

| GRANTOR                  |                | GRANTEE                       |                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP.  | REMARKS        |
|--------------------------|----------------|-------------------------------|----------------------------|---------------|----------------|---------------|---------|------|-----------------------|----------------|
| Duffee                   | Lloyd          | Ernest H.                     | Green                      | OGL           | 9-23-18        | 9-20-18       | 101     | 443  | NW $\frac{1}{4}$      |                |
| Greene                   | Ernest H.      | J.F.                          | Derby                      | Assig         | 1-7-19         | 11-2-18       | 101     | 481  | NW $\frac{1}{4}$      | 101-443        |
| Darby                    | J.F.           | Lloyd                         | Duffee                     | Rel           | 5-15-22        | 2-25-20       | 106     | 160  | NW $\frac{1}{4}$      | 101-443        |
| Duffee                   | Lewis          |                               |                            | Affid         | 2-27-30        | 2-26-30       | 125     | 288  | NW $\frac{1}{2}$      |                |
| Duffee                   | Lloyd          | wf                            | Merchants Loan & Sav. Bank | M             | 2-27-30        | 2-1-30        | 76      | 66   | NW $\frac{1}{4}$      | Rel 11-10-37   |
| Duffee                   | Lloyd          | wf                            | Security Benefit Ass'n     | M             | 11-6-37        | 11-6-37       | 83      | 246  | NW $\frac{1}{4}$      | Rel 2-2-48     |
| Duffee                   | Lewis          |                               |                            | Affid         | 11-8-37        | 11-2-37       | 140     | 58   | NW $\frac{1}{4}$      |                |
| United States of America | Lewis          | Duffee                        |                            | Pat           | 11-15-37       | 2-20-63       | 140     | 63   | NW $\frac{1}{4}$      |                |
| Cities Service Gas Co.   |                | Central Hanover Bk. & Tr. Co. |                            | M             | 2-10-39        | 12-1-38       | 86      | 1    | Land NW $\frac{1}{4}$ | 139-658        |
| Duffee                   | Estelle E.     | N.E.Kans. Oil Expl. Ass'n     |                            | OGL           | 5-13-42        | 2-10-42       | 139     | 259  | NW $\frac{1}{4}$      | Rel 4-13-44    |
| Duffee                   | Estelle E.     | Security Benefit Assn.        |                            | Ext           | 1-23-43        | 1-16-43       | 88      | 389  | NW $\frac{1}{4}$      | 83-246         |
| Duffee                   | Estelle E.     | Kansas Electric Power Co.     |                            | R/W           | 2-5-44         | 2-3-44        | 149     | 354  | NW $\frac{1}{4}$      |                |
| Sagamore Oil & Gas Co.   | Estelle E.     | Duffee                        |                            | OGL           | 4-13-44        | 3-2-44        | 139     | 658  | NW $\frac{1}{4}$      | 139-259        |
| Duffee                   | Estelle E.     | Ernest A. Goff, Jr. Tr.       |                            | OGL           | 6-11-45        | 2-1-45        | 153     | 45   | NW $\frac{1}{4}$      |                |
| Goff                     | Ernest A., Jr. | Holmes-Hammel Co., Inc.       |                            | OGL           | 8-15-46        | 5-22-46       | 153     | 210  | NW $\frac{1}{4}$      | 153-45         |
| Duffee                   | Lloyd          |                               |                            | Affid         | 2-2-48         | 12-12-47      | 163     | 119  | NW $\frac{1}{4}$      |                |
| Duffee                   | Mrs. Estelle   | Standard Life Association     |                            | M             | 2-2-48         | 1-8-48        | 93      | 506  | NW $\frac{1}{4}$      | Rel 2-8-51     |
| John S. Holmes, Inc.     | Estelle E.     | Duffee                        |                            | OGL           | 7-10-50        | 7-7-50        | 171     | 179  | NW $\frac{1}{4}$      |                |
| Duffee                   | Estelle E.     | Ellis W. King                 |                            | D             | 8-3-50         | 6-3-50        | 171     | 336  | NW $\frac{1}{4}$      |                |
| King                     | Ellis W.       | Phoenix Mutual Life Ins.      |                            | M             | 2-8-51         | 2-8-51        | 99      | 385  | NW $\frac{1}{4}$      | Rel. 1-0-10-58 |
|                          |                |                               |                            | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                       |                |
|                          |                |                               |                            | 6             | 13             | 19            | NW      |      |                       |                |

