

GRANTOR		GRANTEE		KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Cox	Carrie E. etal	J.F.	Darby	OGL	3-10-17	11-17-16	101	1	E $\frac{1}{2}$ NW $\frac{1}{4}$ less 1a.	
Christy	Jess	J.F.	Darby	OGL	3-10-17	10-11-16	101	11	W $\frac{1}{2}$ NW $\frac{1}{4}$	
Cox	Carrie E. etal	Federal	Land Bank	M	12-27-17	12-19-17	57	22	E $\frac{1}{2}$ NW $\frac{1}{4}$ less 1a.	
Darby	J.F.	Sabine Oil & Marketing Co.		Assign	4-5-19	11-17-16	101	514	SE $\frac{1}{4}$ NW $\frac{1}{4}$ (40a.)	101-1
Darby	J.F.	Sabine Oil & Marketing Co.		Assign	4-5-19	10-11-16	101	513	SW $\frac{1}{4}$ (40a.)	101-11
Sabine	Oil & Marketing Co./Akin	Oil Co.		Assign	4-5-18	11-17-16	101	516	SE $\frac{1}{4}$ NW $\frac{1}{4}$	101-1
Sabine	Oil & Marketing Co./Akin	Oil Co.		Assign	4-5-19	10-11-16	101	515	SW $\frac{1}{4}$ NW $\frac{1}{4}$ (40a.)	101-11
Cox	Carrie E. etal	Federal Land Bank of Wichita		M	6-25-26	12-18-26	67	370	E $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	7-7-44
Cox	Carrie E. etal	Kans. Electric Power Co.		R/W	2-16-44	2-11-44	149	368	E $\frac{1}{2}$ NW $\frac{1}{4}$	
Cox	Lee etal	Federal Land Bank of Wichita		M	5-2-44	4-12-44	78	411	E $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	1-4-46
Cox	Glen wf	Lee	Cox etal	D	6-5-44	5-29-44	150	427	E $\frac{1}{2}$ NW $\frac{1}{4}$ less 1a.	
Cox	Carrie E. etal	Ernest A.	Goff, Jr. Tr.	OGL	6-11-45	4-4-45	153	39	E $\frac{1}{2}$ NW $\frac{1}{4}$ less 1a.	
Sheriff of Douglas Co.		Paul B.	Harner	D	7-29-46	4-20-46	156	290	W $\frac{1}{2}$ NW $\frac{1}{4}$	
Goff	Ernest A., Jr.	Holmes-Hammel	Co., Inc.	OGL	8-15-46	5-22-46	153	210	E $\frac{1}{2}$ NW $\frac{1}{4}$	153-39
Harner	Paul B. wf	R.E.	Longanecker etal	D	10-7-48	10-6-48	165	476	W $\frac{1}{2}$ NW $\frac{1}{4}$	
Longanecker R.E.	wf	Paul B.	Harnar	M	10-7-48	10-6-48	94	627	W $\frac{1}{2}$ NW $\frac{1}{4}$ Rel	11-3-49
Longanecker Edwin	wf	Federal Land Bank of Wichita		M	10-10-49	10-4-49	96	439	W $\frac{1}{2}$ NW $\frac{1}{4}$ Rel. 11-14-53	
Cox	Carrie E.			Affid	10-16-51	10-13-51	175	396	E $\frac{1}{2}$ NW $\frac{1}{4}$	
Cox	Carrie E.			TO	10-17-51	10-16-51	175	403	E $\frac{1}{2}$ NW $\frac{1}{4}$	
Longanecker	R.E. wf	Fed. Land Bank, Wichita		M	10-16-53	10-13-53	105	244	W $\frac{1}{2}$ NW $\frac{1}{4}$ Rel. 10-28-58	
				SECTION	TOWNSHIP	RANGE	QUARTER			
				8	13	19	N W			

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Longanecker R. E. wf. Frank M. Williams ^{et al}		M	6-25-57	6-1-57	115	507	W ² NW ⁴	Rel. 10-27-58
Darby J. F.		Affid.	9-30-58	9-29-58	202	387	W ² NW ⁴	
Hammig Erwin M. Jr. wf. Metropolitan Life Insurance Co.		M.	9-30-58	9-10-58	119	445	W ² NW ⁴ Book 284 Page 560	Rel. 6-14-72
Longanecker R. E. wf. Erwin M. Hammig, Jr. et al		D	10-27-58	8-27-58	203	3	W ² NW ⁴	(Rel. 6-14-72 Book 284 Page 560)
Hammig Erwin M. Jr. wf. Metropolitan Life Ins. Co.		M	11-6-58	9-10-58	120	92	W ² NW ⁴	(Re-Recording)
School District No. 98	Ray A. Clark et al	D	10-26-60	10-13-60	213	174	SE ¹ / ₄ NW ⁴	
Clark Ray A. wf. Ronald O. Horton wf.		Con.	11-2-60	10-31-60	213	272	SE ¹ / ₄ NW ⁴	
Clark Ray A. wf. Aaron W. Shackelford et al		Con.	11-10-60	10-31-60	213	366	SE ¹ / ₄ NW ⁴	
Cox Glen wf. Lee Cox wf.		AcD	8-29-61	8-23-51	215	148	E ² / ₃ NW ⁴	
Hammig Erwin M. Jr. wf. Rural Water District #1		R/W	9-20-62	4-27-62	224	94	In.	
Cox Lee wf. Rural Water District #1		R/W	9-20-62	5-11-62	224	95	In.	
Clark Ray A. wf. Rural Water District #1		R/W	9-20-62	5-10-62	224	97	In.	
Clark Ray A. wf. Rural Water District #1		R/W	9-20-62	5-8-62	224	98	In.	
Hammig Erwin M. Jr. wf. United States of America, F.H.A.		M.	10-12-62	10-12-62	232	246	W ² of NW ⁴	
Clark Ray A. wf. Aaron W. Shackelford et al		D	12-10-64	10-31-60	236	120	In.	
Clark Ray A. wf. Ronald O. Horton et al		D	7-29-68	10-28-60	258	298	In.	
Horton Ronald O. wf. United States of America		D	12-17-69	12-17-69	267	33	In.	
Shackelford Aaron W. wf. United States of America		D	2-3-70	2-3-70	267	355	In.	
Cox, Carrie E.		Aff.	4-23-70	4-23-70	268	445	E ² / ₃ NW ⁴	
Cox, Lee, wf. United States of America		D	4-23-70	4-23-70	268	442	In.	
		SECTION	TOWNSHIP		RANGE		QUARTER	
		8	13		19		NW	II

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