

GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
McCanles	J.C.	wf	J.F.	Darby	OGL	3-10-17	11-10-16	101	5	NW $\frac{1}{4}$	
Emery	Mary T. Excr.&	Tr./J.C.	Cummings		Rel	9-1-17	8-8-17	54	615	NW $\frac{1}{4}$	49-530
McCanles	Joseph C.	wf	Federal Land Bank of Wichita		M	9-14-17	9-14-17	54	621	NW $\frac{1}{4}$	
McCanles	Joseph C.	wf	J.A.	Diehl	D	4-2-18	3-18-18	99	632	NW $\frac{1}{4}$	
Diehl	J.A.	wf	Farmers State & Savings Bk.		M	2-20-19	3-18-18	58	90	NW $\frac{1}{4}$	
Diehl	J.A.	wf	Raymond	Diehl	D	6-23-20	4-1-18	107	322	N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ N $\frac{1}{4}$ W & W $\frac{1}{2}$ SW $\frac{1}{4}$	
Diehl	J.A.	etal	Farmers State & Savings Bank		M	10-21-22	3-18-21	60	417	NW $\frac{1}{4}$	
Farmers State & Sav. Bank			Raymond	Diehl etal	Rel	4-17-23	3-18-23	64	122	NW $\frac{1}{4}$	60-417
Farmers State & Sav. Bk.			Raymond	Diehl etal	Rel	4-17-23	3-18-23	64	122	NW $\frac{1}{4}$	58-90
Diehl	Raymond	wf	Federal Land Bank of Wichita		M	4-17-23	4-14-23	64	126	Trs. NW $\frac{1}{4}$ Rel	2-3-44
Diehl	J.A.	wf	Federal Land Bank of Wichita		M	4-17-23	4-14-23	64	123	Trs. NW $\frac{1}{4}$ Rel	2-3-44
Diehl	Raymond	wf	Farmers State & Sav. Bank		M	5-23-23	5-21-23	61	448	Trs. NW $\frac{1}{4}$ Rel	5-29-26
Diehl	Raymond	wf	Lillian M.	Kreeck	M	5-28-26	5-25-26	69	335	3 Trs. NW $\frac{1}{4}$	
Federal Land Bank			Joseph C.	McCanles wf	Rel	3-16-27	3-8-27	67	556	NW $\frac{1}{4}$ 160a.	
Diehl	J.A.	wf	Mrs. E.R.	Cole	M	9-19-27	9-15-27	74	141	S60a. E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ 80a.	
Diehl	Raymond	wf	Cities Service Gas Co.		R/W	7-29-29	7-16-29	125	140	W $\frac{1}{2}$ NW $\frac{1}{4}$	
Diehl	J.A.	wf	Cities Service Gas Co.		R/W	7-29-29	7-15-29	125	141	W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	
Cole	Mrs. E. R.		A.	Unrein	Assig	1-27-31	9-19-29	77	225	2 Trs. NW $\frac{1}{4}$	79-141
Sheriff	Douglas Co.		Federal	Land Bank	SD	2-16-37	2-16-37	137	408	Trs. NW $\frac{1}{4}$	
Sheriff	Douglas Co.		Federal	Land Bank	SD	2-16-37	2-16-37	137	409	Trs. NW $\frac{1}{4}$	
					SECTION	TOWNSHIP	RANGE	QUARTER			
					9	13	19	N W			