| GRANTOR                          | GRANTEE                      | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.              | REMARKS  |
|----------------------------------|------------------------------|---------------|----------------|---------------|------|------|-----------------------------------|----------|
| KING ELLIS W. wf.                | JAMES STAFFORD               | DEED          | 5-19-59        | 4-7-59        | 205  | 537  |                                   |          |
| KING ELLIS W. & BLANCHE          |                              | DEED          | 5-19-59        | 4-8-59        | 205  | 538  |                                   |          |
| Stafford James                   | Hickory Company              | ASSIGNMENT    | 9-17-59        | 5-6-59        | 208  | 80   | Und. 1/4 Int. tract               | 205-537  |
| Stafford James                   | Hickory Company              | ASSIGNMENT    | 3-8-60         | 5-6-59        | 210  | 249  | Und. 1/2 Int. tract               | do.      |
| King E. W., wf.                  | Cities Service Gas Co.       | Easmt         | 9-24-64        | 9-17-64       | 235  | 58   | W <sup>2</sup> of NW <sup>4</sup> |          |
| King Ellis W. wf.                | Lawrence Nat'l. Bank         | M             | 5-13-66        | 5-13-66       | 143  | 489  | NW <sup>4</sup> Rel. 10-15-76     | 313-1739 |
| King Ellis W. wf.                | Kenneth E. Elliott, et al    | D             | 9-27-66        | 9-22-66       | 246  | 578  | do.                               |          |
| Elliott Kenneth E. wf.           | Lawrence Nat'l. Bank         | M             | 10-4-66        | 9-30-66       | 145  | 8    | Tr. Rel. 10-15-76                 | 313-1738 |
| King Ellis W. wf.                | Charles E. Martin, et al     | D             | 5-9-67         | 5-3-67        | 230  | 224  | Tr.                               |          |
| Martin Charles E. wf.            | Lawrence National Bank       | M             | 6-30-67        | 4-29-67       | 147  | 38   | do.                               |          |
| Lawrence Nat'l. Bank & Trust Co. | Ellis W. King, et al         | DEED          | 4-25-72        | 4-21-72       | 282  | 805  | Rel 8-5-69                        |          |
| King Ellis W                     |                              | DEED          | 8-18-72        | 8-21-72       | 286  | 806  | E 143-489                         |          |
| King, Ellis W. wf.               | Cities Service Gas Co. + app | DEED          | 9-27-72        | 9-18-72       | 287  | 985  | 205                               | 537-538  |
| Martin Goldie E                  |                              | DEED          | 6-29-78        | 6-20-78       | 327  | 910  | do.                               |          |
| King, Ellis W. wf.               | Rural Water Dist #1          | R/W           | 4-12-79        | 4-9-79        | 334  | 335  | do.                               |          |
| Elbrader William C. wf           | Rural Water Dist #1          | R/W           | 4-17-79        | 4-16-79       | 334  | 487  | Tr.                               |          |
| Elliott, Kenneth E. wf           | Rural Water Dist. #1         | R/W           | 4-18-79        | 4-16-79       | 334  | 543  | Tr.                               |          |
| Quadagno, David et al            | Rural Water Dist #1          | R/W           | 5-2-79         | 4-30-79       | 334  | 1247 | Tr.                               |          |
| Quadrugno, David et al           | Rural Water #1               | R/W           | 5-8-79         | 4-30-79       | 334  | 1574 | Tr.                               |          |
| Martin, Charles E. wf.           | Rural Water Dist #1          | R/W           | 6-12-79        | 6-11-79       | 335  | 1311 | recorded.                         |          |

