

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Department of Interior	C.D. & R. Edmondson	D	11-12-21	8-31-21	108	259	8.23a. SW $\frac{1}{4}$	
Kans. Nat. Gas Oil Pipe Line & I. Co./Kans. Natural Gas Co.		D	11-24-25	5-17-23	114	108	Tr. SE $\frac{1}{2}$	
Edmondson Chas. D. wf	Robert Edmondson	D	1-23-31	1-22-31	128	171	$\frac{1}{2}$ int. in 1 Tr. SE $\frac{1}{4}$	
Edmondson R.		Affid	2-27-31	2-27-31	125	590	Tr. SW $\frac{1}{4}$ SE $\frac{1}{4}$	
Kennedy Elizabeth	First Sav. Bk. & Tr. Co. Albuquerque, N.M.	Letters	2-27-31	2-18-31	125	590	Tr. SW $\frac{1}{4}$ SE $\frac{1}{4}$	
Edmondson Robert wf	Collins Mortgage Company	M	2-27-31	1-29-31	77	248	Tr. SW $\frac{1}{4}$ SE $\frac{1}{4}$	
Collins Mortgage Co.	Equitable Life Assurance Soc.	Assign	4-13-31	4-8-31	77	276	Tr. SW $\frac{1}{4}$ SE $\frac{1}{4}$	77-248
Edmondson Mae et al	First National Bank	M	10-6-31	9-30-31	77	354	Part SW $\frac{1}{4}$ SE $\frac{1}{4}$	Rel 9-1-55
Sheriff Douglas County	Equitable Life Assur. Soc.	SD	9-26-35	9-25-35	132	584	Part of SW $\frac{1}{4}$ of SE $\frac{1}{4}$	
Equitable Life Assur. Co.	John J. Wheeler et al	D	11-8-43	8-9-43	240	245	8.23a.	
John J. Wheeler wf	Equitable Life Assur. Co.	M	11-8-43	8-1-43	240	511	8.23a. SW $\frac{1}{4}$ SE $\frac{1}{4}$	Rel 6-14-45
Haskell Institute	Cooperative Farm Chem. Assn.	Aff.	3-2-57	6-14-54	196	224	W ^{2} SE ^{4}	
Cities Service Gas Co.	HANOVER BANK et al	M	2-25-57	1-1-57	115	1	SE ^{4}	
KANSAS Public Service Co.		Pipe-line	1-8-58	12-31-57	199	530	SE ^{4}	
United States of America Baker University, et al		QCD	9-5-68	8-30-68	259	166	1.	
Wiseman, Pat.	Baldwin State Bank	FS	4-28-75	#1826	9:00			
Wiseman, Pat	Baldwin State Bank	FS	6-23-75	#2681	10:00 A.M.		Term. 5-20-77 #2692	
Baker University	Rural Water Dist. #4	R/W	12-5-75	12-3-75	307	1872	SE ^{4}	
Baker University	Rural Water Dist #4	R/W	5-26-76	5-20-76	310	1387	SE ^{4}	
Baker University of Baldwin	City of Baldwin	Esmt	3-5-79	5-20-77	333	531		
		SECTION	TOWNSHIP		RANGE		QUARTER	
		18	13		20		S E	

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Wheeler, Benjamin Frederick et al	Prairie Energy Corp.	082	5-4-84	1-27-84	371	942	Tr.	
Prairie Energy Corp.	Stephen R. Hughes	Assign	5-31-84	5-22-84	372	119	Tr. 371-942	
Prairie Energy Corp.	Prairie Resources Corp	OGT	8-10-84	8-3-84	374	539	371-942	
Prairie Resources Corp	Maple Leaf Energy Corp	assign over riding royalty	11-7-84	11-1-84	376	745	371-942	
Souden, Margaret W.	—	Affid. non prod	12-29-86	12-19-86	400	581	371-942	
Wheeler, Benjamin Frederick et al	Ralph M. King, Jr. et al	D	12-29-86	12-29-86	400	583	2 TRS	
Rogers, Fred	Plat of Survey		2-18-87	12-29-86	P-15	197		
Tonkovich, Emil A.	Ralph M. King, Jr. et al	GCT	4-13-87	4-8-87	403	1689		
Tonkovich, Emil A.	Ralph M. King, Jr. et al	ESMT	4-13-87	4-8-87	403	1694		
King, Ralph M., Jr. et al	Emil A. Tonkovich	ESMT	9-24-87	9-23-87	410	886	TR.	
U.S. of America	Baker University Trustees	consent	9-29-89	8-30-89	436	1909	TR.	
Williams Natural Gas Co	—	EXHIBIT	9-29-89	8-30-89	P-15	360	ESMT see 436-1909	
Baker Univ.	Williams Natural Gas Co.	ESMT	12-29-89	12-14-89	439	1546		
King, Ralph M. Jr. w/	Douglas County Bank	Mtg	11-19-90	10-5-90	451	433	2 TRS	
Tonkovich, Emil A.	Ralph M. King, Jr. w/	Rel Restriction	3-1-94	3-1-94	561	1122	Tr in S 42	
United States of America	Trustees of Baker University	Rel Restrictions	10-26-98	9-24-98	625	1807	RE: Deed 259-166	
Kansas Dept. of Agriculture (water resources)	—	NOTICE	9-5-02	6-11-02	793	475	2 TRS - Certificate of Appropriation for Beneficial Use of Water	
Kansas Dept. of Agriculture (water resources)	—	Notice	8-31-07	8-21-07	1027	4463	2 trs - Certificate of Appropriation for Beneficial Use of Water	
King, Ralph M., Jr. w/	Southern Star Central Gas Pipeline	AGREE	10-25-07	12-21-07	1031	2249	Refers to 125-159	
Baker University Trustees	Sec. of Transportation St. of Kans.	Ease	7-13-12	6-19-12	1089	2310	Temporary, construction	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		18	13		See Next Card		S E	II

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		SECTION		TOWNSHIP		RANGE		QUARTER
		18		13		20		SE
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