

| GRANTOR                      |                     | GRANTEE                      |                | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                        | REMARKS     |
|------------------------------|---------------------|------------------------------|----------------|---------------|----------------|---------------|------|------|---------------------------------------------|-------------|
| Martin                       | Jefferson D. wf     | Central                      | Trust Co.      | M             | 6-2-21         | 6-1-21        | 62   | 130  | NE $\frac{1}{4}$ . . . . .                  | Rel 8-15-23 |
| Martin                       | Jefferson D. wf     | Central                      | Trust Co.      | M             | 6-2-21         | 6-1-21        | 62   | 131  | NE $\frac{1}{4}$ . . . . .                  | Rel 8-15-23 |
| Central                      | Trust Co.           | Columbian Nat'l Life Ins.Co. |                | Assig         | 9-9-21         | 7-6-21        | 62   | 183  | NE $\frac{1}{4}$ . . . . .                  |             |
| Martin                       | Jefferson D. wf     | Federal Land Bank of Wichita |                | M             | 6-28-23        | 6-20-23       | 64   | 324  | NE $\frac{1}{4}$ . . . . .                  | Rel 3-11-46 |
| Martin                       | Jefferson D. wf     | State of                     | Kansas         | HD            | 2-16-31        | 12-19-30      | 125  | 569  | Tr. 2.79a. NE $\frac{1}{4}$                 |             |
| Federal Land Bk.,Wichita     | J.D.                | Martin                       | wf             | P.Rel         | 4-1-31         | 3-14-31       | 77   | 274  | Tr. 2.79a. NE $\frac{1}{4}$                 |             |
| Martin                       | Jefferson D. wf     | Land Bank                    | Commissioner   | M             | 2-21-34        | 2-1-34        | 72   | 48   | NE $\frac{1}{4}$ less Tr.                   | Rel 3-11-46 |
| Martin                       | James Edward wf     | J.Ella                       | Martin         | QCD           | 9-28-39        | 9-21-39       | 135  | 450  | NE $\frac{1}{4}$ . . . . .                  |             |
| Martin                       | Jefferson D. wf     | J. Edward                    | Martin         | D             | 3-11-42        | 1-14-30       | 147  | 152  | 12.04a. NE $\frac{1}{4}$                    |             |
| Martin                       | J.D.                |                              |                | TO            | 3-17-42        | 3-13-42       | 145  | 199  | NE $\frac{1}{4}$ . . . . .                  |             |
| Martin                       | J. Ella             | J. Edward                    | Martin         | D             | 8-18-42        | 3-19-42       | 147  | 162  | 12.04a. NE $\frac{1}{4}$                    |             |
| Martin                       | Jefferson D.        |                              |                | Affid         | 3-19-42        | 8-3-21        | 145  | 204  | NE $\frac{1}{4}$ . . . . .                  |             |
| Martin                       | Jefferson D.        |                              |                | Affid         | 3-19-42        | 8-1-21        | 145  | 205  | NE $\frac{1}{4}$ . . . . .                  |             |
| Martin                       | J. Edward wf        | Security Benefit Association |                | M             | 4-2-42         | 4-1-42        | 88   | 138  | Tr. NE $\frac{1}{4}$ . . . . .              | Rel 4-27-45 |
| Federal Land Bank of Wichita | Jefferson D. Martin | wf                           |                | P.Rel         | 4-23-42        | 4-21-42       | 88   | 155  | Tr. NE $\frac{1}{4}$ . . . . .              | 64-324      |
| Land Bank Commissioner       | Jefferson D.        | Martin                       | wf             | P.Rel         | 4-23-42        | 4-21-42       | 88   | 155  | Tr. NE $\frac{1}{4}$ . . . . .              | 72-48       |
| Martin                       | J.Ella etal         | Federal                      | Land Bank      | M             | 1-17-46        | 1-15-46       | 89   | 168  | Tr. NE $\frac{1}{4}$ . . . . .              |             |
| Martin                       | J. Edward wf        | John S.                      | Holmes         | OGL           | 3-19-51        | 7-7-50        | 173  | 504  | 12a. NE $\frac{1}{4}$ . . . . .             |             |
| Martin                       | Armstrong etal      | John S.                      | Holmes         | OGL           | 3-19-51        | 7-7-50        | 173  | 505  | NE $\frac{1}{4}$ less 12a.                  |             |
| Holmes                       | John S.             | A.A.                         | Hershfield,Jr. | Assig         | 3-19-51        | 3-16-51       | 173  | 511  | Tr. & S $\frac{1}{2}$ NE $\frac{1}{4}$ 173; | 504-505     |