SECTION

TOWNSHIP

RANGE

QUARTER

6

13

19

N W

| GRANTOR                    | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|----------------------------|--------------------------------|---------------|----------------|---------------|------|------|----------------------|---------|
| King, Ellis W.             | —                              | last letter   | 4-2-81         | 4-1-81        | 348  | 643  | tr.                  |         |
| King, Blanche E.           | Starl L. Hall et al            | D             | 9-17-81        | 9-14-81       | 351  | 1433 | Tr.                  |         |
| King, Blanche E.           | Starl L. Hall et al            | corrective    | 12-1-81        | 9-14-81       | 352  | 1887 | tr.                  |         |
| King, Ellis W. wf.         | Frederick E. Samson, Jr. et al | D             | 9-8-82         | 6-28-72       | 357  | 1360 | Tr. Und 2/5          |         |
| King, Ellis W. wf.         | David Quadagno, et al          | D             | 9-8-82         | 6-28-72       | 357  | 1361 | Tr. Und 2/5          |         |
| King, Ellis W. wf.         | Anthony R. Quadagno, et al     | D             | 9-8-82         | 6-28-72       | 357  | 1362 | Und. 1/5             |         |
| Quadagno, Anthony R. et al | Wm. C. Elbrader, et al         | D             | 9-8-82         | 8-30-72       | 357  | 1365 | Tr.                  |         |
| Quadagno, David, et al     | Wm. C. Elbrader, et al         | D             | 9-8-82         | 2-26-73       | 357  | 1367 | Tr.                  |         |
| Quadagno, David, et al     | Harold L. Crady Jr et al       | D             | 9-15-82        | 5-17-79       | 357  | 1631 | Tr.                  |         |
| Quadagno, David, et al     | W.K. Valley, Inc.              | D             | 9-15-82        | 5-17-79       | 357  | 1632 | Tr.                  |         |
| Crady, Harold L. Jr. et al | W.K. Valley, Inc.              | D             | 9-15-82        | 5-17-79       | 357  | 1633 | Tr.                  |         |
| Elbrader, Wm. C. wf.       | Law. Nat'l. Bank & Tr.         | M             | 9-20-82        | 9-7-82        | 357  | 1811 | Trs.                 |         |
| Samson, Camila, et al      | —                              | affid.        | 2-24-83        | 2-15-83       | 360  | 1563 | Tr.                  |         |
| Elbrader, William C. wf.   | Don F. Hazlett, et al          | D             | 3-7-83         | 3-3-83        | 360  | 2053 | Tr.                  |         |
| Law. Nat'l. Bank & Tr.     | Wm. C. Elbrader, wf.           | M             | 3-8-83         | 3-4-83        | 361  | 19   | 357-1811             |         |
| Quadagno, Anthony R.       | W.K. Valley, Inc.              | D             | 3-10-83        | 2-22-83       | 361  | 105  | undivided 1/5 Inter. |         |
| Crady, Harold L, et al     | W.K. Valley, Inc.              | corrective    | 3-10-83        | 3-2-83        | 361  | 106  | 1/3 Interest         |         |
| W.K. Valley, Inc.          | H.Z., Inc.                     | CD            | 3-10-83        | 3-8-83        | 361  | 107  | Tr.                  |         |
| W.K. Valley, Inc.          | H.Z., Inc.                     | CD            | 3-10-83        | 3-8-83        | 361  | 109  | Tr.                  |         |
| H.Z., Inc.                 | —                              | affid.        | 3-10-83        | 3-9-83        | 361  | 111  | Tr.                  |         |

