

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Cox	Carrie E. etal	J.F.	Darby	OGI	3-10-17	11-17-16	101	1	SW $\frac{1}{4}$ less 6a.	
Cox	Carrie E. etal	Federal	Land Bank	M	12-27-17	12-19-17	57	22	SW $\frac{1}{4}$ less 1a.	
Darby	J.F.	Walt M.	Small	Assig	3-18-19	11-17-16	101	504	W $\frac{1}{2}$ SW $\frac{1}{4}$ less 1a.	101-1
Small	Walt M.	Tuloma	Oil Co.	Assig	3-18-19	11-17-16	101	504	W $\frac{1}{2}$ SW $\frac{1}{4}$ less 1a.	101-1
Tuloma	Oil Co.	Mid-Co.	Petroleum Co.	Assig	3-18-19	11-17-16	101	505	W $\frac{1}{2}$ SW $\frac{1}{4}$ less 1a.	2/3int.
Tuloma	Oil Co.	Mid-Co.	Petroleum Co.	Assig	11-5-20	10-22-20	106	43	1/3int. W $\frac{1}{2}$ SW $\frac{1}{4}$	101-1
Tuloma	Oil Co.	Mid-Co.	Petroleum Co.	Assig	1-7-21	11-17-16	106	67	Und. 2/3 W $\frac{1}{2}$ SW $\frac{1}{4}$	101-1
Midco	Petroleum Co.	Cont.&Comm.Tr.& Sav. Bank		M	1-19-21	11-1-20	62	5	W $\frac{1}{2}$ SW $\frac{1}{4}$	
Cox	Carrie E. etal	Federal Land Bk. of Wichita		M	6-25-26	12-18-26	67	370	SW $\frac{1}{4}$ less 1a. Rel	7-7-44
Kansas Natural Gas Co.		Cities Service Gas Co.		Assn R/W	7-20-27	7-7-27	118	297	Land SW $\frac{1}{4}$	
Cities Service Gas Co.		Central Union Trust Co.		M	7-18-27	5-1-27	75	21	Land SW $\frac{1}{4}$	
Kirby	Walter			Affid	1-14-32	1-31-29	130	202	S $\frac{1}{2}$ SW $\frac{1}{4}$	
Central Hanover Bk. & Tr. Co.		Cities Service Gas Co.		Rel	2-10-39	12-29-38	83	534	Land SW $\frac{1}{4}$	
Cox	Glen etal	Federal Land Bank of Wichita		M	5-2-44	4-12-44	78	410	S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ (119a.)	Rel 11-23-45
Cox	Lee etal	Federal Land Bank of Wichita		M	5-2-44	4-12-44	78	411	S $\frac{1}{2}$ NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Rel	1-4-46
Cox	Lee wf	Glen Cox etal		D	6-5-44	6-3-44	150	426	S $\frac{1}{2}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$	
Cox	Glen wf	Lee Cox etal		D	6-5-44	5-29-44	150	427	NE $\frac{1}{4}$ SW $\frac{1}{4}$	
Cox	Carrie etal	Ernest A. Goff, Jr. Tr.		OGI	6-11-45	4-4-45	153	39	NE $\frac{1}{4}$ SW $\frac{1}{4}$	
Cox	Carrie etal	Ernest A. Goff, Jr. Tr.		OGI	6-11-45	4-4-45	153	40	S $\frac{1}{2}$ SW $\frac{1}{4}$ less 1a. NW $\frac{1}{4}$	
Goff	Ernest A., Jr.	Holmes-Hammel Co., Inc.		OGI	8-15-46	5-22-46	153	210	NE $\frac{1}{2}$ SW $\frac{1}{4}$	153-39-40

SECTION

TOWNSHIP

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GRANTOR			GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Cox	Lee	wf	Glen	Cox	QCD	8-24-51	8-24-51	175	68	S $\frac{1}{2}$ SW $\frac{1}{4}$ less 1a. & NW $\frac{1}{4}$	
Cox	Carrie E.				Affid	10-16-51	10-13-51	175	396	SW $\frac{1}{4}$	
Cox	Carrie E.				TO	10-17-51	10-16-51	175	403	SW $\frac{1}{4}$	
Cox	Glen	wf	Federal Land Bank, Wichita		M	10-18-51	10-1-51	101	21	S $\frac{1}{2}$ SW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$	less 2 Trs.
Federal Land Bank, Wich.	Carrie E. Cox				Rel	11-28-51	11-13-51	101	151	SW $\frac{1}{4}$ ex. 2 trs.	
Cox	Glen	wf	Lee Cox	wf	Q.C.D.	3-29-61	8-23-51	215	148	N $\frac{1}{2}$ of E ^{2}	
Cox	Carrie E.				Aff	4-23-70	4-23-70	268	445	In.	
Cox	Lee	wf	United States of America		D.	4-23-70	4-23-70	268	442	In.	
Cox	Glen	wf.	United States of America		D.	12-17-71	12-17-71	279	455-456	NW $\frac{1}{4}$ & SW $\frac{1}{4}$ & S $\frac{1}{2}$ & SW $\frac{1}{4}$	
United States of America	- unknown heirs				Notice of Lis Pendens	6-27-72	6-19-72	285	43-46	- S. 2nd. SW $\frac{1}{4}$ = 1:00 A.	
Kaw Valley Electric Co-op	U.S. of America				& agree	10-9-79	6-20-79	338	1325	to.	
City of Lawrence					Ord # 2987	2-20-98	2-17-98	600	942	TR Annex to City	
KS Dept. of Agriculture					Water Rights	8.30.18	11.9.18	1163	1411	Water Rights # 29,661	
KS Dept. of Agriculture					Certif	8.30.18	11.9.18	1163	1415	" " # 38,400	

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