SECTION

TOWNSHIP

RANGE

QUARTER

10

13

20

N E

T

| GRANTOR                           | GRANTEE                                    | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|-----------------------------------|--------------------------------------------|---------------|----------------|---------------|------|------|----------------------|---------|
| Holmes John S.                    | Wm Galloway                                | Assign        | 2-21-52        | 9-1-51        | 176  | 457  | 173,504-505          |         |
| Martin, J. Edward                 | State of Kansas                            | D             | 4-1-75         | 2-26-75       | 303  | 657  | Tr.                  |         |
| Martin, Ella G.                   | -                                          | T/O           | 12-13-77       | 12-6-77       | 323  | 159  | undivd 1/2 int.      |         |
| Martin, Jefferson, Douglas        | -                                          | T/O           | 12-13-77       | 12-6-77       | 323  | 161  | tr.                  |         |
| Federal Land Bank                 | J. Ella Martin, et al                      | Rel. m        | 12-14-77       | 12-7-77       | 323  | 206  | 89-1168              |         |
| Martin, Armstrong                 | -                                          | T/O           | 12-14-77       | 12-6-77       | 323  | 221  | tr.                  |         |
| Martin, Ethel M. et al            | Ethel M. Martin, et al                     | D             | 7-19-78        | 7-19-78       | 328  | 49   |                      |         |
| Martin, Carol L.                  | —                                          | Aff           | 3-28-80        | 3-18-80       | 341  | 1241 | tr. less 12 A        |         |
| Martin, James E.                  | —                                          | Tax Cert      | 11-16-81       | 11-13-81      | 352  | 1447 | tr.                  |         |
| Martin, Ethel M.                  | — Inheritance                              | Tax tr        | 12-21-88       | 12-20-88      | 426  | 1758 | NE <sup>4</sup>      |         |
| Martin, Carol L.                  | Committee to Elect a True Amphibian        | Lease         | 2-27-90        | 2-23-90       | 441  | 1360 | 0.38 A TR            |         |
| Howard, Paul E.                   | Committee to Elect a True Amphibian        | Lease         | 2-27-90        | 2-23-90       | 441  | 1357 | 0.62 A TR            |         |
| Committee to Elect True Amphibian | —                                          | Lease         | 12-5-90        | 12-3-90       | 451  | 1468 |                      |         |
| Committee to Elect True Amphibian | —                                          | Lease         | 12-5-90        | 12-3-90       | 451  | 1469 |                      |         |
| Howard, Kathryn Lorraine          | —                                          | Cert non tax  | 9-18-91        | 8-5-91        | 461  | 1920 | Und 1/3 2 TRS        |         |
| Howard, Paul E.                   | —                                          | Closing       | 10-22-98       | 10-19-98      | 625  | 1107 | 2 TRS.               |         |
| Brune, Daniel C., wF              | Marilyn Jean Brune, et al                  | D             | 10-17-12       | 9-18-12       | 1093 | 3045 | Tr.                  |         |
| Brune, Daniel, wF                 | Secretary of Transportation                | D             | 12-3-12        | 10-24-12      | 1095 | 2566 | Tr.                  |         |
| Brune, Daniel C.                  | Public Wholesale Water Supply Dist. No. 25 | ROW           | 10-8-14        | 9-5-14        | 1117 | 5481 |                      |         |

| SECTION | TOWNSHIP | RANGE | QUARTER |    |
|---------|----------|-------|---------|----|
| 10      | 13       | 20    | NE      | II |