SECTION

TOWNSHIP

RANGE

QUARTER

6

13

19

NW 1/4

III

| GRANTOR                         | GRANTEE                            | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP. | REMARKS |
|---------------------------------|------------------------------------|---------------|----------------|---------------|-------|------|----------------------|---------|
| Elbrader, Wm. C. wf.            | Rural Water Dist. #1               | Em't.         | 3-17-83        | 3-14-83       | 361   | 406  | Tr.                  |         |
| King, Blanche E.                | Starl L. Hall, etal                | D             | 5-23-83        | 5-23-83       | 362   | 1563 | Tr.                  |         |
| King, Blanche E.                | Blanche E. King, etal              | W.            | 8-24-83        | 12-3-81       | 365   | 662  | Tr. & Esmt.          |         |
| Neustifter, William Louis, wf   | William Louis Neustifter, etal     | W.            | 3-21-84        | 3-21-84       | 370   | 501  | Tr.                  |         |
| Elliott, Kenneth E.             | - Inheritance                      | Tax Cent.     | 4-9-84         | 4-6-84        | 370   | 1529 | Tr.                  |         |
| Hazlett, Don F. wf              | Ks Public Serv Co Inc              | Esmt          | 4-30-84        | 4-17-84       | 371   | 446  | TR.                  |         |
| King, Blanche E. etal           | Rural Water Dist. NO1              | Esmt          | 8-8-84         | 7-28-84       | 374   | 411  | TR.                  |         |
| King, Blanche E. etal           | Starl L. Hall, etal                | QCD           | 7-11-85        | 7-11-85       | 382   | 1109 | 10 acre TR           |         |
| Hall, Starl L. wf               | H-Z, Inc                           | D             | 8-20-85        | 7-17-85       | 383   | 1744 | TR                   |         |
| Neustifter, William Louis, wf   | Glenn Edward Dominik, etal         | D             | 2-24-87        | 2-4-87        | 402   | 131  | 1 A. TR 237' x 237'  |         |
| Dominik, Glenn Edward, wf       | Columbia Savings Assoc             | Mtg           | 2-24-87        | 2-24-87       | 402   | 132  | ab:                  |         |
| Dominik, Glenn Edward, wf       | - Affid Esmt                       | Wt            | 2-24-87        | 2-24-87       | 402   | 136  | beg. Nwc th S 608'   |         |
| Columbia Savings Assoc.         | Empire of America Realty Cr. Corp. | assign. m.    | 3-27-87        | 3-26-87       | 403   | 104  | 402-132              |         |
| H-Z, Inc.                       | - Affid Esmt                       | Wt            | 8-3-87         | 7-31-87       | 408   | 785  | 412                  |         |
| Empire America Realty Cr. Corp. | Southmark Mtg. Corp                | assign. m.    | 4-4-88         | 3-3-88        | 416   | 171  | 402-132 (ASSIGN)     |         |
| Martin, Chas. E. wf             | John T. Kirby, etal                | D             | 6-15-88        | 4-15-88       | 418   | 1888 |                      |         |
| Kirby, John T. wf.              | Columbia Sav. Assn.                | Mtg           | 6-15-88        | 6-15-88       | 418   | 1889 |                      |         |
| KIRBY, John T. wf               | Columbia Sav. Assn.                | Mtg           | 6-15-88        | 6-23-88       | 419   | 621  |                      |         |
| Columbia Sav. Assn.             | John T. Kirby, wf                  | Ref           | 4-20-89        | 4-19-89       | 430   | 1727 |                      |         |
| Kirby, John T. wf.              | Columbia Savings Assn              | Mtg           | 4-28-89        | 4-27-89       | 431   | 263  | TR.                  |         |
|                                 |                                    | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER              |         |
|                                 |                                    | 6             | 13             |               | 19    |      | NW 1/4               | TR      |