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Cities Service Gas Co.	Central Hanover Bk. & Tr.Co.	M	2-10-39	12-1-38	86	1.	Land NW $\frac{1}{4}$	
Stoneback Irvin J.	Federal Land Bank of Wichita	M	1-26-44	12-17-43	78	408	NW $\frac{1}{4}$ Rel	1-11-51
Stoneback Irvin J.	Federal Land Bank of Wichita	M	1-26-44	12-17-43	88	536	NW $\frac{1}{4}$ Rel	3-1-46
Federal Land Bank of Wichita	Irvin Stoneback	CD	2-25-44	2-18-44	149	378	NW $\frac{1}{4}$	
Kans. Electric Power Co.	Irvin J. Stoneback	Condmn	4-20-44	4-5-44	149	464	NW $\frac{1}{4}$	
Stoneback I.J.	Ernest A. Goff, Jr., Tr.	OGL	6-11-45	4-4-45	153	86	NW $\frac{1}{4}$	
Goff Ernest A., Jr.	Holmes-Hammel Co., Inc.	OGL	8-15-46	5-22-46	153	210	NW $\frac{1}{4}$	153-86
Cities Service Gas Co.	Central Hanover Bk. & Tr. Co. et al	SM	2-9-48	1-15-48	93	544	W $\frac{1}{2}$ & E $\frac{1}{2}$ & W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	
Stoneback Irvin J. wf	Federal Land Bank	M	12-27-50	12-9-50	99	291	NW $\frac{1}{4}$ Rel 5-19-55	
Stoneback Irvin J. wf	Federal Land Bank	Agree	1-26-51	1-25-51	99	354	NW $\frac{1}{4}$ Rel 5-19-55	99-291
Stoneback Irvin J. wf	Federal Land Bank, Wichita	M	4-25-55	4-22-55	109	166	Rel 4-8-67	
Stoneback I. J.	Commodity Credit Corp.	Ser. Agree	5-23-57	5-22-57	197	91	NW $\frac{1}{4}$ for Rel see 220	P-311
Stoneback I. J. wf	Cities Service Gas Company	Agree	12-5-58	11-25-58	203	354	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	
~~STONEBACK IRVIN J.~~		Agree	12-15-58	12-15-58	203	414		
~~STONEBACK IRVIN J. wf~~	~~UNITED STATES OF AMERICA~~	~~Agree~~	12-18-58	12-18-58	120	373		
~~STONEBACK I. J.~~	~~Commodity Credit Corp.~~	~~Agree~~	11-2-59	10-20-59	208	399	40 Acres	
Stoneback I. J.	Fred B. Benson, Jr.	Motor Lease	4-14-61	4-12-61	215	289	10' x 10'	
Stoneback Irvin J. wf	Rural Water District #1	R/W	9-20-62	6-12-62	224	106	Ln.	
Stoneback Irvin J. wf	Rural Water District #1	R/W	9-20-62	6-15-62	224	107	Ln.	
Federal Land Bank	Rural Water District #1	R/W	9-20-62	6-5-62	224	109	Ln.	

SECTION

TOWNSHIP

RANGE

QUARTER

9

13

19

NW

II

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Federal Land Bank	Rural Water District #1	ESMT	9-20-62	6-5-62	224	110	Ln	
Commodity Credit Corp	I. J. Stoneback	D. Sch. 1-6-64	1-6-64	1-6-64	230	538	NW 4 40 acres	208-399
Stoneback, I. J. wf.	Lawrence Natl. Bank	F. H. 4-4-66	4-4-66	10-15-66	M. #	1256	11 acres	Signed by I. J. Stoneback
Stoneback, Irvin J. wf.	Prudential Insurance Co.	M	10-27-67	10-26-67	148	308	NW 4	Rel. 6-10-71
United States of America	Irvin J. Stoneback	M	11-20-67	11-9-67	148	452	Ln	120-373
Stoneback, Irvin J. wf.	Federal Land Bank	M	5-10-71	5-7-71	160	295	NW 4	
United States of America	Irvin Stoneback, et al.	Notice Lis Pend	4-27-73	4-18-73	292	355	Tr.	
Stoneback, Irvin J. wf.	Federal Land Bank	M	8-1-77	8-1-77	319	1890	Tr.	
Federal Land Bank	Irvin J. Stoneback, wf.	Rel. mrg.	8-15-77	8-10-77	320	718	160-295	
Stoneback, Irvin J. et al.	Stoney Point Add.	Plat	10-20-80	8-21-80	P-14	89	Tr.	
Federal Land Bank		State Claim	6-29-84	10-14-83	373	210	Trs.	
Stoneback, Irvin wf.	Columbia Savings Assn	M	7-30-85	8-5-85	383	652	Tr.	
Federal Land Bank	Irvin J. Stoneback, wf.	Rel. m.	8-21-85	8-20-85	383	1875	319-1890	
Secretary of Army	Williams Natural Gas Co.	ESMT	5-21-90	2-9-90	444	1010	Tr.	
Stoneback, Irvin J.	Utilicorp United Inc.	ESMT	12-7-90	12-10-90	451	1673	15'	
Secretary of Army	Douglas County	ESMT	6-10-91	5-13-91	457	1301		
Stoneback, Irvin J. wf.	Irvin J. Stoneback, Trustee	D	11-19-91	11-18-91	464	654	19.16 Acres	
Stoneback, Irvin J. wf.	Mabel G. Stoneback, Trustee	D	11-19-91	11-18-91	464	655	19.16 Acres	
City of Lawrence		ORD	4-7-93	3-30-93	490	167	2 Trs Annexation	
Stoneback, Irvin J. wf.	State of Kansas Sec of Transp.	D	5-17-94	5-12-94	515	1264	143 acres By-Pass	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		9	13		19		NW	III.

[illegible]