claude B. III           | John O. Landon wf              | D             | 9-13-11        | 9-12-11       | 1078 | 421  | Tr.                     |                |
| Landon, John O. wf              | Kaw Valley State Bank          | MTG           | 10-5-11        | 10-4-11       | 1078 | 5226 | \$110,000               | Tr.            |
| Hrovat, John M., trustee        | John M. Hrovat, Trustee        | D             | 1-19-12        | 12-20-11      | 1083 | 669  |                         |                |
| Hrovat, John M., Trustee        | Community America Credit Union | Mtg           | 7.5.13         | 7.10.13       | 1104 | 2525 | Aff No New \$           |                |
| Flory, Joseph D.                | DG Rural Water District #5     | R/W           | 8.7.13         | 11.7.74       | 1105 | 4141 | 20' tr pipeline         |                |
| Community America Credit Union  | John M. Hrovat, Trustee, etal  | REL MTG       | 8.16.13        | 8.8.13        | 1106 | 416  | 1042-2586 rel           |                |
| Community America Cr. Union     | John M. Hrovat, Trustee        | REL MTG       | 9.24.13        | 9.24.13       | 1107 | 2766 | 1041-3495 rel.          |                |
| WARKINS, RICHARD H. WF          | FIFTH THIRD MORTGAGE CO.       | MTG           | 5-14-14        | 5-9-14        | 1113 | 2077 | \$178,650.00            |                |
| MTG REGISTRATION/Electronic Sys | Connie F. Warkins, etal        | REL MTG       | 6.3.14         | 5.28.14       | 1113 | 5515 | 2 TR.                   |                |
| Landon, John O. wf              | Kaw Valley State Bank          | Mtg           | 6.18.14        | 6.24.14       | 1114 | 3859 | 135,000.00              |                |
| Kaw Valley State Bank           | John O. Landon, wf             | Mtg           | 6.27.14        | 6.30.14       | 1114 | 5240 | 1078-5226 rel.          | N <sup>2</sup> |
| KEIZER, FERRY, EXECUTOR         | STEPHEN J. HICKERT wf          | EXECUTOR DEED | 10-7-14        | 10-6-14       | 1117 | 5358 | ESTATE OF NETTIE KEIZER |                |
| Hickert, Stephen J. wf          | Mid America Bank               | Mtg           | 12-16-14       | 11-24-14      | 1119 | 3703 | \$50,000.00             |                |
| Hickert, Stephen J. wf          | Audrey O. Hickert, etal        | TODD          | 11.16.15       | 12.15.15      | 1120 | 5836 |                         |                |
| LANDON, JOHN O. wf              | NICHOLAS L. SCHMIDT ETAL       | D             | 5-16-16        | 5-16-16       | 1135 | 2536 |                         |                |
| SCHMIDT, NICHOLAS L. WF         | MERS/TRUST BANK                | MTG           | 5-16-16        | 5-16-16       | 1135 | 2537 | \$200,450.00            |                |
| Kaw Valley State Bank           | John O. Landon, wf             | REL MTG       | 5-25-16        | 5-23-16       | 1135 | 4535 | 1114-3859 Rel.          |                |
| HADL, PATRICIA ANN              |                                | AFF           | 7-27-17        | 8-4-17        | 1149 | 5476 |                         |                |
| HADL, PATRICIA ANN, TR. ETAL    | HADL, PATRICIA ANN ETAL        | TD            | 7-27-17        | 8-4-17        | 1149 | 5479 |                         |                |

SECTION

TOWNSHIP

RANGE

QUARTER

1

14

18

NW

VIII

| GRANTOR                        | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.      | REMARKS           |
|--------------------------------|-----------------------------|---------------|----------------|---------------|-------|------|---------------------------|-------------------|
| SCHMIDT, NICHOLAS L. wf        | TRUITY FEDERAL CREDIT UNION | MTG           | 2-26-18        | 3-2-18        | 1155  | 3018 | \$197,700.00              |                   |
| MERS/ Intrust Bank             | Nicholas L. Schmidt, wf     | Rel Mtg       | 3-28-18        | 3-13-18       | 1156  | 794  | 1135-2537 Rel             |                   |
| Hadl, Patricia Ann etal        | Nicole McCulloch            | D             | 6-22-18        | 6-22-18       | 1159  | 1050 |                           |                   |
| McCulloch, Nicole              | Mid America Bank            | MTG           | 6-22-18        | 6-22-18       | 1159  | 1051 | \$169,900                 |                   |
| Hadl, Patricia A., etal        | Craig A. Crook, etal        | D             | 10-12-18       | 10-9-18       | 1162  | 3210 | NE-SE NW - 150' x 325' tr |                   |
| Warkins, Connie F.             | Rachel E. Warkins           | TODD          | 1-9-19         | 1-4-19        | 1164  | 4104 | 2 tracts                  |                   |
| Cates, Bryon K., Surveyor      |                             | Survey        | 3-7-19         | 3-4-19        | P19   | 437  | 12.13 Acres (McCulloch)   |                   |
| McLULLOCH, NICOLE              | RURAL WATER DISTRICT No. 5  | ESMT          | 9-3-19         | 8-29-19       | 1171  | 4317 | ROW                       |                   |
| Warkins, Connie F.             | U.S. Bank National Assoc.   | MTG           | 8-27-19        | 9-20-19       | 1172  | 1693 | \$24,000 -                |                   |
| Crook, Craig A.                | U.S. Bank National Assoc.   | Mt9           | 12-2-19        | 11-8-19       | 1174  | 4646 | \$100,000                 |                   |
| COMMUNITY AMERICA CREDIT UNION | HROVAT, JOHN M., ETAL       | Rel Mtg       | 7-7-20         | 7-13-20       | 1182  | 5062 | 1104-2525 REL             |                   |
| Hrovat, John M., Trustee       | John M. Hrovat              | D             | 8-4-20         | 6-8-20        | 1184  | 247  |                           | Tr                |
| Hrovat, John M.                | MERS/ Quicken Loans, LLC    | Mt9           | 8-4-20         | 6-8-20        | 1184  | 250  | \$156,000.00              | Tr                |
| Schmidt, Nicholas L. wf        | Robert Sauder etal          | D             | 11-17-20       | 11-16-20      | 1188  | 4640 |                           | Tr 1166.3' X 315' |
| Sauder, Robert etal            | Truity Federal Credit Union | Mt9           | 11-17-20       | 11-16-20      | 1188  | 4642 | \$282,400                 | do:               |
| Johnson, Etha, Administrator   | Etha Johnson                | D             | 12-7-20        | 12-4-20       | 1189  | 4388 | 1/2 interest              | Tr                |
| Johnson, Etha                  | Franklin P. Johnson         | TODD          | 12-28-20       | 12-28-20      | 1190  | 4199 |                           | Tract             |
| Truity Federal Credit Union    | Nicholas L. Schmidt, wf     | Rel Mtg       | 1-27-21        | 1-21-21       | 1191  | 6171 | 1155-3018 Rel             | Tr                |
| Hrovat, John M.                | John M. Hrovat Trust        | D             | 4-7-21         | 6-8-20        | 1195  | 1236 |                           |                   |
| Johnson, Etha                  | Etha L. Johnson, Trustee    | QCD           | 7-22-21        | 7-21-21       | 1200  | 1350 | SE 4 Tr                   | Add Trs           |
|                                |                             | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                   |                   |
|                                |                             | 1             | 14             |               | 18    |      | NW                        | IX                |