| GRANTOR                    | GRANTEE                               | KIND OF INST.                | DATE OF RECORD | DATE OF INST. | BOOK    | PAGE | DESCRIPTION OF PROP. | REMARKS |
|----------------------------|---------------------------------------|------------------------------|----------------|---------------|---------|------|----------------------|---------|
| King, Blanche E. et al     | Glenn Edward Dominik <sup>et al</sup> | D                            | 2-19-91        | 2-4-87        | 453     | 1538 | 6.29A Less. 1.29A.   |         |
| Fundamental Corporation    | NCNB Mortgage Corp.                   | Assign <sup>mtg</sup>        | 11-20-90       | 11-1-90       | 464     | 698  | 402-132 Assign       |         |
| Dominik, Glenn Edward, wf  | Martha J. Coffman                     | D                            | 3-2-92         | 2-7-92        | 468     | 1485 |                      |         |
| Coffman, Martha J.         | First National Bank                   | Mtg                          | 3-2-92         | 2-28-92       | 468     | 1486 |                      |         |
| First National Bank - Law  | Mid American Bank & Trust             | Assign <sup>mtg</sup>        | 5-6-92         | 3-2-92        | 472     | 1130 | 468-1486 Assign      |         |
| Nationsbank mortgage Corp. | Glenn Edward Dominik wf               | Rel <sup>mtg</sup>           | 7-10-92        | 6-29-92       | 476     | 447  | 402-132 Release      |         |
| W.K. Valley Inc            | H.Z. Inc                              | CD                           | 2-25-93        | 3-8-83        | 488     | 198  | 64.65 ATR            |         |
| Kirby, John T. wf          | Metropolitan Federal Bank             | mtg                          | 12-1-93        | 11-26-93      | 505     | 180  |                      |         |
| Metropolitan Federal Bank  | John T. Kirby wf                      | Rel <sup>mtg</sup>           | 2-7-94         | 2-3-94        | 509     | 1456 | 431-263 Rel          |         |
| Coffman, Martha J. wf      | Mercantile Bank                       | Mtg                          | 3-14-94        | 3-15-94       | 511     | 1651 | Tr. 656' X 418'      |         |
| Mercantile Bank - Law      | Mercantile Bank St Louis              | Assign <sup>mtg</sup>        | 4-4-94         | 3-18-94       | 512     | 2125 | 511-1651 Assign      |         |
| Mercantile Bank AS         | Martha J. Coffman                     | Rel <sup>mtg</sup>           | 4-13-94        | 4-11-94       | 513     | 1048 | 468-1486 Rel         | TR.     |
| Mercantile Bank - Law      | Mercantile Bank St Louis              | Corrective <sup>Assign</sup> | 4-21-94        | 4-13-94       | 513     | 2102 | 511-1651 Assign      |         |
| Kirby, John T. et al       | Alenco Inc                            | Mtg                          | 5-9-94         | 3-6-94        | 513     | 8    | TR                   |         |
| Alenco Inc                 | Green Tree Financial Corp             | Assign <sup>mtg</sup>        | 5-9-94         | 3-6-94        | 515     | 12   | 515-8 Assign         |         |
| Coffman, Martha J. hs      | Mercantile Bank                       | Mtg                          | 6-14-95        | 6-6-95        | 535     | 46   | 6.29 A.              |         |
| Kirby, John T. wf.         | The Mortgage Banc Inc                 | Mtg                          | 3-2-98         | 2-24-98       | 601     | 1020 | 2 Acre Tr.           |         |
| Mercantile Bank NA         | Atlantic Mortgage & Inv Corp          | Assign <sup>mtg</sup>        | 3-18-98        | 1-2-98        | 603     | 438  | 511-1651 Assign      |         |
| Bank of America            | John T. Kirby wf                      | Rel <sup>mtg</sup>           | 4-10-98        | 4-1-98        | 605     | 1700 | 418-1889 Rel         |         |
| GreenTree Financial Corp   | John T. Kirby wf                      | Rel <sup>mtg</sup>           | 4-15-98        | 4-9-98        | 606     | 456  | 515-8 Rel            |         |
|                            |                                       | SECTION                      | TOWNSHIP       | RANGE         | QUARTER |      |                      |         |
|                            |                                       | 6                            | 13             | 19            | NW      |      |                      |         |

