

GRANTOR	GRANTEE	KIND OF INST.	DATE OF RECORD	DATE OF INST.	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Sanders Burt S. wf	Ernest H. Green	OGL	10-10-18	9-28-18	101	464	NE $\frac{1}{4}$	
Greene Ernest H.	J.F. Darby	Assig	1-7-19	11-2-18	101	485	NE $\frac{1}{4}$	101-464
United States of America	William T. Edgerton	Pat	11-5-32	6-15-60	130	435	NE $\frac{1}{4}$	
Stuart Frances F.		Affid	6-9-33	6-8-33	130	609	E $\frac{1}{2}$ NE $\frac{1}{4}$	
Sanders James L.		Affid	6-9-33	10-19-32	130	609	W20a. E $\frac{1}{2}$ NE $\frac{1}{4}$	
Sanders Burt S. wf	Travelers Ins. Co.	M	6-9-33	10-19-32	77	635	S $\frac{1}{2}$ NE $\frac{1}{4}$	Rel 4-7-37
Sanders Burt etal	E.T. Emery	M	3-25-37	3-22-37	83	121	E $\frac{1}{2}$ NE $\frac{1}{4}$	Rel 7-20-39
Sanders Burt S.		TCert	1-10-38	3-25-37	140	110	E $\frac{1}{2}$ & W $\frac{1}{2}$ NE $\frac{1}{4}$	
Sanders Burt		Affid	6-28-39	3-19-37	140	586	NE $\frac{1}{4}$	
Sanders Emma S.		Affid	6-28-39	10-19-32	140	586	NE $\frac{1}{4}$	
Sanders Burt R. wf	J.L. Sanders	D	7-17-39	7-15-39	141	487	NE $\frac{1}{4}$	
Sanders J.L. wf	Liberty Life Ins. Co.	M	7-17-39	7-14-39	83	631	NE $\frac{1}{4}$ Rel. 3-5-54	
Liberty Life Ins. Co.	Business Men's Assur. Co.	Assig	12-31-41	7-30-41	88	69	NE $\frac{1}{4}$	83-631
Sanders J.L. wf	Business Men's Assur. Co.	Ext	8-29-44	8-29-44	88	597	NE $\frac{1}{4}$	83-631
Sanders J.L. wf	Ernest A. Goff, Jr. Tr.	OGL	6-11-45	4-2-45	153	80	NE $\frac{1}{4}$	
Goff Ernest A., Jr.	Holmes-Hammel Co., Inc.	OGL	8-15-46	5-22-46	153	210	NE $\frac{1}{4}$	153-80.
Sanders J.L. wf	Business Men's Assurance Co.	EX Agree	7-26-49	7-6-49	96	66	NE $\frac{1}{4}$	
SANDERS J.L. wf	BUSINESS MEN'S ASSURANCE Co.	M	2-16-54	2-16-54	105	566	Rel. 1-30-63	
Sanders J.L. wf.	J.L. Sanders, etal	D	3-13-62	3-13-62	220	367	NE $\frac{1}{4}$ = 160a.	
Sanders J.L. wf	Rural Water District #1	R/W	9-20-62	5-23-62	224	93	NE $\frac{1}{4}$	
		SECTION	TOWNSHIP	RANGE	QUARTER			
		7	13	19	NE			

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Elm Gladys V.	J. L. Sanders, et al	QCD	5-27-65	5-19-65	238	487	W ² NE ⁴	
Sanders J. L. wf.	John G. Conzelman, et al	D.	5-22-67	5-26-65	250	405	20.	
Sanders, J. L. wf.	John G. Conzelman, et al	D.	9-4-69	5-26-65	265	195	N ² of NE ⁴	
Conzelman, John G.	Ass'd of Non-Prod.	9-4-69	8-29-69	265	190	101-464 & 101-485		
Conzelman, John G.	Ass'd of Non-Prod.	9-4-69	8-29-69	265	203	153-80 & 153-210		
Conzelman, John G. wf	United States of America	D.	9-4-69	8-29-69	265	203A	N ² of NE ² & W 26 ² 3A of S ² of NE ⁴	
Cain, Francis E., wf	Jerry L. Mason, et al	D	6-9-71	6-8-71	275	263	Tr. 200' x 440' 2.02 A (uncorre ^{ct})	Descript ^{ion}
Mason, Jerry L. wf.	Kaw Valley State Bank	M.	6-15-71	6-9-71	160	596	do: Rel 8-3-71	
Sanders, Lucille	-	Ass'd of Non-prod.	2-1-72	2-1-72	280	530	531 S ² of NE ⁴ less 1.26 ² 3a	(101-485)
Sanders, Lucille	United States of America	D.	2-1-72	2-1-72	280	532	533 S ² of NE ⁴ less 1.26 ² 3a	
Kaw Valley Electric Co-op	U.S. of America	Ass'd	10-9-79	6-20-79	338	1325	to.	
Secretary of The Army	Douglas County Rural Water District	Ease	10-28-84	9-28-94	524	1900	pipeline Easement	
Clinton Marina, Inc.	Mercantile Bank	R/A	7-22-98	7-17-98	616	1197	leasing bldg on property	

SECTION	TOWNSHIP	RANGE	QUARTER	
7	13	19	NE	II