| GRANTOR                  | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|--------------------------|--------------------------------|---------------|----------------|---------------|------|------|----------------------|---------|
| U.S. Bank National Ass'n | John T. Kirby wf               | Rel mtg       | 7-10-98        | 6-22-98       | 615  | 692  | 505-180 Rel          |         |
| The Mortgage Banc Inc    | The Provident Bk               | Assignment    | 10-30-98       | 2-24-98       | 626  | 1139 | 601-1020 Assignment  | MTG     |
| Mercantile Bank          | Martha J. Coffman Hs           | Rel mtg       | 12-29-98       | 6-6-95        | 632  | 1491 | Tr 535-46 Rel        |         |
| Kirby, John T. wf        | Countrywide Home Loans Inc     | Mtg           | 4-30-99        | 4-26-99       | 644  | 1081 | TR                   |         |
| Kirby, John T. wf        | Countrywide Hm Loans Inc       | Mtg           | 4-30-99        | 4-26-99       | 644  | 1087 | TR                   |         |
| Provident Bank           | John T Kirby wf                | Rel mtg       | 9-3-99         | 8-26-99       | 656  | 1428 | 601-1020 Rel         |         |
| King, Blanche E etal     | H-Z, Inc.                      | D             | 6-22-87        | 2-24-00       | 668  | 1532 | W <sup>2</sup>       |         |
| King, Blanche E etal     | H-Z, Inc.                      | D             | 7-24-87        | 2-24-00       | 668  | 1534 | W <sup>2</sup>       |         |
| Kirby, Blanche E etal    | H-Z, Inc.                      | D             | 7-24-87        | 2-24-00       | 668  | 1536 | W <sup>2</sup>       |         |
| Coffman, Martha J. Hs    | Capitol Federal Savings Bank   | Mtg           | 12-11-02       | 12-6-02       | 818  | 211  | \$50,000.00          |         |
| Holtzatt, DON F. WF      | Sandra Holtzatt HS, TR         | D             | 1-10-90        | 1-14-03       | 820  | 832  |                      |         |
| ARN AMRO MTG GRP.        | MARTHA J COFFMAN WF            | Rel mtg       | 1-22-03        | 1-10-03       | 827  | 1110 | 511-11051 Rel        |         |
| Kirby, John T. Etal      | OPTION ONE mtg CORP.           | Mtg           | 4-14-04        | 4-9-04        | 930  | 1550 | \$176,800.00         |         |
| Countrywide Home Loans   | John T Kirby etal              | Rel mtg       | 5-7-04         | 4-26-04       | 936  | 946  | 644-1081 Rel         | TR      |
| Countrywide Home Loans   | John T Kirby etal              | Rel mtg       | 5-17-04        | 5-3-04        | 938  | 1492 | 644-1087 Rel         | TR      |
| H-Z, Inc                 | Unified School District No 497 | D             | 1-28-05        | 1-31-05       | 981  | 2452 | 50,258 AC            |         |
| H-Z, Inc etal            | First Right of Refusal         | D             | 1-31-05        | 1-31-05       | 981  | 2454 | do:                  |         |
| H-Z, Inc.                | D & S Land LLC                 | Acq           | 4-7-05         | 4-7-05        | 984  | 3019 | trs I, II, III, IV   |         |
| Kirby, John T. wf        | Nat'l City Bank of Indiana     | Mtg           | 7-19-05        | 7-26-05       | 991  | 864  | 193,500.00           |         |
| Option One Mortgage Corp | John T. Kirby etal             | Rel mtg       | 8-19-05        | 7-28-05       | 993  | 74   | 930-1550 Rel         |         |

SECTION

TOWNSHIP

RANGE

QUARTER

6

13

19

NW

| GRANTOR                      | GRANTEE                        | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.       | REMARKS     |
|------------------------------|--------------------------------|---------------|----------------|---------------|-------|------|----------------------------|-------------|
| Coffman, Martha J., wf       | Credit Union Group             | mtg           | 10-11-05       | 10-12-05      | 996   | 3078 | Tr. \$39,000.00            |             |
| PNC Bank NA                  | John T. Kirby, wf              | mtg           | 7.24.12        | 7.30.12       | 1090  | 868  | 991-864 Rel.               |             |
| Kirby, John T. et al         | PNC Mortgage                   | mtg           | 7.9.13         | 7.24.13       | 1105  | 597  | 171,129.00                 |             |
| Mainstreet Credit Union      | Martha J. Coffman, et al       | Rel mtg       | 10-21-13       | 10-16-13      | 1108  | 1541 | 996-2078 Rel               |             |
| Stickler, Jim (Surveyor)     |                                | Survey        | 10-22-20       | 10-20-20      | 19    | 720  | Tr. 61.89 acres (pt in SW) | Boundary SV |
| D&S Land LLC                 | Superior Property, LLC         | D             | 10-27-20       | 10-23-20      | 1187  | 4775 |                            |             |
| Superior Property, LLC       | Landmark National Bank         | mtg           | 10-27-20       | 10-23-20      | 1187  | 4777 | \$367,500.00               |             |
| Capitol Federal Savings Bank | Martha J. Coffman, hs          | Rel mtg       | 12-2-20        | 12-1-20       | 1189  | 3132 | 818-211 Rel.               |             |
| Kirby, John T., et al        | MERS/Loandepot.com, LLC        | mtg           | 11-9-21        | 11-3-21       | 1205  | 314  | \$185,000.00               |             |
| PNC mortgage                 | John T. Kirby, et al           | Rel mtg       | 11-18-21       | 11-18-21      | 1205  | 2864 | 1105-597 Rel.              |             |
| Superior Property, LLC       | Delfelder Revocable Trust      | D             | 3-15-22        | 3-15-22       | 1209  | 1914 |                            |             |
| Landmark National Bank       | Superior Property, LLC         | mtg           | 3-20-22        | 3-30-22       | 1209  | 4795 | 1187-4777 Rel              |             |
| Kirby, Carolyn S.            | Lora J. Hegeman, et al         | TODD          | 7-18-22        | 7-18-22       | 1213  | 3165 | Tract                      |             |
| Delfelder Revocable Trust    | Evergy Kansas Central, Inc.    | Emt           | 2-21-23        | 1-31-23       | 1218  | 2600 |                            |             |
| D&S Land, LLC                | Evergy Kansas Central, Inc.    | Emt           | 2-28-23        | 1-31-23       | 1218  | 3457 | Re: 149.354 Row            |             |
| Delfelder Revocable Trust    | Great American Bank            | MTG           | 3-28-23        | 4-5-23        | 1219  | 2242 | \$1,012,566.50             |             |
| Unifed School Dist. NO 497   | Evergy Kansas Central, Inc.    | Emt           | 4-28-23        | 2-24-23       | 1219  | 5467 | 149-354 Eose.              |             |
| Delfelder Rev. Trust et al.  | Free State Electric Corp. Inc. | Easmt         | 5-18-23        | 9-1-22        | 1220  | 2802 |                            |             |
| Hegeman, Lora J. et al       | Janice Ott                     | D             | 10-30-23       | 10-18-23      | 1224  | 2289 | Tract                      |             |
| MERS, et al                  | John T. Kirby, et al           | Rel Mtg       | 11-2-23        | 11-1-23       | 1224  | 2917 | 1205-314 Rel               | Tract       |
|                              |                                | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                    |             |
|                              |                                | 6             | 13             |               | 19    |      | NW                         | VII         |

